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## **EASTERN OREGON**

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Main St. We accept: VISA Pendleton, OR 97801 Hermiston, OR 97838 101 Legal Notices **101 Legal Notices 101 Legal Notices 101 Legal Notices** 107 Public Notices **101 Legal Notices** NOTICE OF SALE EO-11702 EO-11726 EZ Storage of Hermiston 2315 Hwy 395 S., Hermiston PUBLISHED SUMMONS UMATILLA CHEMICAL DEPOT IN THE CIRCUIT COURT OF THE STATE OF OREGON For Public Review FOR MORROW COUNTY Randy Neely - L11 The public is hereby notified of the availability of the Finding of Suitability to Transfer (FOST) for the closure, disposal, and re-Juvenile Department Case No. 21JU03911 Justin Kownstar - N14 use of Umatilla Chemical Depot (UMCD), Oregon. The UMCD, located east of Hermiston, in Morrow and Umatilla In the Matter of counties Public Sale on site MADLIN PAIGE PAYNE, was closed in August 2012 under the 2005 Base Realignment and January 4, 2022 11:00am Closure Act. Of the 17,148.72 acres, 9,540 acres will transfer out A Child. Army Control to the local reuse authority, the Columbia Development Authority (CDA). The purpose of the FOST is to docu-ment the environmental suitability of the CDA parcels consistent TO: Heather Payne with Comprehensive Environmental Response, Compensation, IN THE NAME OF THE STATE OF OREGON: and Liability Act (CERCLA) Section 120(h) and Department of De-A petition has been filed asking the court to terminate your parental rights to the above-named child fense (DOD) policies. In addition, the FOST includes the CERLCA for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR Notice, Covenant and Access Provisions, and other Deed Provibefore the Morrow County Court at 100 S Court Street, Heppner, OR 97836, on the 13th day of January, 2022 at 10:00 a.m., for an initial appearance hearing, and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR sions, and the Environmental Protection Provisions (EPPs) nec essary to protect human health or the environment after transfer. Prior to the development of the FOST an Environmental Assess-PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS ment was developed, in accordance with the National Environ-This summons is published pursuant to the order of the circuit court judge of the aboveentitled court, mental Policy Act (NEPA) and associated implementing regu dated 12/10/2021. The order directs that this summons be published once each week for three con-AST ()REGONIAN lations issued by the Council on Environmental Quality (CEQ), Code of Federal Regulations (CFR), 40 CFR 1500–1508 and the Army implementing regulation, "Environmental Analysis of Army's Actions" (32 CFR Part 651). The EA and Draft Finding of No Sigsecutive weeks, making three publications in all, in a published newspaper of general circulation in Morrow County Date of first publication: December 18, 2021 CLASSIFIEDS Date of last publication: December 30, 2021 NOTICE READ THESE PAPERS CAREFULLY IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY nificant Impacts (FNSI) underwent a 30-day public comment peri od in August 2016. Since then the Programmatic Agreement (PA) was amended, underwent a 30 day public comment period from July 15 to August 16, 2021. The FNSI was updated and underwent SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without furanother 30 day public comment period from September 23, 2021 ther notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and to October 25, 2021. take such action as authorized by law. YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are cur-rently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING A digital copy of the FOST, FNSI, the EA and the 2021 PA Amendment is available for review by the general public via the Inter-net at https://dcsg9.army.mil/brac/index.html. Hard copies of the You can full EA with all appendices, the 2021 PA Amendment, FNSI, and THIS NOTICE. Your previous attorney may not be representing you in this matter. find your draft FOST, are also available in the following libraries: Board-IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINT-MENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Morrow County Courthouse, 100 S Court Street, Heppner, OR 97836, phone number man City Library, 200 South Main Street, Boardman, OR 97818; dream home Hermiston Public Library, 235 E. Gladys Avenue, Hermiston, OR 97838; Heppner Public Library, 444 North Main Street, Heppner, OR 97836; and Umatilla Public Library, 700 6th Street, P.O. Box 820, Umatilla, OR 97882 or by contacting Michele Lanigan, 503-Check out our 541-676-9061, between the hours of 8:00 a.m. and 4:30 p.m. for further information. **Real Estate Listings** IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney in the Classifieds 428-4082, michele.m.lanigan.civ@army.mil. The public comment present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR period is for 30 days and begins on December 18, 2021 and ends FAST OREGONIAN January 18, 2022. Submit written comments to Michele Lanigan, michele.m.lanigan.civ@army.mil no later than 5:00 p.m. on Jan-WHEREABOUTS. uarv 18. 2022. Publish December 18, 2021 PETITIONER'S ATTORNEY It's so easy to get your Cara J. Smith Classified ad! Just call Assistant Attorney General **BUY IT! SELL IT!** Department of Justice 800-962-2819 800 SE Emigrant, Suite 310 Pendleton, OR 97801 Phone: (541) 278-5230 FIND IT! EAST OREGONIAN ISSUED this 14th day of December, 2021. Issued by: CALL /s/ Cara J. Smith, #014190 Assistant Attorney General

1-800-962-2819

Publish December 18, 23, 30, 2021