

504 Homes for Sale

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Realtor" for addresses and pricing.
Matt Vogler
John J. Howard & Assoc.
 541.377.9470

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

Matt Vogler
John J. Howard & Assoc.
 (541) 377-9470

651 Help Wanted

Part-Time Employment
 Walla Walla Basin Watershed Council seeks Outreach & Media Tech. For more info visit www.wbbwc.org. Milton Freewater, OR. (541)938-2170 wendy.harris@wbbwc.org



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com



Full-Time Employment
 The City of Pilot Rock is accepting applications for a full-time Administrative Assistant/Court Clerk. Monthly salary range: \$2,966 - \$3,407 DOE. Excellent benefits. Computer skills, communication and people skills, bookkeeping, multi-tasking, and prior office experience required. Must be bondable and be able to obtain a notary commission. Background check will be conducted. Apps avail at cityofpilotrock.org. Submit NLT 1/31/2022. Pilot Rock, OR. (541)443-2811 teribacus@cityofpilotrock.org



IMESD IS HIRING!!
 Multiple Licensed and Classified openings

Including:
 Custodial/Maintenance Tech
 Regional Equipment Specialist
 Autism Consultant
 Audiologist
 Staff Accountant
 Education Assistant
 EI/ECSE Classroom Teacher
 Assistive Tech & Traumatic Brain Injury Liaison

For a complete list of employment opportunities please visit our website <https://intermountain.tedk12.com/hire/index.aspx>

Full-Time Employment
 The City of Pilot Rock is accepting applications for a Police Officer position. Must possess a high school diploma or GED. Must be 21 years of age, a US citizen, have valid Oregon driver's license and be able to pass a background investigation. Must be able to successfully complete the Oregon Department of Public Safety Standards and Training (DPST) basic police academy, if not currently certified as a police officer. Salary range is \$4,367 - \$5,016 month, DOQ. The City offers an excellent benefit package. Applications are available at www.cityofpilotrock.org or at City Hall, 144 N Alder Pl. Completed applications must be submitted to the City of Pilot Rock by 5:00 p.m. on January 31, 2022 and can be emailed to teribacus@cityofpilotrock.org. The City of Pilot Rock is an equal opportunity employer. Pilot Rock, OR. (541)443-2811 teribacus@cityofpilotrock.org

FULL TIME EMPLOYMENT

Nixyaawii Community Financial Services is currently hiring a Business Services Manager. This position works with our small business clients and community members interested in starting or expanding their existing businesses and leads frequent classroom and direct client interaction for business aspects along with youth entrepreneurial events. The Business Services Manager is the point person for NCFS marketing and communications including the NCFS website, client software, and social media. Advanced computer skills are highly desirable.

Salary range is \$45-\$65,000 annually.

Applications are now posted on the Wildhorse Resort & Casino's Careers page, in the Current Open Positions, under Business Service Center.

46440 Kusi Rd., #A-3, Pendleton, OR

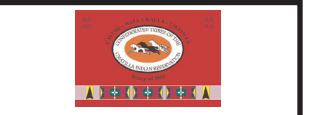
541.966.1543

651 Help Wanted

NURSE (RN)
Hermiston School District

Full-time, school year work schedule, competitive salary and benefits package. Position begins immediately.

Visit our job board for more information <https://hermiston.tedk12.com/hire/index.aspx>
The Hermiston School District is an Equal Opportunity Employer



Confederated Tribes of the Umatilla Indian Reservation
Assistant Finance Director
 Full Time with benefits package \$100,000-\$125,000 annual DOE/DOQ EXEMPT

The Assistant Finance Director manages the various functional areas of the CTUIR Finance Department, including maintaining accounting records and financial reporting, annual budgets, and purchasing, also, responsible for maintaining financial records for CTUIR Grants and Contracts. This includes planning, organizing, and directing the day-to-day activities of the department and a variety of advanced and specialized accounting duties within the CTUIR financial systems such as developing budgets, preparing financial reports, managing investment portfolio, and maintaining various funds.

For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/career-opportunities/> or call (541)429-7180 the position closes 2/28/22.

IT'S WORTH IT! GET A CLASS AD!

Full-Time Employment
GILLIAM COUNTY EMPLOYMENT OPPORTUNITY
ADMINISTRATIVE ASSISTANT TO THE COMMISSIONERS

Gilliam County is currently accepting applications for the full-time position of Administrative Assistant to the Commissioners.

General Statement of Responsibilities

The Administrative Assistant to the Commissioners performs a variety of complex clerical, secretarial, and administrative tasks in keeping official records, providing administrative support to the County Commissioners, and assisting in the administration of the standard operating policies and procedures of the County. Handles paperwork that is highly confidential, complex, and sensitive in nature. Works with the public and employees in dealing with requests and supplying information. Organizes and prepares paperwork, documents and agendas. Manages multiple calendars and tasks concurrently. Provides support to the County Commissioners, which includes taking minutes, creating and noticing agendas, preparing briefings and recommendations for Court meetings, and assisting in the implementation of directives, policies, and major initiatives at the request of the Commissioners.

Salary and Benefits
 Salary is \$3,441 - \$4,106 per month depending on experience. Excellent benefits including medical, dental, and vision benefits for employee and family; paid PERS (Public Employee Retirement System) contribution plus paid vacation, holiday, and sick leave.

Minimum Qualifications
 A High School Diploma (some college preferred); AND two (2) years of general office experience; OR any equivalent combination of education and experience which ensures the ability to perform the essential functions of this position.

To Apply
 Applicants must submit a cover letter, completed application and resume for consideration. Application materials will only be accepted electronically and can be emailed to teresa.aldrich@co.gilliam.or.us.

The complete job description and application are available online at www.co.gilliam.or.us. Applications received by January 31, 2022 @ 5:00 p.m. PDT will receive preference for initial review, but position shall be open until filled.

Background Investigation
 While not part of initial applicant screening, any offer of employment will be contingent on the applicant passing a background and/or criminal history investigation. The investigation will be made subject to and in accordance with applicable law.

Veteran's Preference
 In accordance with applicable law, veterans who meet the minimum qualifications for the position may be eligible for veterans' preference in public employment. Gilliam County is an equal opportunity employer.

Condon, OR. (541)351-9499 teresa.aldrich@co.gilliam.or.us

HOMES SELL FAST IN CLASSIFIEDS!

651 Help Wanted

JM Eagle Building essentials for a better tomorrow™

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**
 No experience necessary, employer is willing to train.
 Requirements:
 • 18 years old
 • Pass drug screen and background check
 • Work any day of the week including weekends and holidays.
 Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.
 Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

710 Pets & Supplies

2 AKC WHITE Labrador retrievers 1 male 1 female. Full AKC papers and parents champion history. First shots. Champion hunting bloodlines. Wonderful family pets. Ready to go home. 541-561-9282 or 208-400-0428 \$1,000 Hermiston, Or. 208-435-4391.

101 Legal Notices

EO-11766 PUBLIC NOTICE
 The City of Boardman City Council will hold Public Hearing Regarding Zoning Permit ZP21-031 on Tuesday, February 15, 2022 at 7:00 PM

This meeting is available to the public using: <https://zoom.us/j/2860039400>

The Boardman City Council will meet on February 15, 2022, to reconsider its decision regarding zoning permit ZP 21-031 (Appeal No. LU21-005). ZP 21-031 was issued to Umatilla Electric Co-op and authorizes a 230 kV transmission line in the Service Center Zone. The purpose of the meeting is to correct the legal description of the property that is the subject of the permit. Public testimony will be limited to this issue. The application is subject to the Boardman Development Code, Sections 2.2, 3.4 and 4.1. The subject property includes tax lots 402, 403, 3201, 3206, and 3300 of Morrow County Tax Map 4N 25E 10. The application and related materials can be reviewed online or at Boardman City Hall. Copies are available at cost.

This hearing will be conducted in accordance with Boardman Development Code Section 4.1.500. Failure to raise an issue at the hearing either in person or in writing prohibits an appeal to the Land Use Board of Appeals on that basis. A copy of the staff report will be available seven days in advance of the hearing. For more information, contact Barry C. Beyeler, Community Development Director at (541) 481-9252.

Notice to mortgagee, lienholder, vendor, or seller: The City of Boardman Development Code requires that if you receive this notice it shall be promptly forwarded to the purchaser. (S) Jenn Rollins City Recorder / HR POSTED: January 21, 2022 PUBLISHED: January 22, 2022

101 Legal Notices

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EO-11749 NOTICE TO INTERESTED PERSONS
 In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB06715

Estate of: Helen Kathleen West Deceased)
 Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.
 All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney.
 Dated and first published January 8, 2022, 2022.
 Carol A. West Pers. Rep.
 1630 N. Townsend Rd. Hermiston, OR 97838
 Patrick M. Gregg Timothy P. O'Rourke Corey Byler & Rew, LLP Attys for Pers. Rep.
 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331
 Publish January 8, 15, 22, 2022

FIND THE HOME of your dreams in the Classifieds!



101 Legal Notices

101 Legal Notices

EO-11764 NOTICE TO INTERESTED PERSONS
 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASENo:22PB00348

In the Matter of the Estate of: LOIS I. MYRICK, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of LOIS I. MYRICK, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P. C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.
 Dated and first published on January 22, 2022.
 s/ SUSAN L. KEESEY Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838
 Tele: 541-567-5564
 January 22, 29, February 5, 2022

HOMES SELL FAST IN CLASSIFIEDS!

101 Legal Notices

EO-11758 SUMMONS BY PUBLICATION

Case No.: 21CV46958 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, Plaintiff, vs. UNKNOWN HEIRS AND DEVISEES OF MARTHELLA J. WATERS; JOAN WATERS; OCCUPANTS OF THE PROPERTY; MIDLAND FUNDING LLC; CONVERGING CAPITAL CORPORATION; DISCOVER BANK; UNITED STATES OF AMERICA, Defendants. To: UNKNOWN HEIRS AND DEVISEES OF MARTHELLA J. WATERS and OCCUPANTS OF THE PROPERTY You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans' service officer and community action agency may be obtained by calling the 2-1-1 information service. Additionally, contact information for a service officer appointed under ORS 408.410 for the county in which you live and contact information for a community action agency that serves your area can be found by visiting the following link: <https://www.oregon.gov/odva/services/pages/county-services.aspx> and selecting your county. You can also access a list of Veterans Services for all Oregon counties by visiting the following link: <https://www.oregon.gov/odva/Services/Pages/All-Services-Statewide.aspx>. The relief sought in the Complaint is the foreclosure of the property located at 216 SW 7th Street, Pendleton, OR 97801. Date of First Publication: McCarthy & Holthus, LLP s/ John Thomas John Thomas OSB No. 024691 Michael Scott OSB No. 973947 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (971) 201-3200 Fax: (971) 201-3202 jthomas@mccarthyholthus.com Of Attorneys for Plaintiff IDSPub #0176167 1/15/2022 1/22/2022 1/29/2022 2/5/2022

101 Legal Notices

101 Legal Notices

EO-11759 CIVIL SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF UMATILLA No. 21CV37467

HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan Trust, Series 2006-WF1 Asset Backed Pass-Through Certificates,

Plaintiff, vs.

UNKNOWN HEIRS AND DEVISEES OF JERRY THERON ROE; UNKNOWN HEIRS AND DEVISEES OF RHONDA ANN ROE; JAMES MCDONOUGH; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY; OCCUPANTS OF THE PREMISES

Defendants.

TO THE DEFENDANTS: Unknown Heirs and Devisees of Jerry Theron Roe and Unknown Heirs and Devisees of Rhonda Ann Roe

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled Court by HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan Trust, Series 2006-WF1 Asset Backed Pass-Through Certificates, Plaintiff. Plaintiff's claim is stated in the written Complaint, a copy of which is on file at the Umatilla County Courthouse. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

The object of the complaint is to foreclose a deed of trust dated August 31, 2005 and recorded as Instrument No. 2005-4880453 given by Jerry T. Roe and Rhonda Roe, as tenants by the entirety on property commonly known as 325 NW Third Street, Pilot Rock, OR 97868 and legally described as:

Lot 6, Block 1, MOLTKE ADDITION to the City of Pilot Rock, Umatilla County, Oregon; EXCEPTING THEREFROM the North 18 feet.

The complaint seeks to foreclose and terminate all interest of Unknown Heirs and Devisees of Jerry Theron Roe and Unknown Heirs and Devisees of Rhonda Ann Roe and all other interests in the property.

The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. The date of first publication of the summons is January 15, 2022.

If you are in the active military service of the United States, or believe that you may be entitled to protection of the SCRA, please contact our office. If you do not contact us, we will report to the court that we do not believe that you are protected under the SCRA. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Attorneys for Plaintiff, JANEWAY LAW FIRM, LLC
 By: /s/ James A. Craft, #090146 jcraft@janewaylaw.com
 1499 SE Tech Center Place, Suite 255, Vancouver, WA 98683
 6950 SW Hampton Street, Suite 340, Tigard, OR 97223
 (360) 260-2253; Fax (360) 260-2285

Publish January 15, 22, 29, February 5, 2022

110 Announcements

City of Irrigon, City Hall, 500 NE Main Ave., Irrigon, Oregon 97844

14th Pl. Water & Sewer Improvements
 Sealed bids for the 14th Pl. Water & Sewer Improvements will be received by The City of Irrigon until 2 p.m., Tuesday, February 8, 2022 at which time bids will be opened and read virtually via live-stream. The live-stream of the bid opening will be posted at the following web address: <https://us02web.zoom.us/j/5419223047?pwd=M2tqW-Gk3ajc4aVhtelhSeTVG-dWk0Zz09>
 Meeting ID: 541 922 3047
 Passcode: 3d@k8rmH
 Dial by your location +1 253 215 8782 US (Tacoma)
 Meeting ID: 541 922 3047
 Passcode: 450439

Within 2 working hours after the date and time designated for bid opening, the Bidder's shall submit to the City the First Tier Sub-Contractor's Disclosure form. If a First Tier Sub-Contractor Disclosure form is not received by 4 p.m. the bid will be considered Non-Responsive. Proposals shall be clearly marked "City of Irrigon - 14th Pl. Water & Sewer Improvements" showing the date and time of the bid opening, and shall be delivered to the City of Irrigon, City Hall on or before the above bid time. No faxed or electronically submitted bids will be considered. Bid approval by City Council is scheduled for the subsequent City Council meeting that occurs on the 3rd Tuesday of the month, beginning Tuesday, February 15, 2022 at 6 p.m. A pre-construction conference will be scheduled following council approval. Work will include:

Construction of approximately 2,050 LF of 8-inch water pipe, 39 LF of 6-inch water pipe, 650 LF of 10-inch PVC sewer pipe, and 20 LF of 8-inch PVC sewer pipe. Construction of 3 fire hydrants, 3 manholes, and related appurtenances.
 Electronic copies of the Bidding Documents may be obtained at www.questcdn.com upon payment of \$15.00 (log on and enter Quest Project Number 8100865). The standard set of Bidding Documents is electronic PDF files. Oregon Bureau of Labor and Industries (BOLI) Wage Rates must be paid on this project. Contractor agrees to be bound by and will comply with the provisions of 279C.840.

Each bid must contain a statement as to whether the Bidder is a resident Bidder, as defined in ORS 279.120. In determining the lowest responsible Bidder, City of Irrigon will, for the purpose of awarding the Contract, add a percentage increase on the bid of a nonresident Bidder equal to the percentage, if any, of the preference given to that Bidder in the state in which the Bidder resides. Each proposal must be submitted on the prescribed form and accompanied by a bid bond payable to City of Irrigon in an amount not less than ten percent (10%) of the amount bid.

The successful Bidder will be required to furnish separate Performance and Payment Bonds of one hundred percent (100%) submitted on the prescribed forms for faithful performance of the Contract in the full amount of the Contract price. The Surety issuing the bond must have an attorney-in-fact or a principal doing business in the State of Oregon. This information must be included on the bond statement.

The Contracting Agency will not receive or consider an Offer for a Public Improvement Contract unless the Offeror is registered with the Construction Contractors Board, or is licensed by the State Landscape Contractors Board, as specified in OAR 137-049-0230. Contractor shall not discriminate in obtaining required Sub-Contractor's in accordance with ORS 279A.110(4). (See OAR 137-049-0440(3)). The City of Irrigon reserves the right to reject any or all proposals not in compliance with all prescribed Public Contracting procures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). The City of Irrigon may also reject any or all proposals for good cause, or any or all bids upon a finding of the Owner that it is in the public interest to do so, to postpone the award of the Contract for a period not to exceed thirty (30) days, and to accept that proposal which is to the best interests of City of Irrigon.

For information regarding this project, contact the consulting Engineers, J-U-B ENGINEERS, Inc. phone (509) 783-2144, Benjamin Haws, P.E.

Contractor shall not discriminate in obtaining required Sub-Contractor's in accordance with ORS 279A.110(4). (See OAR 137-049-0440(3)). The City of Irrigon reserves the right to reject any or all proposals not in compliance with all prescribed Public Contracting procures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). The City of Irrigon may also reject any or all proposals for good cause, or any or all bids upon a finding of the Owner that it is in the public interest to do so, to postpone the award of the Contract for a period not to exceed thirty (30) days, and to accept that proposal which is to the best interests of City of Irrigon.

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