# EASTERN OREGON COLOR COL

Place classified ads online at www.easternoregonmarketplace.com or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at classifieds@ eastoregonian.com

## 484 Budget Ads

Electric bike for sale, \$500. 500 Watt Motor, 20 inch tires. Call after 5 PM \$500. Pendleton, OR. (541)429-4430

## **502 Real Estate**

How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer

**Matt Vogler** John J. Howard & Assoc. (541) 377-9470

# **504 Homes for Sale**

Prices are up! Now may be the time to gain some equity and move up to a larger home. Call Matt Vogler for a free Market

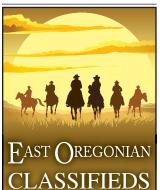
Matt Vogler John J. Howard & Assoc. (541) 377-9470

Current MLS listings include several 3 and 4 bedroom, 2 bath homes for sale in popular locations. Call Matt Vogler, "The Weekend and After Hours Realtor" for addresses and pricing.

Matt Vogler

John J. Howard & Assoc.

541.377.9470



How Much is your Home Worth? Call Matt Vogler, The Weekend and After Hours Realtor, for a free Market Analysis. 541.377.9470. More Listings needed to meet current buyer demand!

**Matt Vogler** John J. Howard & Assoc. (541) 377-9470

\$224,900

Cozy 3bed, 2bath manufactured home featuring 1307sf (m/l) of living space. Nice carport and tool shed, fenced yard. See this home today! **Jerry 541-969- 6378c.** #21158689

Coldwell Banker **Farley Company** 541-276-0021



# 101 Legal Notices

# 504 Homes for Sale

# \$699,000

4 ACRES! 4bedroom, 3bath, 2,792sf(m/l) A-Frame home completely updated. Wall of windows capture the view. Expansive deck. Fully landscaped, basalt stone retaining walls. Jef 541-969-9539c. #21347334

Coldwell Banker Farley Company 541-276-0021

## \$349,500

Prime commercial building located in central business core of Pendleton. 9000 sf(m/l) stone building. Listing includes the main building and parking lot. Kevin 541-969-8243c. #21011775

**Coldwell Banker** Farley Company 541-276-0021

## \$349,500

Prime commercial building located in central business core of Pendleton. 9000 sf(m/l) stone building. Listing includes the main building and parking lot. **Kevin 541-969-8243c.** #21011775 Coldwell Banker

Farley Company 541-276-0021

# EAST OREGONIAN **CLASSIFIEDS**

\$349,500

Prime commercial building located in central business core of Pendleton. 9000 sf(m/l) stone building. Listing includes the main building and parking lot. **Kevin 541-969-8243c.** #21011775 Coldwell Banker

Farley Company 541-276-0021

\$349,000 REDUCED McKay home, 1level with many updates. New kitchen with stainless appliances, gas stove, new cabinets, new water heater, new furnace/AC, new washer/ drver. Jed 541-969-2887c. #21521824

**Coldwell Banker** Farley Company 541-276-0021

# \$545,000 ADAMS

4490sf(m/l), 4bedrooms, 3.5baths home .66acre lot. Huge kitchen, family room and rec room. Deck, covered patio. 1000 sf(m/l) garage/workshop, tool shed. Cari 541-377-5058c. #21049335

Coldwell Banker **Farley Company** 

**CLASSIFIEDS GET RESULTS!** 

# 101 Legal Notices

EO-11709 ADVERTISEMENT FOR BIDS CITY OF HERMISTON, OREGON WELL NO. 6 BACKUP GENERATOR - 2021

City of Hermiston 235 E. Gladys Avenue Hermiston, Óregon 97838

The City of Hermiston, Oregon, invites Bids for the construction of the Well No. 6 Backup Generator - 2021 project. Work will generally consist of the installation of a new backup generator and associated components as required and shown on the Draw-

Sealed Bids for the described Project will be received by Mark Morgan, Assistant City Manager, at City of Hermiston Building Department at 235 E. Gladys Avenue, Hermiston, Oregon 97838, until 2:00 p.m., local time, December 29, 2021, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage

Bid security shall be furnished in accordance with the Instructions

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., 243 E. Main Street, Suite A, Hermiston, Oregon 97838, 541-963-8309, Chas Hutchins P.E., chutchins@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other

-- City of Hermiston, 235 E. Gladys Avenue, Hermiston Oregon - Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon - Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite

200, Redmond, Oregon

- Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at http://www.andersonperry.com under the **Bid Docs** link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 8085783 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after December 7, 2021. No paper sets will

The Owner is an equal opportunity employer. Minority and wom-en-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the

A pre-bid conference will be held at 2:00 p.m., local time, on December 22, 2021, at 235 E. Gladys Avenue, Hermiston, Oregon 97838. Bidders are required to attend.

City of Hermiston, Oregon Owner: Mark Morgan Assistant City Manager Title: Date: December 6, 2021 Publish December 7, 14, 2021

be provided for bidding purposes.

## 651 Help Wanted

INTERVENTIONAL PAIN PHYSICIAN NEEDED IN KENNEWICK, WA. Send resume to Tami Bradbury, RCCH Trios Health 3730 Plaza Way, Ken-

newick, WA 99338



HIRING MULTIPLE FOOD **SERVICE POSITIONS** at Snake River Corrections in Ontario, OR Apply by 12/13 at: https://bit.ly/3pgtb3C

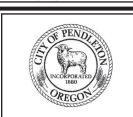
**Athena Weston School District** is seeking a full time 12 month custodian to join our team. This position comes with a generous benefits package that includes family medical insurance, paid vaca-tion leave, and PERS retire-

wage \$15.22. Completed district classified application, resume, letter of intention, and letter of reference. Athena-Weston School District #29RJ, 375 South Fifth

Street, Athena, OR 97813,

(541) 566-3551

ment benefits. Starting hourly



The City of Pendleton is accepting applications for a full-time Utility Worker position in the Parks & Cemetery Department. or more information and to apply visit www.pendleton. or.us/employment.

Something for everyone in the Classifieds



COMMUNITY MEMBERS. Tillamook County Creamery Association is inviting you to join their plant team. From production lead to maintenance technicians, be part of the Tillamook Team where the philosophy is straightforward: "Do Right By Every Bite." Benefits include full medical, dental and vision coverage, as well as competitive 401K match, profit sharing and more. Open positions are full-time. Visit Tillamook. com/Careers to apply.



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a

## **CLASS A CDL** TRUCK DRIVER

for our fast paced shipping department. Full time hours vill vary daily Monday-Friday Must have a current medical card and clean driving record Hourly wage DOE, excellent benefits, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR

97882 or send resume to: branditurner@jmeagle.com WHY WAIT! GET YOUR CLASS AD NOW!

101 Legal Notices

# 651 Help Wanted



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION** 

## **LINE OPERATOR** No experience necessary

employer is willing to train.

- Requirements: 18 vears old
- Pass drug screen and background check
- Work any day of the week including weekends and holidays. Pay is \$17 per hour DOE.

Hours are 7am-7pm or 7pm-7am. Great benefit package medical, 401K and retirement. Apply in person at 31240 Roxbury Rd, Umatilla OR.

97882 or send resume to:



Confederated Tribes of the Umatilla Indian Reservation Human Resources/Tribal Vocational Rehabilitation Vocational Rehabilitation (VR) Specialist

Time with the bene ts package \$33,356.28 \$37,953.60 Annual DOE/ DOQ

Provides services to the eligible Federally Recognized Native Americans with disabilities in our local Service Delivery Area for the purpose of rehabilitation counseling and guidance reaching individualized set goals through Individual Plans of Employment into integrated employment outcomes. For Employment Application or Vacancy Announcement please visit the Tribes website at https:// ctuir.org/career-opporutuni ties/ or call (541)429-7180. The position is open until

### **CALL FOR APPLICANTS** The City of Arlington is requesting applicants for a full-time position as a Public Works Maintenance Crew Member.

filled

General Statement of Duties: Perform a variety of tasks in the maintenance and repair of city facilities such as streets, water systems, wastewater, solid waste collection and disposal. buildings and parks, golf course and related work as required. He/she shall operate equipment in the maintenance of city facilities. Will work rotating weekend duty. This worker is under the supervision of the Public Works

Superintendent Requires High School diploma or equivalent, valid Oregon driver's license. Class B Chauffeur's License desirable, or must be able to obtain within 90 days. Certification I in Wastewater

Collection, Wastewater Treatment, and Water Distribution preferred; but not required. Application packets and job description available during business hours at the City Record-

er's Office, Municipal Building, 500 W First Street, P.O. Box 68 Arlington, Oregon 97812 (541) 454-2743. Applications will be accepted until 5:00p.m. December 15, 2021. The City of Arlington is an equal

opportunity employer and maintains a drug free workplace. The Council reserves the right to reject any and all applicants. All employment offers are contingent upon successful completion of a physical and drug test. HOMES SELL FAST IN CLASSIFIEDS!

# 101 Legal Notices

## 651 Help Wanted



## **SNAKE RIVER** CORRECTIONAL INSTITUTION

in Ontario, OR is hiring an Inspector 3 Apply by 12/23 at: https://bit.ly/3lyG6ge



# **CLINIC DIRECTOR** Morrow County Health Dis-

trict, located in rural NE Oregon, is seeking a Director for Pioneer Memorial Clinic, a Rural Health Clinic and Patient Centered Primary Care Home, and Ione Community Clinic, a school-based health clinic, RHC & PCPCH that sees patients of all ages. The Clinic Director will be

located at Pioneer Memorial Clinic in Heppner, Oregon and make periodic visits to the Ione Community Clinic. The Director will manage the operations and delivery of services at these clinics. This includes implementing standards standard work protocols, policies and supervision of all clerical staff and medical assistants. This is a leadership position and requires leader

ship skills and experience. Salary range \$77,335 \$87,505 and excellent benefit package with District paying all of employee and either spouse's or childrens' health insurance premiums. \$5,000 sign-on/relocation bonus. Essential Functions include increasing organizational

awareness in the communi-

ties served to increase patient volumes, working with various District partners to implement programs that promote health and access to primary care in the service area: working with various staff to ensure clinics are certified and continuously meet criteria and compliance for various programs, working collaboratively with medical providers and staff to ensure meaningful quality metrics are selected, tracked and continuously improved. The Director prepares annual clinic budgets with the CFO, meets regularly with the CEO, and participates in monthly Department Director Meetings. Requires excellent organizational and communication skills; supervisory experience, planning and project management skills and the use of project management tools. Critical thinking capability, demonstrated skill with software programs including Access, Excel, PowerPoint and Word, required, along with the ability to become an expert user of the District's Electronic Medical Record

software. Successful applicant must have five years of leadership and management experience, medical clinic management strongly preferred. college education required, Bachelor degree in Health-Administration, BSN or related field preferred.

Pre-employment background check and drug screen re-

Come join our team in a family friendly small town surrounded by beautiful outdoor recreation. EEOE

101 Legal Notices

# 101 Legal Notices

EO-11710 **PUBLIC MEETING NOTICE** 

The Hermiston School District Board of Education will meet at 6:30 p.m., Monday, December 13, 2021. at the school district office. Remote viewing information will be available on the District's website www.hermiston. k12.or.us. A budget adjustment for the 2021-2022 budget year will be considered at this meet-

December 7, 2021

## EO-11711 **PUBLIC NOTICE**

Notice of Intent to Award Bid: Umatilla County Govern-ment – Jail Renovation Project; Due Date: 11/16/2021; Intent to Award: 12/07/2021 Issuing Agency: Umatilla County Government for General Contractor to award 2KG Contractors, Inc., of Portland, Oregon. Please direct any questions regarding this notice to Scott Rogers, Senior Project Manager, scottr@ wenahagroup.com Publication Date: 12/07/2021



## EO-11707 NOTICE TO INTERESTED **PERSONS** In the Circuit Court of the State

of Oregon for the County of Umatilla

In the Matter of the Estate of Roberta K. Riker Case No. 21PB10012 Notice is hereby given that David R. Riker has been appointed Personal Representative of

the above estate. All persons having claims against the estate are required to present them to the Personal Representative at the office of his attorneys, Butler & Looney, P.C., 292 Main St. South, P.O. Box 430, Vale, Oregon 97918, within four months after the date of first publication of this Notice, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative, or the attorneys for the Personal Representative. DATED and first published

December 7, 2021. Publish December 7, 14, 21,

## EO-11713 **NOTICE OF REGULAR MEETING** OF BOARD OF DIRECTORS OF EAST IMPROVEMENT

DISTRICT

Notice is hereby given that East Improvement District ("EID") will hold a regular meeting of the Board of Directors on Tuesday, December 14, 2021, at 7:00 a.m. at the offices of IRZ Engineering Consultants located at 500 N. 1st, Hermiston, Oregon and by video conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend via video conferencing by calling (541) 215-4810 or by email at dblanc@blancfirm.com.

The Board may go into executive session to consider information subject to the attorney-client privilege and exempt by law - ORS 192.660(2)(f) or for the purpose of conducting deliberations with persons designated to negotiate real property transactions - ORS 192.660(2)(e).

Agenda items include Review of Financials, Operations Report, and Legal Update.

**101 Legal Notices** 

Resources

December 7, 2021

# EO-11708

Public Notice to Acquire Land into Trust – BIA Regional Director Decisions (for publication in the local newspaper)

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

The land referred to as former MCCORMMACH I property, herein and is described as: See "Exhibit A" for legal descriptions.

FOR FURTHER INFORMATION CONTACT: BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVENUE,

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust. Å copy of the determination is available [at the following website: N/A AND/OR from the office identified in the FOR FURTHER INFORMA TION section of this notice]. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice. The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your **original** notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

LTRO

Tract Name: MCCORMMACH I PROPERTY Tract Number Land Area

<u>Section</u>

PORTLAND, OR 97232, telephone (503) 231-6702.

Land Area Name UMATILLA 143

> State OREGON <u>Township</u> 001.00N 034.00E 001.00N OREGON

Region NORTHWEST <u>Agency</u> UMATILLA AGENCY PORTLAND, OR Surface Only REGIONAL OFFICE <u>Meridian</u> Legal Description <u>Acres</u>

County UMATILLA Willamette LOT 04= 48.060 034.00E **UMATILLA** Willamette LOT 03= 40.200 EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY. Publish December 7, 2021