

# EASTERN OREGON marketplace

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**184 Personals**

Selling certified/uncirculated Littleton Albums (early yrs): American Eagles, Franklin half dollars, 50 State Comm quarters, Roosevelt dimes and Australian Kookaburras. Boardman, OR. (541) 481-4575

**502 Real Estate**

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

**TURN HERE REALTY & TRAVEL**

**Matt Vogler**  
**John J. Howard & Assoc.**  
(541) 377-9470

NEW HOME?  
541-377-6855 - Just a phone call away! Help is here to find the home for you with access to all possible homes on your list. Please call with your questions for the answers to help you into your new home. 305 SW Court Ave., Pendleton



**504 Homes for Sale**

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market Analysis.

**TURN HERE REALTY & TRAVEL**

**Matt Vogler**  
**John J. Howard & Assoc.**  
(541) 377-9470

What is on your Real Estate WISHLIST? Buying or selling. Call Kerry at 541-377-6855 for all your Real Estate needs.

**TURN HERE REALTY & TRAVEL**  
305 SW Court Ave., Pendleton

There are limited homes available in our market and I have buyers!  
Call Kerry at 541-377-6855 to sell your home.

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305 SW Court Ave., Pendleton

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Agent, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

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(541) 377-9470

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Agent" for addresses and pricing.

**TURN HERE REALTY & TRAVEL**

**Matt Vogler**  
**John J. Howard & Assoc.**  
541.377.9470

Interest Rates are Slowly on the Move  
Connect with Financing and find a home to suit you now... Please call or Text 541-377-6855 or Email Kerry at kjcbaird@gmail.com

**TURN HERE REALTY & TRAVEL**  
305 SW Court Ave., Pendleton

**\$299,900 Pilot Rock**  
960 sf(m/l) 2bay shop, w/half-bath, storage, air compressor w/ floor hoist plus 2bed, 1bath 960 sf(m/l) home upstairs. Oversized lot, fenced, storage area. Kevin 541-969-8243c. #21226805  
**Coldwell Banker Farley Company**  
541-276-0021

**\$799,000**  
3bed, 1bath custom built log home on 6acres. 2780sf(m/l) of living space, two levels. Metal roof. Numerous outbuildings for shops and storage. Jerry 541-969-6378c. #21298074  
**Coldwell Banker Farley Company**  
541-276-0021

**\$699,000**  
4 ACRES! 4bedroom, 3bath, 2,792sf(m/l) A-Frame home completely updated. Wall of windows capture the view. Expansive deck. Fully landscaped, basalt stone retaining walls. Jef 541-969-9539c. #21347334  
**Coldwell Banker Farley Company**  
541-276-0021

**\$259,000**  
Remodeled 1297sf(m/l) 3bedroom, 2bath manufactured home on .70acres. This property will require specific lending. Contact listing agent for list of upgrades/improvements. Marsha 541-377-5152c. #21479197  
**Coldwell Banker Farley Company**  
541-276-0021

**WHATEVER YOU ARE** looking for, don't buy until you've checked the Classifieds!

**504 Homes for Sale**

**\$339,900**  
Sherwood home 3bedrooms, 2.5bathrooms. Open concept floor plan, w/hardwood floors. Spacious kitchen w/gas appliances. Lower-level w/office space, family room. Fenced back yard. Jason 760-409-6842c. #2108852  
**Coldwell Banker Farley Company**  
541-276-0021

**651 Help Wanted**

Full-Time Employment EFDA wanted, M-TH 7:00am-4:30pm, 1 year experience preferred, Dentrux knowledge a plus. General Dentistry, Implants, Oral Surgery. Pay DOE Pendleton, OR. (541)276-5272heather@mcintirerental.com

**The Pendleton Branch of D.A. Davidson & Co.**  
Is looking for a dynamic full time Client Associate  
Duties include wire operations, administrative, receptionist and clerical support. For a full job description and to submit your resume online, please visit [www.davidson.com](http://www.davidson.com) and click on Careers and Wealth Management.

**Fire Services Coordinator needed for Gilliam County**  
Salary range 48-55,000/ year DOQ. For more information and application packet visit <https://northgilliamcounty-ralfireprotectiondistrict.wordpress.com/gilliam-county-fire-services-job-opening> or email [gilliamcountyfireservices@gmail.com](mailto:gilliamcountyfireservices@gmail.com)

**COMMUNICATIONS ASSISTANT**  
**Hermiston School District**  
Full-time, competitive salary and benefits package. Position begins immediately.  
Visit our job board for more information <https://hermiston.tedk12.com/hire/index.aspx>  
*The Hermiston School District is an Equal Opportunity Employer*

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!



Full-Time Employment  
Ideal candidate must have experience in farm machinery repair and welding, testing and troubleshooting machine systems and fabrication of new metal parts. Valid drivers license and clean driving record required. Benefit package included, wages depend on experience. Phone Eagle Ranch 541-376-8444 or Fax resume to 541-376-8445 Oregon.

**651 Help Wanted**

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The City of Pendleton is accepting applications for part-time **Municipal Court Judge.** For more information or to apply visit [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment).

The City of Pendleton is accepting applications for part-time **Communications Specialist.** For more information or to apply visit [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment).

HOMES SELL FAST IN CLASSIFIEDS!

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits to start immediately after hire, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**VACANCY ANNOUNCEMENT**  
Umatilla County Farm Service Agency in Pendleton, Oregon is hiring a **Program Technician** position. Reference announcement number 633589500 on [usajobs.gov](http://usajobs.gov) for more information. Duties include general office activities and supporting the administration of FSA programs. Must be reliable, have a professional attitude, be hard working and efficient. Call 541-278-8049 x2 with any questions. The deadline to apply is 2/14/22. FSA is an Equal Opportunity Employer.

**EAST OREGONIAN CLASSIFIEDS**

**651 Help Wanted**

**651 Help Wanted**

Full-Time Employment  
**WE'RE HIRING - NE OR FIREWISE COMMUNITY COORDINATOR.** Wallowa Resources is seeking a motivated individual to work alongside many committed community partners to support existing and future Firewise Communities across Union, Baker, Wallowa and Umatilla counties. Apply by Wed 2/23. For more information and to apply: [www.wallowaresources.org/job-openings](http://www.wallowaresources.org/job-openings) Enterprise, OR. [info@wallowaresources.org](mailto:info@wallowaresources.org)

**JM Eagle** Building essentials for a better tomorrow™  
JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR** No experience necessary, employer is willing to train. Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work schedule may include weekdays, weekends and holidays.  
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. **Benefits start immediately after hire.** Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

IT'S WORTH IT! GET A CLASS AD!

**707 Livestock Sales**

**SEVERE SADDLE**  
Approximately 20 years old. Like new, 15" seat, no tooling, leather wrap stirrups, quick changes, matching saddle bags, matching breast collar and cooper. \$4,750; call anytime (541)963-0921.

**710 Pets & Supplies**

1/2 Akita 1/2 English Pitbull puppies; Please call for more information 541-276-2638, Pendleton.

**BUY IT! SELL IT! FIND IT!**  
The East Oregonian Classifieds  
**1-800-962-2819**

**651 Help Wanted**

**101 Legal Notices**

**EO-11793 PUBLIC HEARING NOTICE**  
**NOTICE IS HEREBY GIVEN** that the Water Commission of the Confederated Tribes of the Umatilla Indian Reservation will hold the following public hearing:  
**Stream Zone Alteration Permit Application (SZA), File SZ-21-05 - filed by Umatilla County**, 3920 Westgate Street Pendleton, OR 97801. The application requests to replace the Thorn Hollow Bridge. Thorn Hollow Bridge crosses the Umatilla River at River Mile 70. The bridge was damaged in 2020 during a flood event. Umatilla County considers the damaged bridge a safety and transportation hazard and has closed the bridge for use. The scope of work proposed by the applicant is the demolition and removal of the damaged bridge and construction of a new bridge. An existing culvert south of the bridge will be replaced with a box culvert. Riparian vegetation will be removed in work areas. Debris containment netting will be installed beneath the south span of the bridge prior to demolition to prevent debris from entering the stream. Temporary cofferdam will be constructed to facilitate pier/bent removal. Fish salvage will occur prior to dewatering operations. Fill will be placed on the banks and within the cofferdam area. Abutments and piers/bents will be removed from three to six feet below mudline. Construction of the new bridge will occur at a future date. Best Management Practices (BMPs) will be implemented as necessary to minimize impacts to waterbodies in the vicinity of the project area. Following construction completion any temporary site modifications will be removed and the area surrounding the project area will be returned to pre-construction conditions.  
A public hearing will be held on **Tuesday, March 1, 2022** pursuant to Section 4.04 of the Tribal Water Code, beginning at 8:30 AM at the Nixyaawii Governance Center 46411 Timine Way, Pendleton, OR 97801, Conference Room 101A and remotely via ZOOM, to consider the application. Due to potential COVID-19 restrictions on indoor public gatherings at the Governance Center, please confirm the Commission is allowing in-person attendance at the hearing. You may contact the staff member listed below to obtain the ZOOM link to the hearing.  
The public is entitled and encouraged to attend the hearing and submit oral or written testimony pertinent to this application. Written testimony may be presented at the hearing or should be received by the CTUIR/DNR Water Resources Program, 46411 Timine Way, Pendleton, OR 97801 before the close of business **February 22, 2022.**  
The Tribal Water Commission may render a decision on the application at the close of the hearing or defer a decision to a later date. Deliberations shall be open to the public. The Commission may approve, approve with conditions or deny the applicants request. The applicant and participants will be notified of the Commission's decision in writing. The Water Commission's decision is subject to the appeals provision set forth in Section 1.13 of the Water Code.  
For further information or to be placed on the hearing agenda for oral testimony please contact Kelly Warren, Water Code Administrator-Water Resources Program at 541-429-7271 or email: [KellyWarren@ctuir.org](mailto:KellyWarren@ctuir.org).  
Publish February 12, 2022

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**EAST OREGONIAN CALL**  
**1-800-962-2819**

Reach the buyer you are looking for with a low cost, effective classified ad.



**101 Legal Notices**

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**EO-11792 NOTICE OF PUBLIC HEARINGS**  
**UMATILLA COUNTY PLANNING COMMISSION AND UMATILLA COUNTY BOARD OF COMMISSIONERS**  
YOU ARE HEREBY NOTIFIED of a Public Hearing to be held before the Umatilla County Planning Commission on **Thursday, February 24, 2022 at 6:30 PM** and before the Board of County Commissioners on **Wednesday, March 16, 2022 at 9:00AM.**

Due to COVID-19 the hearing will be held virtually with limited in person attendance. Video and telephone conferencing are available. **FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE HEARING, PLEASE CONTACT THE PLANNING DEPARTMENT PRIOR TO 4:00 P.M. THE DAY BEFORE THE HEARING.** Planning Department staff are available at (541) 278-6252.

**TYPE III LAND DIVISION, REPLAT REQUEST, #LD-2N-206-21; JENNY & RAYMOND PETERS AND BRUCE BLEDSOE, PROPERTY OWNERS.** The applicant requests approval of a replat of Lots 8, 9, and 10 of the Block 1, Rolling Acres Subdivision. Lot 1 is also identified as Tax Lot 601 and Lot 2 is identified as Tax Lot 200, on Assessors Map 2N3227CA and 2N3227CD respectively. The applicant's replat proposal moves the shared lot line between Lots 9 and 10 and removes the line between Lots 8 and 9. The property is located east of State Highway 395, west of State Highway 30, and approximately 1 1/2 miles north of the McKay Reservoir. Replat approval standards are followed in Umatilla County Development Code Section 152.697 (C).

For further information concerning the above request, or to submit written testimony, please contact Tamara Ross, Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541)278-6249; email [Tamara.Ross@umatillacounty.net](mailto:Tamara.Ross@umatillacounty.net).

**#P-131-22, ADOPTION OF UMATILLA RIVER TRAIL CONCEPT PLAN TO COUNTY TRANSPORTATION SYSTEM PLAN.** The concept plan provides proposed trail routes to connect the cities of Umatilla, Hermiston, Stanfield and Echo, with a focus along the Umatilla River while utilizing existing trails and paths. The plan was developed with stakeholder and public involvement. The plan does not provide engineered drawings, but an Implementation Committee has been formed to begin the early stages of trail development.

**#P-132-22, ADOPTION OF BLUE MOUNTAIN REGION TRAILS PLAN TO COUNTY TRANSPORTATION SYSTEM PLAN.** The Blue Mountain Region Trails Plan was developed by Walla Walla Valley Metropolitan Planning Organization, with the support of the National Parks Service. Umatilla County is a member of the MPO and was a stakeholder in the development of the trail plan. The plan details existing and proposed sidewalk paths, multi-use trails, paved paths and unpaved trails. Milton Freewater and portions of North Eastern Umatilla County are included in the plan.

For further information concerning the above request, or to submit written testimony, please contact Megan Davchevski, Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541)278-6246; email [Megan.Davchevski@umatillacounty.net](mailto:Megan.Davchevski@umatillacounty.net).

Opportunity to voice support or opposition to the above proposals, or to ask questions, will be provided. Failure to raise an issue in a hearing, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue. Copies of applications, documents and evidence pertaining to the hearings listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code.

DATED THIS 12th DAY OF FEBRUARY, 2022  
UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING  
Publish February 12, 2022

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Every day is a chance to learn something different about the place you live and the people who live there while practicing multi-media journalism with top-flight editors and reporting teams.

Our family-owned media business is looking for reporters for our Eastern Oregon newspaper group, including the East Oregonian in Pendleton. Hours are flexible, 37.5 hours a week, and not all in the office. Good benefits package, plus great co-workers, lots of training, and front page clips for your portfolio.

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