

651 Help Wanted

Full-Time Employment
The City of Athena is now accepting applications for a Library Director/Librarian. This is a full-time (30 hour) position. Position includes health insurance benefits and retirement plan. Hourly compensation DOE. For full job description and application contact Athena City Hall or see online at www.cityofathena.com. Applications being accepted until February 28, 2022 at 5:00 pm. Athena, OR. (541)566-3862 michelle@cityofathena.com



Full Time Senior Mechanic
Morrow County is now accepting applications for a full-time Senior Mechanic. Under the supervision of the Assistant Roadmaster, the Senior Mechanic coordinates and performs the maintenance and repair of the county road maintenance and construction equipment. In addition, this position is responsible for managing the inventory of parts, materials and supplies for the county shop. Qualifications: Four years of Journey level mechanical maintenance and repair of light and heavy vehicles; and a current Class A Driver's License with a Tanker endorsement. For more information please visit Morrow County at www.co.morrow.or.us/hr or contact eimes@co.morrow.or.us or (541)989-8584.

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710 Pets & Supplies

F1 Golden Doodle puppies. Merle/Solid color. 3 females, 1 male available. 6 weeks old. Ready for their forever home on 3/16. First Shots, vet checked. 541-910-1079, LaGrande.

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EO-11806 NOTICE TO INTERESTED PERSONS
In the Circuit Court of the State of Oregon for the County of Umatilla Case No. 22PB01310

Estate of: Cynthia Rae Dempsey Deceased

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published February 24, 2022.

Lindsay Fitzpatrick Pers. Rep. Atty for Pers. Rep.: Jennifer Currin, OSB No. 093230 Corey Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331 February 24, March 3, 10, 2022

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EO-11818 NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 22PBO1459

In the Matter of the Estate of: GARY HARLAN RUSSELL, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of GARY HARLAN RUSSELL, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 3, 2022.

s/ WILLIAM B. RUSSELL Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Publish March 3, 10, 17, 2022

EO-11801 NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 22PBO1275

In the Matter of the Estate of: RICHARD EUGENE GEER, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of RICHARD EUGENE GEER, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on February 17, 2022. /s/BETTY PITZER Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 February 17, 24, March 3, 2022



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EO-11817 PENDLETON PLANNING COMMISSION PUBLIC HEARING NOTICE
City Hall Council Chambers 500 SW Dorion Avenue, 2nd Floor March 10, 2022 7:00 pm

The Planning Commission will conduct the following hearing: a. **SUB22-01:** Land division request to subdivide 59.19 acres, extending SW Nye Avenue, SW 12th Street, SW 14th Street, creating 144 residential lots and 72 condo units, within the R-1 Low Density Residential and R-2 Medium Density Residential zones. The subdivision will include two temporary cul-de-sacs, extension of SW Nye Avenue and connectivity with the Marshall-Nye area. The property can be specifically identified on Assessor Maps 2N3215AA 00100, 00101, 00102, 00103, and 2N3215AB 03200, 03201, Umatilla County. For additional information or questions, contact the City Planning Department, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at www.pendleton.or.us. For accommodations for hearing, visual or manual impairment or an interpreter, contact the City Planning Department by the Monday before the meeting. Tim Simons, Director Community Development Dept. Publish: March 3, 2022

EO-11812 NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 22PBO1698

In the Matter of the Estate of: DOUGLAS ERIC SHEIRBON, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of DOUGLAS ERIC SHEIRBON, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 3, 2022. s/ ASHLEY SHEIRBON Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 Publish March 3, 10, 17, 2022

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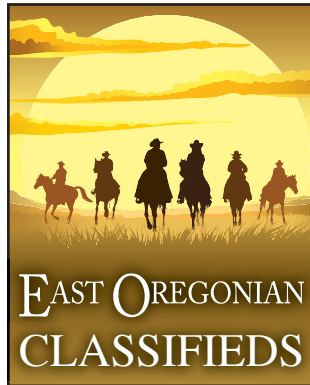
EO-11814 NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW [Probate Department] Case No. 22PB00709

In the Matter of the Estate of: PATRICIA CLAIRE RENCKEN, deceased. Date of Death: August 6, 2021

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of first publication of this notice, or the claims will be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for the personal representative. DATED AND FIRST PUBLISHED ON March 3, 2022. s/ Michael Mann PERSONAL REPRESENTATIVE 2917 Bluet Drive West Richland, WA 99353 Tel: 509.554.0664 mannclann9@gmail.com ATTORNEY FOR PERSONAL REPRESENTATIVE: Mark D. Ropp, OSB No. 124386 Southwest Portland Law Group, LLC 8455 SW Beaverton-Hillsdale Hwy Portland, Oregon 97225 Tel: 503.206.6401 Fax: 503.214.8962 Publish March 3, 10, 17, 2022

This meeting is available to the public using: <https://zoom.us/j/2860039400>

The Boardman City Council will meet on March 24, 2022, to consider an appeal of the Planning Commission Decision to DENY appeal #LU22-001 in the matter of Zoning Permit #ZP21-066. Zoning Permit #ZP21-066 was issued to Umatilla Electric Coop and authorizes a 230 kV transmission line in the Service Center Zone. The decision was subject to the Boardman Development Code, Sections 2.2, 3.4 and 4.1. The subject property includes tax lots 3205 and 3302 of Assessor's Map 4N 25E 10. The application and related materials can be reviewed online or at Boardman City Hall. Copies are available at cost.



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EO-11813 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the EAST UMATILLA CHEMICAL CONTROL DISTRICT, UMATILLA COUNTY, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at Davis Orchards Inc, 53285 Appleton Rd, Milton-Freewater, Oregon. The meeting will take place on the 22nd day of March at 12:00pm. The purpose of the meeting is to receive the budget message and recommended budget, and take questions or comments from the public on the document. A copy of the budget document may be inspected or obtained on or after March 7th, 2022 at the Oregon Department of Agriculture, 30588 Feedville Road, Hermiston, Oregon, between the hours of 8:00am and 12:00pm and 1:00pm and 4:00pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. March 3, 10, 17, 2022

EO-11823 PUBLIC NOTICE
The City of Boardman City Council will hold a Public Hearing Regarding an Appeal in regards to Zoning Permit #ZP21-066 on Thursday, March 24, 2022 at 7:00 PM

This hearing will be conducted in accordance with Boardman Development Code Section 4.1.500. Failure to raise an issue at the hearing either in person or in writing prohibits an appeal to the Land Use Board of Appeals on that basis. A copy of the staff report will be available in advance of the hearing. For more information, contact Carla McLane, Planning Official, at (541) 481-9252.

This hearing will be conducted in accordance with Boardman Development Code Section 4.1.500. Failure to raise an issue at the hearing either in person or in writing prohibits an appeal to the Land Use Board of Appeals on that basis. A copy of the staff report will be available in advance of the hearing. For more information, contact Carla McLane, Planning Official, at (541) 481-9252.

Notice to mortgagee, lienholder, vendor, or seller: The City of Boardman Development Code requires that if you receive this notice it shall be promptly forwarded to the purchaser. POSTED: March 3, 2022 PUBLISHED: March 3, 2022

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EO-11820 MEETING NOTICE

Columbia Improvement District will be holding a Members meeting followed by a Board of Directors Meeting on Tuesday, March 8, 2022 at 9am at the District Office 501 Columbia Ave NE, Boardman, Oregon. Publish March 3, 2022

EO-11819 LEGAL NOTICE
March 1, 2022 InterMountain ESD Board Announces Vacancy, Applicants Sought

The Intermountain ESD Board announces the vacancy of the Zone 1 Position on the Board of Directors and is accepting applications to fill this vacancy.

Required Qualifications
• Candidates must currently reside in the Morrow, Lone, Ukiah, Pilot Rock, Umatilla School Districts and have done so for at least one year, and candidates must be qualified voters of the District.
• The selected candidate will serve the remainder of the position's current term through June 30, 2023.

Preferred Qualifications
• Successful experience in a high-functioning team environment.
• Leadership experience at a local and regional level.
• Commitment to providing equitable services to students and schools, as per the agency mission and vision statement.
• Representative of the diverse needs of the student population in Zone 1.

The Candidate Application Form is available at the District's website at www.imesd.k12.or.us or at the Office of the Superintendent at 2001 SW Nye Ave., Pendleton, OR 97801. Applications must be returned to the Office of the Superintendent by 4:00 PM on Thursday, March 31, 2022.

Public interviews of candidates will be held at the IMESD Board meeting scheduled for Wednesday, April 20, 2022, at 4:00 PM. It is anticipated the Board will vote to fill the Zone 1 vacancy at this meeting.

For additional information or questions, please contact Danielle Sackett, Executive Assistant to the Superintendent/ Board Secretary, at 541.966-3102 or danielle.sackett@imesd.k12.or.us Publish March 3-31, 2022



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EO-11775 TRUSTEE'S NOTICE OF SALE OF COMMERCIAL LOAN

T.S. No.: OR-21-897414-BB Reference is made to that certain deed made by, LACEGLUND LTD., A HAWAII CORPORATION as Grantor to PIONEER TITLE COMPANY, as trustee, in favor of DALE A. VAUGHN, as Beneficiary, dated 9/27/2018, recorded 10/2/2018, in official records of UMATILLA County, Oregon as fee/file/instrument/microfilm/reception number 2018-6770385 and subsequently assigned or transferred by operation of law to Gravity Funding, LLC covering the following described real property situated in said County, and State. APN: 5N2929DC00200 130088 Parcel 1, PARTITION PLAT NO. 1994-20 (Instrument No. 1994-195809, Office of Umatilla County Records) located in the Southeast Quarter of Section 29, Township 5 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon; Also including that portion of Parcel 2 of said PARTITION PLAT NO. 1994-20, being described as beginning at the Northeast corner of said Parcel 2; thence South 00°08'07" East along the East line of said Parcel 2, a distance of 371.47 feet to the most Northerly Southeast corner of said Parcel 2; thence North 89°34'13" West along the South line of said Parcel 2, a distance of 157.88 feet to the most Southerly Northwest corner of said Parcel 1; thence North 00°08'07" West and parallel with the East line of said Parcel 2, a distance of 59.86 feet; thence North 87°14'52" East, a distance of 48.67 feet; thence North 00°08'07" West and parallel with the East line of said Parcel 2, a distance of 308.96 feet to a point on the North line of said Parcel 2; thence South 89°32'29" East along the North line of said Parcel 2, a distance of 109.26 feet to the point of beginning. Commonly known as: 32847 W Walls Rd, Hermiston, OR 97838 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary and no appointments of a successor trustee have been made, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover the debt, or any part thereof, now remaining secured by the trust deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7). Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. There is a default by grantor or other person owing an obligation, performance of which is secured by the trust deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: Not applicable due to loan maturity TOTAL REQUIRED TO PAYOFF: \$419,540.00 PLEASE BE ADVISED THAT REINSTATEMENT WILL NOT BE AN OPTION AT THIS TIME, AS THE ENTIRE BALANCE OF THE DEBT IS OWED AND DUE. Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender the payoff amount so that you may be advised of the exact amount you will be required to pay. By reason of the default, the beneficiary has declared all sums owing on the obligation secured by the trust deed immediately due and payable, those sums being the following, to-wit: The loan has matured and all balances due under the terms of the promissory note dated 9/27/2018 have not been paid, including the balance of principal and interest, along with late charges, foreclosure fees and costs, any legal fees, and/or advances that have become due. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents. Whereof, notice hereby is given that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, the undersigned trustee will on 6/2/2022 at the hour of 1:00 PM, Standard of Time, as established by section 187.110, Oregon Revised Statutes, Inside the lobby at the main entrance to the Umatilla County Courthouse, located at 216 SE 4th Street, Pendleton, OR 97801 County of UMATILLA, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the date last set for sale. Other than as shown of record, neither the beneficiary nor the trustee has any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the trustee in the trust deed, or of any successor in interest to grantor or of any lessee or other person in possession of or occupying the property, except: Name and Last Known Address and Nature of Right, Lien or Interest Mary Englund Vaughn 32847 W Walls Rd Hermiston, OR 97838 Original Borrower / Current Owner Dale Vaughn 32847 W Walls Rd Hermiston, OR 97838 Current Owner For Sale Information Call: 916-939-0772 or Login to: www.nationwideposting.com In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to this grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by QUALITY LOAN SERVICE CORPORATION OF WASHINGTON. If any irregularities are discovered within 10 days of the date of this sale, the trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Pursuant to ORS 86.797(4) an action for deficiency may be brought after a trustee's sale of a nonresidential trust deed. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. NOTICE TO TENANTS: TENANTS OF THE SUBJECT REAL PROPERTY HAVE CERTAIN PROTECTIONS AFFORDED TO THEM UNDER ORS 86.782 AND POSSIBLY UNDER FEDERAL LAW. ATTACHED TO THIS NOTICE OF SALE, AND INCORPORATED HEREIN, IS A NOTICE TO TENANTS THAT SETS FORTH SOME OF THE PROTECTIONS THAT ARE AVAILABLE TO A TENANT OF THE SUBJECT REAL PROPERTY AND WHICH SETS FORTH CERTAIN REQUIREMENTS THAT MUST BE COMPLIED WITH BY ANY TENANT IN ORDER TO OBTAIN THE AFFORDED PROTECTION, AS REQUIRED UNDER ORS 86.771. TS No: OR-21-897414-BB Dated: 1/25/2022 Quality Loan Service Corporation of Washington, as Trustee Signature By: Jeff Stenman, President Trustee's Address: Quality Loan Service Corp. of Washington 108 1st Ave South, Suite 202, Seattle, WA 98104 Toll Free: (866) 925-0241 IDSPub #0176445 2/24/2022 3/3/2022 3/10/2022 3/17/2022

EO-11808 LEGAL NOTICE FOR DEIS COMMENT PERIOD

Ellis Integrated Vegetation Project
The draft environmental impact statement (DEIS) for the Ellis Integrated Vegetation Project is now available for public review and comment. The project is intended to increase forest health and vigor; enhance unique plant communities; improve wildlife habitat; maintain and continue public and traditional land uses; and protect values at risk, public and firefighter safety. The project is located on the Umatilla National Forest between Ukiah and Heppner, OR and is within Morrow, Umatilla, and Grant Counties. The project area is about 114,600 acres which includes approximately 4,600 acres of private land. Approximately 105,000 acres may be considered for treatment on National Forest System lands. No treatments are proposed by private landholders at this time, but the Forest Service is working collaboratively with partners and neighbors to improve resiliency across boundaries and meet objectives of this project.

The DEIS analyzes the environmental consequences of the no action alternative, the proposed action, and four action alternatives developed in response to public comments. The DEIS and supporting documents are available on the Umatilla National Forest project webpage at: <https://www.fs.usda.gov/project/?project=41350> This project is subject to comment pursuant to 36 CFR 218, Subparts A and B. Only those who submit timely project-specific written comments during a public comment period are eligible to file an objection. Individuals or representatives of an entity submitting comments must sign the comments or verify identity upon request. The Forest Service will accept comments on the DEIS for 45 days following publication of the notice of availability (NOA) in the Federal Register, which is expected to occur on March 4, 2022. The publication date of the NOA in Federal Register is the exclusive means for calculating the comment period. Commenters should not rely upon dates or timeframe information provided by any other source. It is the commenter's responsibility to ensure timely receipt of comments (36 CFR 218.25). Submit electronic comments to the Ellis Project website (link above) under Get Connected on the right side of screen, click on Comment on Project. Attachments may be in the following formats: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf). Written comments can be submitted by fax (541) 427-3018 or mailed to Doug McKay ATTN: Leslie Taylor, Heppner Ranger Station, PO Box 7, Heppner, OR, 97836. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). For oral comments or more project information contact project team lead Lizzy Berkley at 541-278-3814 or elizabeth.berkley@usda.gov. March 3, 2022

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