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101 Legal Notices

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**EO-11754
NOTICE OF PUBLIC HEARINGS**
UMATILLA COUNTY PLANNING COMMISSION & BOARD OF COUNTY COMMISSIONERS

YOU ARE HEREBY NOTIFIED of Public Hearings to be held before the Umatilla County Planning Commission on **Thursday, January 27, 2022 at 6:30PM** and before the Board of County Commissioners on **Wednesday, February 9, 2022 at 9:00AM**.

Due to COVID-19 the hearings will be held virtually. Video & phone conferencing are available. **FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE HEARING, CONTACT THE PLANNING DEPARTMENT PRIOR TO 4:00PM THE DAY OF THE HEARING.** Planning Department staff is available at 541-278-6252.

PLAN AMENDMENT #P-130-21, ZONING MAP AMENDMENT #Z-319-21 & TEXT AMENDMENT #T-21-087 to Co-adopt City of Umatilla Goal 5 Aggregate Site. Oregon Department of Transportation (ODOT) and the City of Umatilla request the County co-adopt a proposed change within the city's UGB. The proposed change would provide an Aggregate Resource Overlay Zone to an existing ODOT aggregate quarry with a 1500 ft. buffer area and identify the site as a Goal 5 protected site. The criteria of approval are found in Umatilla County Development Code (UCDC) 152.750-152.755, Oregon Administrative Rules OAR 660-024-0020, and the Joint Management Agreement between the City & County.

For further information concerning the above request or to submit written testimony please contact Megan Davchevski, Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon, 97801; phone 541-278-6246; email Megan.Davchevski@umatillacounty.net.

Opportunity to voice support or opposition to the above proposals, or to ask questions, will be provided. Failure to raise an issue in a hearing or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue precludes appeal to the Land Use Board of Appeals based on that issue. Copies of applications, documents and evidence pertaining to the hearings listed above and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least 7 days before the hearing. Hearings shall be governed by Section 152.772 of the UCDC.

DATED THIS 15th DAY OF JANUARY, 2022
UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING
Publish January 15, 2022

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**EO-11758
SUMMONS BY PUBLICATION**

Case No.: 21CV46958 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, Plaintiff, vs. UNKNOWN HEIRS AND DEVISEES OF MARHELLA J. WATERS; JOAN WATERS; OCCUPANTS OF THE PROPERTY; MIDLAND FUNDING LLC; CONVERGING CAPITAL CORPORATION; DISCOVER BANK; UNITED STATES OF AMERICA, Defendants. To: UNKNOWN HEIRS AND DEVISEES OF MARHELLA J. WATERS and OCCUPANTS OF THE PROPERTY You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans' service officer and community action agency may be obtained by calling the 2-1-1 information service. Additionally, contact information for a service officer appointed under ORS 408.410 for the county in which you live and contact information for a community action agency that serves your area can be found by visiting the following link: <https://www.oregon.gov/odva/services/pages/county-services.aspx> and selecting your county. You can also access a list of Veterans Services for all Oregon counties by visiting the following link: <https://www.oregon.gov/odva/Services/Pages/All-Services-Statewide.aspx>. The relief sought in the Complaint is the foreclosure of the property located at 216 SW 7th Street, Pendleton, OR 97801. Date of First Publication: McCarthy & Holthus, LLP s/ John Thomas John Thomas OSB No. 024691 Michael Scott OSB No. 973947 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (971) 201-3200 Fax: (971) 201-3202 jthomas@mccarthyholthus.com Of Attorneys for Plaintiff IDSPub #0176167
1/15/2022 1/22/2022 1/29/2022 2/5/2022

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Hermiston Herald EAST OREGONIAN

About Public Notices
Public notices inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.
The four characteristics of public notices:
• They must be published by an independent and neutral third party,
• They must be archived,
• They must be accessible to the public,
• The public must be able to verify that the notice was not altered once published.
Newspapers provide an independent and archived record of public notices, accessible in print and online, and provide affidavits of publication when requested.
Public notices in newspapers protect the right of due process as guaranteed to Americans by the Constitution.

110 Announcements

PROPOSAL #35133
REQUEST FOR PROPOSAL RFP 2022
MORROW COUNTY PUBLIC TRANSIT – THE LOOP
MORROW COUNTY, OR

Morrow County Public Transit – The Loop (MCPT) is the public transportation provider within Morrow County, Oregon.

The Loop seeks proposals from qualified consultants to prepare an update to the 2016 Morrow County Coordinated Human Services Transportation Plan, pursuant to federal and state requirements. More specific objectives are included under the RFP Scope of Work.

Request for Proposals documents may be obtained at <https://www.co.morrow.or.us/rfps> under open proposals.

Submittals must be received at the Morrow County Public Transit – The Loop office before 5:00 pm on February 10th, 2022. No Proposals will be accepted after that time. Postmarks are not acceptable. Consultants may forward the proposal by email, by mail, or delivery service. Proposal receipt will be acknowledged by email.

Morrow County Public Transit – The Loop
Attn: Katie Imes
Transportation Coordinator
kimes@co.morrow.or.us
541-676-5667
Mailing Address
PO Box 495 Heppner, OR 97836
Physical Address
110 N Court St – Suite 114
Heppner, OR 97836

210 Trucks



1992 Kenworth Log Truck
New engine, new transmission, new suspension. Needs new batteries, possibly new key. Location, Washington. \$29,000 541-786-0238

219 ATVs/Motorcycles

2021 Arctic Cat Riot X 800 snowmobile. 22 miles, 5.8 hours, 146" track. Many extras included. \$12,000 541-786-8034 /541-963-6384

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East Oregonian Classified
1-800-962-2819

502 Real Estate

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

**Matt Vogler
John J. Howard & Assoc.
(541) 377-9470**

504 Homes for Sale

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market Analysis.

**Matt Vogler
John J. Howard & Assoc.
(541) 377-9470**

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Realtor" for addresses and pricing.

**Matt Vogler
John J. Howard & Assoc.
(541) 377-9470**

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

**Matt Vogler
John J. Howard & Assoc.
(541) 377-9470**

\$299,900 Pilot Rock
960 sf(m/l) 2bay shop, w/half-bath, storage, air compressor w/ floor hoist plus 2bed, 1bath 960 sf(m/l) home upstairs. Oversized lot, fenced, storage area. **Kevin 541-969-8243c. #21226805**
**Coldwell Banker
Farley Company
541-276-0021**

\$349,500
2070sf(m/l), 3bedroom home updated throughout. County does not include basement sf 1114, buyer to do due diligence. A must see! **Cari 541-377-5058c. #21623724**
**Coldwell Banker
Farley Company
541-276-0021**

\$149,000
3bed, 2bath doublewide in Athena. 1440sf(m/l) w/open floor plan for the living room, dining room and kitchen. Large, fenced lot, 10x14 outbuilding. **Jerry 541-969-6378c. #21136254**
**Coldwell Banker
Farley Company
541-276-0021**

\$699,000
4 ACRES! 4bedroom, 3bath, 2,792sf(m/l) A-Frame home completely updated. Wall of windows capture the view. Expansive deck. Fully landscaped, basalt stone retaining walls. **Jef 541-969-9539c. #21347334**
**Coldwell Banker
Farley Company
541-276-0021**

\$259,000
Remodeled 1297sf(m/l) 3bedroom, 2bath manufactured home on .70acres. This property will require specific lending. Contact listing agent for list of upgrades/improvements. **Marsha 541-377-5152c. #21479197**
**Coldwell Banker
Farley Company
541-276-0021**

\$349,000 REDUCED
McKay home, 1level with many updates. New kitchen with stainless appliances, gas stove, new cabinets, new water heater, new furnace/AC, new washer/dryer. **Jed 541-969-2887c. #21521824**
**Coldwell Banker
Farley Company
541-276-0021**

504 Homes for Sale

\$345,000
Sherwood home 3bedrooms, 2.5bathrooms. Open concept floor plan, w/hardwood floors. Spacious kitchen w/gas appliances. Lower-level w/office space, family room. Fenced back yard. **Jason 760-409-6842c. #2108852**
**Coldwell Banker
Farley Company
541-276-0021**

651 Help Wanted

TRANSPORTATION SOLUTIONS is URGENTLY hiring for FT Drivers in Hermiston and Pendleton, OR. Send resume to: hr@transols.com, contact: 509-525-1995 for full job description.

The Oregon Judicial Department's Umatilla County Circuit Court, is looking for a new Judicial Services Specialist 3 (Court Clerk). To find out more and apply, please follow this link by January 23, 2022: <https://tinyurl.com/2p93aneb>

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

Full-Time Employment
The City of Pilot Rock is accepting applications for a full-time Administrative Assistant/Court Clerk. Monthly salary range: \$2,966 - \$3,407 DOE. Excellent benefits. Computer skills, communication and people skills, bookkeeping, multi-tasking, and prior office experience required. Must be bondable and be able to obtain a notary commission. Background check will be conducted. Apps avail at cityofpilotrock.org. Submit NLT 1/31/2022. Pilot Rock, OR. (541)443-2811 teribacus@cityofpilotrock.org

Full-Time Employment
The City of Pilot Rock is accepting applications for a Police Officer position. Must possess a high school diploma or GED. Must be 21 years of age, a US citizen, have valid Oregon driver's license and be able to pass a background investigation. Must be able to successfully complete the Oregon Department of Public Safety Standards and Training (DPST) basic police academy, if not currently certified as a police officer. Salary range is \$4,367 - \$5,016 month, DOQ. The City offers an excellent benefit package. Applications are available at www.cityofpilotrock.org or at City Hall, 144 N Alder Pl. Completed applications must be submitted to the City of Pilot Rock by 5:00 p.m. on January 31, 2022 and can be emailed to teri.bacus@cityofpilotrock.org. The City of Pilot Rock is an equal opportunity employer. Pilot Rock, OR. (541)443-2811 teri.bacus@cityofpilotrock.org

NOW HIRING in Arlington, OR!

**Heavy Equipment Operator
Landfill Laborer - Night Shift
Tire Repair Worker
Non-CDL Driver
\$1,000 and \$2,000 Sign on Bonuses!**

Competitive Pay, Great Benefits!

Requirements:
18+ years of age
1 year of experience required for Heavy Equipment Operator
No experience required for all other positions.

Call or apply online for immediate consideration!
1-877-220-5627
careers.wm.com
Equal Opportunity Employer
Minority/Female/Disability/Veteran

651 Help Wanted

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR** No experience necessary, employer is willing to train. Requirements:
• 18 years old
• Pass drug screen and background check
• Work any day of the week including weekends and holidays.
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.
Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

Full-Time Employment
GILLIAM COUNTY EMPLOYMENT OPPORTUNITY ADMINISTRATIVE ASSISTANT TO THE COMMISSIONERS

Gilliam County is currently accepting applications for the full-time position of Administrative Assistant to the Commissioners.

General Statement of Responsibilities
The Administrative Assistant to the Commissioners performs a variety of complex clerical, secretarial, and administrative tasks in keeping official records, providing administrative support to the County Commissioners, and assisting in the administration of the standard operating policies and procedures of the County. Handles paperwork that is highly confidential, complex, and sensitive in nature. Works with the public and employees in dealing with requests and supplying information. Organizes and prepares paperwork, documents and agendas. Manages multiple calendars and tasks concurrently. Provides support to the County Commissioners, which includes taking minutes, creating and noticing agendas, preparing briefings and recommendations for Court meetings, and assisting in the implementation of directives, policies, and major initiatives at the request of the Commissioners.

Salary and Benefits
Salary is \$3,441 - \$4,106 per month depending on experience. Excellent benefits including medical, dental, and vision benefits for employee and family; paid PERS (Public Employee Retirement System) contribution plus paid vacation, holiday, and sick leave.

Minimum Qualifications
A High School Diploma (some college preferred); AND two (2) years of general office experience; OR any equivalent combination of education and experience which ensures the ability to perform the essential functions of this position.

To Apply
Applicants must submit a cover letter, completed application and resume for consideration. Application materials will only be accepted electronically and can be emailed to teresa.aldrich@co.gilliam.or.us.

The complete job description and application are available online at www.co.gilliam.or.us. Applications received by January 31, 2022 @ 5:00 p.m. PDT will receive preference for initial review, but position shall be open until filled.

Background Investigation
While not part of initial applicant screening, any offer of employment will be contingent on the applicant passing a background and/or criminal history investigation. The investigation will be made subject to and in accordance with applicable law.

Veteran's Preference
In accordance with applicable law, veterans who meet the minimum qualifications for the position may be eligible for veterans' preference in public employment. Gilliam County is an equal opportunity employer.

Condon, OR. (541)351-9499
teresa.aldrich@co.gilliam.or.us

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