

# EASTERN OREGON marketplace

Place classified ads online at [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) or call 1-800-962-2819 between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at [classifieds@eastoregonian.com](mailto:classifieds@eastoregonian.com)

Deadline is 3 p.m. the day before publication



See [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) for classified ads from all over Eastern Oregon

EAST OREGONIAN • HERMISTON HERALD • BLUE MOUNTAIN EAGLE • WALLOWA COUNTY CHIEFTAIN

### 107 Public Notices

**NOTICE OF SALE**  
EZ Storage of Hermiston  
2315 Hwy 395 S., Hermiston

Anthony Clements  
W30

Octavio Salas  
Q1

Public Sale on site  
November 18, 2021 11:00am

### 184 Personals

**PAUL J. STRAND:**  
Code enforcer says your machinery and autos need to be REMOVED from my property or I will get fined. I have tried to contact you over the last several months, with no reply. The items will be removed Monday, Nov. 15th if I do not hear from you by then.

### 204 Automobiles

2008 BMW Model 335i, 156,000 miles, call for more information 541-561-6302, Umatilla.

**You can find your dream home**

Check out our **Real Estate Listings in the Classifieds**

EAST OREGONIAN

2011 Malibu LTZ: remote start, remote keyless entry, heated leather seats, Bose sound system, 4 additional wheels and tires, 73,000 miles, \$8,000 OBO; 541-377-9342, Pendleton.

### 354 Auction Sales

**ANTIQU & COLLECTIBLE AUCTION:**  
November 20th, 10:00am  
167 East Main St., Hermiston  
Preview Nov. 19th from 10am-2pm and morning of auction at 8am.

Liquidation of Kay C's Art & Collectibles.  
Gold pocket and wrist watches, gold & silver jewelry, knives, military, coins and silver, marbles, cast iron toys, banks, antique and vintage furniture, cameras, clocks, art work.

Display cases of many sizes. For pics, go to 4-Z's Auction on Facebook, for online items see Ford's Auction through Hi-Bid. Contact Mike @ 541-571-6280. Ford Bonney: Auctioneer, 541-561-5798.

### 360 Garage Sales

**SHOP MACHINERY SALE!**  
**LAST WEEKEND SALE!**  
(1 HP) 12" Band saw with stand; (2 ton) storage engine crane; portable table saw; (34") floor radial drill press plus stand; (6.5) 80 gal. air compressor; ProAir 11 air compressor; generator and much more! No small children please. Saturday ONLY; 9am-3pm, offers accepted. 77941 Cottonwood Bend Road, Hermiston.

**BUY IT! SELL IT! FIND IT!**

The East Oregonian Classifieds  
1-800-962-2819

**You can find your dream home...**

Check out our real estate listings in the classifieds!

**GARAGE SALE?**  
Advertise it here in the classifieds!

### 651 Help Wanted

**NEON Seeks Opioid Response Program Coordinator**  
Responsible for coordinating and monitoring an opioid response program. Compensation is \$19-\$22 per hour DOE, flexible and remote schedule possible. Job description and application instructions at [www.neonoregon.org/jobs](http://www.neonoregon.org/jobs)

The City of Pendleton is accepting applications for a full-time **Utility Worker** position in the Parks & Cemetery Department. For more information and to apply visit [www.pendleton.or.us/employment](http://www.pendleton.or.us/employment).

**BUY IT! SELL IT! FIND IT!**

East Oregonian Classified  
1-800-962-2819

**Wilbur-Ellis.**  
For 100 years, Wilbur-Ellis has been a leader in the agriculture industry. Our branch in Boardman is looking for a **Class-A CDL Driver**. This is a local, home every night position. If you have a clean driving record, positive attitude and a great work ethic, we are looking for you! Join our team and enjoy our great benefits, competitive pay and a drug-free work environment. This is year-round work with over time during our peak seasons. Apply online at [wilburellis.com/careers](http://wilburellis.com/careers) or call the office directly at 541-481-9349.

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays.

Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**VACANCY ANNOUNCEMENT**  
Umatilla County Farm Service Agency in Pendleton, Oregon is hiring a **Program Technician** position. Reference announcement number FSACO-11292508-22-OR-HA on [usajobs.gov](http://usajobs.gov) for more information.

Duties include general office activities and supporting the administration of FSA programs. Must be reliable, have a professional attitude, be hard working and efficient. Call 541-278-8049 x2 with any questions. The deadline to apply is 11/24/2021. FSA is an Equal Opportunity Employer.

Confederated Tribes of the Umatilla Indian Reservation

**Communications Department Reporter**  
\$45,605.04 to \$55,000 Annual (DOE/DOQ)

The CUJ Reporter will perform duties assigned by the CUJ Publisher and Editor. Those duties will include news reporting, photography, advertising sales, and pagination for the CUJ newspaper and CUJ website, plus other administrative tasks. The CUJ Reporter will be expected to attend government meetings, and community and sports events, which will require face-to-face interviews with a variety of people.

For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/career-opportunities/> or call (541)429-7180 the position is open until filled 11/10/2021 and 11/24/2021

### 651 Help Wanted

Sunridge Retirement now hiring for kitchen aid. Come in and fill out an application. 541-276-2143

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**. No experience necessary, employer is willing to train.

Requirements:

- 18 years old
- Pass drug screen and background check
- Work any day of the week including weekends and holidays.

Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.

Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

### 828 Misc for Sale

**For Sale By Owner:**  
Tools and Shop Equipment. Several vehicles including '64 El Camino. Too much good stuff to list. Not rock bottom prices. Call for more info 541-379-0851

### 101 Legal Notices

EO-11680  
City of Pendleton  
Eastern Oregon Regional Airport and Pendleton UAS Test Range  
Request for Qualifications (RFQ)  
Marketing and Advertisement Services

The City of Pendleton, (City) is issuing a Request for Qualifications (RFQ) the purpose of which is to solicit Statements of Qualifications (SOQ) from qualified marketing and advertisement firms to represent the Eastern Oregon Regional Airport (EORA) and the Pendleton UAS Testing Range (PUR). For details about the Project and Contract Scope please go to the City of Pendleton website link: <https://pendleton.or.us/bc-apc/page/request-qualifications-rfq-marketing-and-advertisement-services>

Any questions, interpretations or clarifications about this RFQ must be submitted to the Airport Manager, John Honemann via e-mail.

Submittal Deadline: November 19, 2021, 2359 hours  
Attention: John Honemann, Airport Manager  
Eastern Oregon Regional Airport,  
2016 Airport Road  
Pendleton, OR 97801  
Phone: 541-276-7754 ext 2  
E-mail: [john.honemann@ci.pendleton.or.us](mailto:john.honemann@ci.pendleton.or.us)  
Publish November 13, 16, 18, 2021

**IT'S WORTH IT! GET A CLASS AD!**

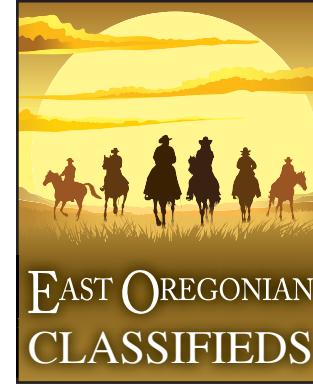
### 101 Legal Notices

**EO-11683 NOTICE TO INTERESTED PERSONS**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
Department of Probate  
No. 21PB09629

In the Matter of the Estate of: **DANNY JOE HEADING, Deceased.**

NOTICE IS HEREBY GIVEN that Donna Rae Heading has been appointed Personal Representative of the Estate. All persons having claims against the Estate are required to present them, with proper vouchers, to the Personal Representative, c/o Fitzwater Law, 6400 SE Lake Road, Suite 440, Portland, Oregon 97222, within four months after date of first publication of this Notice, as stated below, or the claims may be barred. All persons whose rights may be affected by the proceedings in the Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. DATED and first published: November 13, 2021.

/s/ Emily Pringle  
Emily Pringle, OSB #094776  
Fitzwater Law  
Of Attorneys for Personal Representative  
**Personal Representative:**  
Donna Rae Heading  
71260 Wilson Lane  
Boardman, OR 97818  
(503) 887-5567  
**Attorney for Personal Representative:**  
Emily Pringle, OSB #094776  
EmilyP@fitzwaterlaw.com  
Fitzwater Law  
6400 SE Lake Road, Suite 440  
Portland, OR 97222  
(503) 786-8191  
Publish November 13, 20, 27, 2021



**GARAGE SALE?**  
Advertise it here in the classifieds!

### 101 Legal Notices

### 101 Legal Notices

**EO-11677 PUBLIC NOTICE**  
Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, November 23, 2021, in the city council chambers starting at 6:30 p.m. to consider the following request and will make a recommendation to the Umatilla City Council. The Umatilla City Council will then conduct a public hearing as part of its agenda on December 7, 2021, in the city council chambers starting at 7:00 p.m. to consider the Planning Commission's recommendation.

**ODOT Quarry Plan Amendment PA-2-21:** The request is to add Tax Lot 1700 of Assessor's Map 5N 28 16A to the City of Umatilla list of significant aggregate sites, providing necessary protections under statewide Planning Goal 5 and Oregon Administrative Rule (OAR) Chapter 660 Department of Land Conservation and Development (DLCD) Division 23 Procedures and Requirements for Complying with Goal 5 including limiting conflicting uses within the buffer area, and to allow mining, processing, and stockpiling at the site.

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, November 23, 2021, in the city council chambers starting at 6:30 p.m. to consider the following request:

**Columbia Basin Development Subdivision SUB-3-21:** The applicant, Columbia Basin Development LLC, request approval of a tentative plat for a residential subdivision to divide one existing parcel into 31-lots for residential development. The applicant intends to develop the lots with single-family homes. The property is identified as Tax Lot 100 on Assessors Map 5N2820CC.

Written or oral comments may be presented at the hearing or directly to the Planning Department at City Hall or mailed to PO Box 130, Umatilla, Oregon 97882. Written comments must be received prior to 5:00 p.m. on the date of the hearing or submitted at the hearing. Comments must address how the application does or does not comply with the applicable criteria. This application is subject to the criteria in Section 10-34-4 of the City of Umatilla Zoning Ordinance and Section 11-2-6 and Chapter 4 of the City of Umatilla Land Division Ordinance.

A copy of the application and all documents and evidence submitted by or on behalf of the applicant are available for inspection at City Hall during normal business hours at no cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. Copies will be provided upon request at reasonable cost.

Failure to raise an issue at the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision makers an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on that issue. Failure of any person entitled to notice to receive notice shall not invalidate the City's action, provided the City can demonstrate notice was sent.

Umatilla City Hall is handicapped accessible. If special accommodations are needed for persons with hearing, visual, or manual impairments who wish to participate in the hearing, please contact City Hall at (541) 922-3226 at least 48 hours prior to the meeting so that appropriate assistance can be arranged.

If you have any questions about this application or need additional information, please contact the Umatilla Senior Planner, Jacob Foutz, at (541) 922-3226 ext. 110, or via email at [jacob@umatilla-city.org](mailto:jacob@umatilla-city.org)  
Publish November 13, 2021

**adorable abodes**

You'll find apartments, condos and adorable abodes in our **CLASSIFIED SECTION**

**DON'T BUY ANYTHING** before checking the classifieds

**Looking for work?** Check out our job listings

**SELL IT- in the Classifieds!**

**Sell anything right here!**

### 101 Legal Notices

### 101 Legal Notices

### 101 Legal Notices

**EO-11674 PUBLIC NOTICE**

Public Notice to Acquire Land into Trust – BIA Regional Director Decisions (for publication in the local newspaper)

**ACTION:** Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

**SUMMARY:** The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

The land referred to as former McCormach II property, herein and is described as: See "Exhibit A" for legal descriptions.  
**DATE:** This determination was made on 11/05/2021.

**FOR FURTHER INFORMATION CONTACT:** BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVENUE, PORTLAND, OR 97232, telephone (503) 231-6702.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust. A copy of the determination is available [at the following website: N/A AND/OR from the office identified in the FOR FURTHER INFORMATION section of this notice]. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice. The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your original notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

**LEGAL DESCRIPTION EXHIBIT A**

**Tract ID:**  
**Tract Name: MCCORMACH II PROPERTY**

Land Area	Land Area Name	Tract Number	LTRO	Region	Agency	Resources
143	UMATILLA		PORTLAND, OR	NORTHWEST REGIONAL OFFICE	UMATILLA AGENCY	Both (Mineral and Surface)

Section	Township	Range	State	County	Meridian	Legal Description	Acres
36	002.00N	033.00E	OREGON	UMATILLA	Willamette	NW SE	40.000
36	002.00N	033.00E	OREGON	UMATILLA	Willamette	NE SW	40.000

Publish November 13, 2021