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107 Public Notices

R.K.L. STORAGE
1355 TUTUILLA ROAD
PO BOX 2023
PENDLETON, OR 97801

Notice of Storage Unit Sale
Unit #52
Amanda Chorazy
Owed to Date: \$350.00

SALE WILL BE ON FEBRUARY 11, 2022, 2:30 PM ON SITE

219 ATVs/Motorcycles

2021 Arctic Cat Riot X 8000 snowmobile. 22 miles, 5.8 hours, 146" track. Many extras included. \$12,000
541-786-8034 / 541-963-6384

502 Real Estate

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler
John J. Howard & Assoc.
(541) 377-9470

504 Homes for Sale

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market Analysis.

Matt Vogler
John J. Howard & Assoc.
(541) 377-9470

504 Homes for Sale

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Realtor" for addresses and pricing.

Matt Vogler
John J. Howard & Assoc.
541.377.9470

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler
John J. Howard & Assoc.
(541) 377-9470



GARAGE SALE? Advertise it here in the classifieds!

\$299,900 Pilot Rock
960 sf(m/l) 2bay shop, w/half-bath, storage, air compressor w/ floor hoist plus 2bed, 1bath 960 sf(m/l) home upstairs. Oversized lot, fenced, storage area. **Kevin**
541-969-8243c. #21226805
Coldwell Banker Farley Company
541-276-0021

\$349,500
2070sf(m/l), 3bedroom home updated throughout. County does not include basement sf 1114, buyer to do due diligence. A must see! **Cari** 541-377-5058c. #21623724
Coldwell Banker Farley Company
541-276-0021

101 Legal Notices

EO-11765 NOTICE OF PUBLIC HEARING
Notice is hereby given that on Tuesday, January 18th 2022, a Development Permit application was submitted to the City of Stanfield for lot 4800 as shown on county tax map 4N2932CA. The application is requesting the creation of a new commercial building with a drive thru.
Per the City of Stanfield Development Code Section 4.1.500, all owners of record of real property within 250 feet of the subject site are to be mailed notice 14 days before the public hearing is held. Additionally, the city shall cause to have the notice printed in a newspaper of general circulation and posted on the property 14 days before the public hearing. The goal of this notice is to create awareness in the community and to invite people to participate in the decision-making process.
Approval of the application will follow the approval criteria as written in section 4.2.600 "Approval Criteria" for Site Design Review and 4.4.400 "Criteria, Standards, and Conditions of Approval" for Conditional Use Permits in the Stanfield Development Code. A copy of the development code can be found online at www.cityofstanfield.com or in person at City Hall. Additional information on the application may also be obtained at City Hall or by contacting the City Manager.
A public hearing will be held at 6:00 PM on Tuesday, February 8th, 2022 located at City Council Chambers, 150 West Coe Ave, Stanfield, Oregon 97875
If any person fails to raise an issue in person, or by letter at the hearing, or fails to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the State Land Use Board of Appeals.
A copy of the application, all documents and evidence submitted by or for the applicant, and the applicable criteria and standards can be reviewed at Stanfield City Hall at no cost and copies shall be provided on request at a cost of \$0.10 per page.
The City's staff report and recommendation to the hearings body shall be available for review at no cost at least seven days before the hearing. A copy shall be provided on request at a cost of \$.010 per page.
During the public hearing, the public will be allowed to submit written or oral testimony or evidence. Testimony and evidence shall concern the approval criteria described in the staff report, or other criteria in the comprehensive plan or land use regulations which the person testifying believes to apply to the decision
After the public hearing is held, the Stanfield City Planning Commission or designee shall issue a Type III Administrative Decision. The decision shall be mailed to the applicant and all participants of record. The decision will then be final unless it is appealed to the City Council.
Benjamin Burgener
City Manager
City of Stanfield
541-449-3831
January 25, 2022

504 Homes for Sale

\$149,000
3bed, 2bath doublewide in Athena. 1440sf(m/l) w/open floor plan for the living room, dining room and kitchen. Large, fenced lot, 10x14 outbuilding. **Jerry**
541-969-6378c. #21136254
Coldwell Banker Farley Company
541-276-0021

\$699,000
4 ACRES! 4bedroom, 3bath, 2,792sf(m/l) A-Frame home completely updated. Wall of windows capture the view. Expansive deck. Fully landscaped, basalt stone retaining walls. **Jef**
541-969-9539c. #21347334
Coldwell Banker Farley Company
541-276-0021

\$259,000
Remodeled 1297sf(m/l) 3bedroom, 2bath manufactured home on .70acres. This property will require specific lending. Contact listing agent for list of upgrades/improvements. **Marsha** 541-377-5152c. #21479197
Coldwell Banker Farley Company
541-276-0021

WHY WAIT! GET YOUR CLASS AD NOW!

\$349,000 REDUCED
McKay home, 11level with many updates. New kitchen with stainless appliances, gas stove, new cabinets, new water heater, new furnace/AC, new washer/dryer. **Jed** 541-969-2887c. #21521824
Coldwell Banker Farley Company
541-276-0021

\$345,000
Sherwood home 3bedrooms, 2.5bathrooms. Open concept floor plan, w/hardwood floors. Spacious kitchen w/gas appliances. Lower-level w/office space, family room. Fenced back yard. **Jason** 760-409-6842c. #2108852
Coldwell Banker Farley Company
541-276-0021

651 Help Wanted

NURSE (RN)
Hermiston School District
Full-time, school year work schedule, competitive salary and benefits package. Position begins immediately.
Visit our job board for more information
<https://hermiston.tedk12.com/hire/index.aspx>
The Hermiston School District is an Equal Opportunity Employer

Great Opportunity

Full-Time Employment
The City of Pilot Rock is accepting applications for a full-time Administrative Assistant/Court Clerk. Monthly salary range: \$2,966 - \$3,407 DOE. Excellent benefits. Computer skills, communication and people skills, bookkeeping, multi-tasking, and prior office experience required. Must be bondable and be able to obtain a notary commission. Background check will be conducted. Apps avail at cityofpilotrock.org.
Submit NLT 1/31/2022. Pilot Rock, OR. (541)443-2811 teribacus@cityofpilotrock.org

101 Legal Notices

651 Help Wanted

JM Eagle Building essentials for a better tomorrow™
JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, **excellent benefits to start immediately after hire, paid holidays.**
Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

InterMountain EDUCATION SERVICE DISTRICT

IMESD IS HIRING!!
Multiple Licensed and Classified openings
Including:
Custodial/Maintenance Tech
Regional Equipment Specialist
Autism Consultant
Audiologist
Staff Accountant
Education Assistant
E/ECSE Classroom Teacher
Assistive Tech & Traumatic Brain Injury Liaison
For a complete list of employment opportunities please visit our website <https://intermountain.tedk12.com/hire/index/asp>

JM Eagle Building essentials for a better tomorrow™

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**
No experience necessary, employer is willing to train.
Requirements:
• 18 years old
• Pass drug screen and background check
• Work schedule may include weekdays, weekends and holidays.
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. **Benefits start immediately after hire.**
Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

Full-Time Employment
The City of Pilot Rock is accepting applications for a Police Officer position. Must possess a high school diploma or GED. Must be 21 years of age, a US citizen, have valid Oregon driver's license and be able to pass a background investigation. Must be able to successfully complete the Oregon Department of Public Safety Standards and Training (DPSSST) basic police academy, if not currently certified as a police officer. Salary range is \$4,367 - \$5,016 month, DOE. The City offers an excellent benefit package. Applications are available at www.cityofpilotrock.org or at City Hall, 144 N Alder Pl. Completed applications must be submitted to the City of Pilot Rock by 5:00 p.m. on January 31, 2022 and can be emailed to teribacus@cityofpilotrock.org. The City of Pilot Rock is an equal opportunity employer. Pilot Rock, OR. (541)443-2811 teribacus@cityofpilotrock.org

FULL TIME EMPLOYMENT

Nixyaawii Community Financial Services is currently hiring a Business Services Manager. This position works with our small business clients and community members interested in starting or expanding their existing businesses and leads frequent classroom and direct client interaction for business aspects along with youth entrepreneurial events. The Business Services Manager is the point person for NCFS marketing and communications including the NCFS website, client software, and social media. Advanced computer skills are highly desirable.
Salary range is \$45-\$65,000 annually.
Applications are now posted on the Wildhorse Resort & Casino's Careers page, in the Current Open Positions, under Business Service Center.
46440 Kusi Rd., #A-3, Pendleton, OR
541.966.1543

Condon, OR. (541)351-9499 teresa.aldrich@co.gilliam.or.us

IT WILL SELL IN CLASSIFIEDS!
Something for everyone in the Classifieds

CLASSIFIEDS GET RESULTS!

651 Help Wanted

Confederated Tribes of the Umatilla Indian Reservation
Assistant Finance Director
Full Time with benefits
package \$100,000-\$125,000 annual DOE/DOQ EXEMPT

The Assistant Finance Director manages the various functional areas of the CTUIR Finance Department, including maintaining accounting records and financial reporting, annual budgets, and purchasing, also, responsible for maintaining financial records for CTUIR Grants and Contracts. This includes planning, organizing, and directing the day-to-day activities of the department and a variety of advanced and specialized accounting duties within the CTUIR financial systems such as developing budgets, preparing financial reports, managing investment portfolio, and maintaining various funds.

For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/career-opportunities/> or call (541)429-7180 the position closes 2/28/22.

Full-Time Employment
GILLIAM COUNTY EMPLOYMENT OPPORTUNITY ADMINISTRATIVE ASSISTANT TO THE COMMISSIONERS

Gilliam County is currently accepting applications for the full-time position of Administrative Assistant to the Commissioners.

General Statement of Responsibilities
The Administrative Assistant to the Commissioners performs a variety of complex clerical, secretarial, and administrative tasks in keeping official records, providing administrative support to the County Commissioners, and assisting in the administration of the standard operating policies and procedures of the County. Handles paperwork that is highly confidential, complex, and sensitive in nature. Works with the public and employees in dealing with requests and supplying information. Organizes and prepares paperwork, documents and agendas. Manages multiple calendars and tasks concurrently. Provides support to the County Commissioners, which includes taking minutes, creating and noticing agendas, preparing briefings and recommendations for Court meetings, and assisting in the implementation of directives, policies, and major initiatives at the request of the Commissioners.

Salary and Benefits
Salary is \$3,441 - \$4,106 per month depending on experience. Excellent benefits including medical, dental, and vision benefits for employee and family; paid PERS (Public Employee Retirement System) contribution plus paid vacation, holiday, and sick leave.

Minimum Qualifications
A High School Diploma (some college preferred); AND two (2) years of general office experience; OR any equivalent combination of education and experience which ensures the ability to perform the essential functions of this position.

To Apply
Applicants must submit a cover letter, completed application and resume for consideration. Application materials will only be accepted electronically and can be emailed to teresa.aldrich@co.gilliam.or.us.

The complete job description and application are available online at www.co.gilliam.or.us. Applications received by January 31, 2022 @ 5:00 p.m. PDT will receive preference for initial review, but position shall be open until filled.

Background Investigation
While not part of initial applicant screening, any offer of employment will be contingent on the applicant passing a background and/or criminal history investigation. The investigation will be made subject to and in accordance with applicable law.

Veteran's Preference
In accordance with applicable law, veterans who meet the minimum qualifications for the position may be eligible for veterans' preference in public employment. Gilliam County is an equal opportunity employer.

EAST OREGONIAN CLASSIFIEDS

HOMES SELL FAST IN CLASSIFIEDS!

WHY WAIT! GET YOUR CLASS AD NOW!

651 Help Wanted

Part-Time Employment
Walla Walla Basin Watershed Council seeks Outreach & Media Tech. For more info visit www.wwbwc.org. Milton Freewater, OR. (541)938-2170 wendy.harris@wwbwc.org

710 Pets & Supplies

2 AKC WHITE Labrador retrievers 1 male 1 female. Full AKC papers and parents champion history. First shots. Champion hunting bloodlines. Wonderful family pets. Ready to go home. 541-561-9282 or 208-400-0428 \$1,000 Hermiston, Or. 208-435-4391.

HOMES SELL FAST IN CLASSIFIEDS!

807 Fuel, Heating & Firewood

SEASONED APPLEWOOD, u-haul, \$200/cord; Lefore Farms, 541-938-7349

828 Misc for Sale

Ashthorpe 5 piece drumset: Cymbal, high hat & throne, like new, \$285; Call Danny 541-371-4175, Umatilla.

101 Legal Notices

EO-11769 PUBLIC NOTICE

Notice of Initiation of the Section 106 Process-Public Participation in accordance with the Federal Communications Commission regulations (47 CFR § 1.1307) for Section 106 of the National Historic Preservation Act (NHPA) and for the National Environmental Policy Act (NEPA) and the Program Comment for Positive Train Control and Infrastructure. Union Pacific Railroad proposes to construct a 60' monopole (65' in overall height) communications pole with associated equipment at the following approximate locations near the unincorporated community of Meacham Umatilla County, Oregon within the existing railroad right-of-way:

- Coordinates: 45.518259, -118.391607; Mile Post #263.09;
- Coordinates: 45.509192, -118.421457; Mile Post #265.1;
- Coordinates: 45.474541, -118.414344; Mile Post #267.72;
- Coordinates: 45.457531, -118.417749; Mile Post #269.05.

We respectfully request that parties interested in providing comment on the proposed undertaking relative to potential effects on cultural or historic properties should contact GSS, Inc., 3311 109th Street, Urbandale, IA 50322; Ph. (515) 331-2103, within 30 days of the date of this publication (GSS# W21100-OR-8/9/10/11).
January 25, 2022

110 Announcements

City of Irrigon, City Hall, 500 NE Main Ave., Irrigon, Oregon 97844

14th Pl. Water & Sewer Improvements
Sealed bids for the 14th Pl. Water & Sewer Improvements will be received by The City of Irrigon until 2 p.m., Tuesday, February 8, 2022 at which time bids will be opened and read virtually via live-stream. The live-stream of the bid opening will be posted at the following web address:
<https://us02web.zoom.us/j/5419223047?pwd=M2tqWGk3ajc4VhElSeTVGdWk0Zz09>
Meeting ID: 541 922 3047
Passcode: 3d@k8rmH
Dial by your location
+1 253 215 8782 US (Tacoma)
Meeting ID: 541 922 3047
Passcode: 450439

Within 2 working hours after the date and time designated for bid opening, the Bidder shall submit to the City the First Tier Sub-Contractor's Disclosure form. If a First Tier Sub-Contractor Disclosure form is not received by 4 p.m. the bid will be considered Non-Responsive. Proposals shall be clearly marked "City of Irrigon – 14th Pl. Water & Sewer Improvements" showing the date and time of the bid opening, and shall be delivered to the City of Irrigon, City Hall on or before the above bid time. No faxed or electronically submitted bids will be considered.
Bid approval by City Council is scheduled for the subsequent City Council meeting that occurs on the 3rd Tuesday of the month, beginning Tuesday, February 15, 2022 at 6 p.m. A pre-construction conference will be scheduled following council approval.
Work will include:
Construction of approximately 2,050 LF of 8-inch water pipe, 39 LF of 6-inch water pipe, 650 LF of 10-inch PVC sewer pipe, and 20 LF of 8-inch PVC sewer pipe. Construction of 3 fire hydrants, 3 manholes, and related appurtenances.
Electronic copies of the Bidding Documents may be obtained at www.questcdn.com upon payment of \$15.00 (log on and enter Quest Project Number 8100865). The standard set of Bidding Documents is electronic PDF files.

Oregon Bureau of Labor and Industries (BOLI) Wage Rates must be paid on this project. Contractor agrees to be bound by and will comply with the provisions of 279C.840.
Each bid must contain a statement as to whether the Bidder is a resident Bidder, as defined in ORS 279.120. In determining the lowest responsible Bidder, City of Irrigon will, for the purpose of awarding the Contract, add a percentage increase on the bid of a nonresident Bidder equal to the percentage, if any, of the preference given to that Bidder in the state in which the Bidder resides. Each proposal must be submitted on the prescribed form and accompanied by a bid bond payable to City of Irrigon in an amount not less than ten percent (10%) of the amount bid.
The successful Bidder will be required to furnish separate Performance and Payment Bonds of one hundred percent (100%) submitted on the prescribed forms for faithful performance of the Contract in the full amount of the Contract price. The Surety issuing the bond must have an attorney-in-fact or a principal doing business in the State of Oregon. This information must be included on the bond statement.
The Contracting Agency will not receive or consider an Offer for a Public Improvement Contract unless the Offeror is registered with the Construction Contractors Board, or is licensed by the State Landscape Contractors Board, as specified in OAR 137-049-0230.
Contractor shall not discriminate in obtaining required Sub-Contractor's in accordance with ORS 279A.110(4). (See OAR 137-049-0440(3)).

The City of Irrigon reserves the right to reject any or all proposals not in compliance with all prescribed Public Contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). The City of Irrigon may also reject any or all proposals for good cause, or any or all bids upon a finding of the Owner that it is in the public interest to do so, to postpone the award of the Contract for a period not to exceed thirty (30) days, and to accept that proposal which is to the best interests of City of Irrigon.
For information regarding this project, contact the consulting Engineers, J-U-B ENGINEERS, Inc. phone (509) 783-2144, Benjamin Haws, P.E.

101 Legal Notices

EO-11768 MEETING NOTICE
The Westland Irrigation District Board of Directors will hold a Special Board Meeting Friday, January 28, 2022, 9:00 a.m. at Westland Irrigation District, 77096 Hwy 207, Echo. The board may meet in executive session pursuant to ORS 192.660(2)(f), which allows the board to meet in executive session to consider information or records which are attorney-client privileged. Check the District's website or contact the District Office for remote access to the meeting at 541-667-2030. January 25, 2022

EO-11767 PUBLIC NOTICE

The City of Boardman City Council will hold Public Hearing Regarding Zoning Permit ZP21-031 on
Tuesday, February 15, 2022 at 7:00 PM

This meeting is available to the public using:
<https://zoom.us/j/2860039400>

The Boardman City Council will meet on February 15, 2022, to reconsider its decision regarding zoning permit ZP 21-031 (Appeal No. LU21-005). ZP 21-031 was issued to Umatilla Electric Co-op and authorizes a 230 kV transmission line in the Service Center Zone. The purpose of the meeting is to correct the legal description of the property that is the subject of the permit. Public testimony will be limited to this issue. The application is subject to the Boardman Development Code, Sections 2.2, 3.4 and 4.1. The subject property includes tax lots 402, 403, of Morrow County Tax Map 4N 25 E 11, and 3201, 3206, and 3300 of Morrow County Tax Map 4N 25E 10. The application and related materials can be reviewed online or at Boardman City Hall. Copies are available at cost.

This hearing will be conducted in accordance with Boardman Development Code Section 4.1.500. Failure to raise an issue at the hearing either in person or in writing prohibits an appeal to the Land Use Board of Appeals on that basis. A copy of the staff report will be available seven days in advance of the hearing. For more information, contact Barry C. Beyeler, Community Development Director at (541) 481-9252.

Notice to mortgagee, lienholder, vendor, or seller: The City of Boardman Development Code requires that if you receive this notice it shall be promptly forwarded to the purchaser.

(S) Jenn Rollins
City Recorder / HR
POSTED: January 21, 2022
PUBLISHED: January 25, 2022

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110 Announcements