

**651 Help Wanted**




**JM Eagle of Umatilla, Or.**  
The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**  
No experience necessary, employer is willing to train.  
Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work any day of the week including weekends and holidays.  
Pay is \$17 per hour DOE.  
Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.  
Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

**CALL FOR APPLICANTS**

**651 Help Wanted**



**WE ARE HIRING !**  
IMESD is currently looking to fill multiple positions including:  
Staff Accountant,  
CARE Coordinator,  
Multiple Ed. Assistants,  
Part Time Tutor (Morrow Co) and more...  
See full job descriptions and apply online at [www.imesd.k12.or.us](http://www.imesd.k12.or.us)



Confederated Tribes of the Umatilla Indian Reservation-Department of Public Safety - Umatilla Tribal Police Dept.

**Police Officer (5 positions)**  
\$51,431.16-\$54,002.742 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. Performs law enforcement and crime prevention work, including patrol, and investigation. Enforce federal, state, and local laws.

**Communications Officer**  
\$36,986.04 -\$50,238.22 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. The Communications Officer is directly responsible for the operation of all office radio and telephone communications equipment, maintaining a close watch on patrol activities in the field, and for the general office need of the agency. The Communications Officer also dispatches fire/medical emergencies.

**Patrol/Administrative Sergeant**  
\$61,243.56-\$97,798.20 annual DOE/DOQ Full Time with benefits package-Safety Sensitive Exempt Status. Provide leadership/supervision to Police Officers. Responsible to manage the Tribal Police Department's Patrol Division and the Police Department as Directed by the Chief of Police. Represents Tribal Police Department to Reservation community interest groups.

Positions are open until filled. For Employment Application or Vacancy Announcement please visit the Tribes website at [https://ctuir.org/career-opportunities/or-call-\(541\)429-7180](https://ctuir.org/career-opportunities/or-call-(541)429-7180)

The Arlington City Council is accepting applications for a full-time position as Public Works Superintendent. This position serves under the direct supervision of the Mayor. This position supervises the Public Works Crew and performs operations and maintenance activities in the Water, Sewer, Sanitation, Parks & Rec, and Street Departments including City buildings and properties. Applicant has attended continuing education classes to receive/maintain Certification in one or more of the following: Wastewater Collection Operator, Wastewater Treatment Operator, Water Distribution System Operator, Cross Connection Specialist and CDL. Applicants must have strong leadership skills. Good Verbal and written communication skills preferred. Ability to maintain Public Works records and files. Experience in working with Vendors and Contractors as well as managing Public Works projects and contracts. Previous Public Works Managerial experience preferred. Benefit package, salary negotiable, DOQ.

Application packets and Job Description available during business hours at the City Recorder's Office, Municipal Building, 500 W First Street, P.O. Box 68, Arlington, Oregon 97812, (541) 454-2743. You may also request an application by email; [cityofa@gorge.net](mailto:cityofa@gorge.net). Applications will be accepted until 5:00 p.m. October 22, 2021.

The City of Arlington is an equal opportunity employer and maintains a drug free workplace. The Council reserves the right to reject any and all applicants. All employment offers are contingent upon successful completion of a physical and drug test.

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HOMES SELL FAST IN CLASSIFIEDS!  
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**828 Misc for Sale**

KUBOTA L4350 w/Woods 195 Loader, 2280 hours, 47.5 HP Diesel, 4WD \$8,000. Kimberly, OR. (541)752-2428

IT'S WORTH IT! GET A CLASS AD!

**830 Produce**

**Five Acre Farm Fruit Stand**  
Field run apple sale; 7 varieties, bring boxes; Open daily 9am-4pm Hwy 11, Milton-Freewater; 541-938-5705

**LEFORE APPLES .25 CENTS A POUND**  
Seconds by the box. Many varieties available  
Every Friday, 3pm-5pm, Saturdays 10am-Noon.  
1 mile west of M-F Drive-In 541-938-7349

**101 Legal Notices**

**EO-11604 NOTICE OF SHERIFF'S SALE**  
On November 3, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 2030 Cherry St, Umatilla, OR 97882. The court case number is 19CV18576. U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1, is plaintiff, and ANNA L SURBER; QUICK COLLECT, INC.; CREDITS, INCORPORATED; ASSET ACCEPTANCE LLC; OCCUPANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregon-sheriffssales.org](http://www.oregon-sheriffssales.org) September 28, October 5, 12, 19, 2021

**EO-11622 NOTICE TO INTERESTED PERSONS**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA No. 21PB00119

In the Matter of the Estate of ELIZABETH ANN SCHADEMAN, Deceased.

NOTICE IS HEREBY GIVEN THAT NICHOLE WAITE has been appointed personal representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Timothy J O'Hanlon Dated and first published on OCTOBER 5, 2021. By: /s/Nichole Waite Personal Representative October 5, 12, 19, 2021

**EO-11624 UMATILLA COUNTY FIRE DISTRICT #1 FIRE STATION REMODELS, RENOVATIONS & ADDITIONS**  
October 5, 2021


UMATILLA COUNTY FIRE DISTRICT #1. Proposals Due 2:00 PM, October 21, 2021 REQUEST FOR PROPOSAL NOTICE IS HEREBY GIVEN: The Umatilla County Fire District #1 ("the Owner") Requests Proposals from experienced Construction Manager/General Contractors (CM/GC) for the construction of the Fire Station Remodel, Renovations and Additions Project. Proposers shall provide one (1) electronic copy of their proposal and email it to Scott Stanton, Fire Chief at [sstanton@ucfd1.com](mailto:sstanton@ucfd1.com). Proposals will be accepted until 2:00 PM Local Time on October 21, 2021, after which time no further Proposals will be received. A MANDATORY Pre-Proposal Conference will be held on October 14, 2021 at 10:00 AM at the Fire Station 21 located at 320 South First St, Hermiston, OR 97838.

Project Scope of Work: The project consists of renovations, additions, and seismic strengthening at four District fire stations. The complete Request for Proposal may be reviewed and obtained from <https://ucfd1.com/request-for-proposals-ConstructionManager-GeneralContractors-CM-GC-services/>. The CM/GC firms responding to this RFP will be evaluated based upon company overview, firm experience, similar project history, and other criteria identified in this RFP. This solicitation does not obligate the Owner to pay any costs incurred in preparation of Proposals. The Owner reserves the right to reject any Proposal that is not in compliance with all prescribed requirements. For good cause, the Owner may reject any or all Proposals upon a written finding that it is in the public interest to do so. ANY PROTEST OR REQUEST FOR CHANGE MUST BE DELIVERED IN WRITING TO Scott Stanton, Fire Chief, Umatilla County Fire District #1, at 320 South First St, Hermiston, OR 97838, ON OR BEFORE SEVEN (7) DAYS PRIOR TO THE DUE DATE FOR PROPOSALS. Dated October 5, 2021, Scott Stanton, Fire Chief, Umatilla County Fire District #1. Published Oct. 5, 12, 2021.

**101 Legal Notices**

**EO-11620 NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for Umatilla County  
In the Matter of the Estate of LEROY W. SPRINGER, deceased. Case No. 21PB08164

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Leroy W. Springer. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Michael B. Collins, OSB #801951, of attorneys for the personal representative. Dated and first published October 5, 2021. Michael W. Springer, Personal Representative, c/o Collins Law Firm, LLC, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: October 5, 12, 19, 2021



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**101 Legal Notices**

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**EO-11599 NOTICE OF SHERIFF'S SALE**  
On October 27, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 204 W. Laird Ave, Hermiston, Oregon. The court case number is CV051583. OREGON COLLECTIONS, INC., An Oregon Corporation is plaintiff, and BRIAN H. HADLEY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregon-sheriffssales.org](http://www.oregon-sheriffssales.org) September 28, October 5, 12, 19, 2021

**EO-11627 NOTICE OF STREET VACATION**  
CITY OF IRRIGON PUBLIC HEARING NOTICE

Notice is hereby given that the Irrigon City Council will hold a public hearing beginning at 6:00 p.m., October 19, 2021, at City Hall, 500 NE Main, to consider vacating SE Eighth Court of Assessor's map 5N27E19CC.

The Irrigon City Council, by Petition (application); Notice in accordance with ORS 271.200 - 271.210, initiated vacation proceedings as authorized by ORS 271.080.

The meeting is open to the public and comments or any objection or remonstrance may be made in writing and filed with the recording officer of the city prior to the time of hearing. Testimony will be heard and considered regarding the vacation request at the hearing. Questions or written comments may be directed to the city manager at City Hall, P.O. Box 428, Irrigon, OR 97844 and must be received by or before 5:00 p.m. PST of the hearing date. Copies of the related information are available for inspection at City Hall located at 500 NE Main Avenue.

Jessi Evans  
City Clerk  
Publish October 9, 12, 2021

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**101 Legal Notices**

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**EO-11629 CITY OF IRRIGON LAND USE HEARING**  
The City of Irrigon Planning Commission will hold the following hearings at 6:00 p.m., November 2, 2021, at City Hall located at 500 NE Main Avenue, Irrigon, Oregon. Public participation will be only available via Zoom.  
Variance: Property is described as Tax Lot 3100 on Assessor's Map 5N27E19CC and is zoned Commercial. Request is to replace a Communications Tower that will exceed 35 feet in height. The procedure is a Type III under the Irrigon Development Code (IDC) 10-4A. Criteria for approval are found at 10-5-4.

Variance: Property is described as Tax Lots 2602, 2646, 2645, 2644, 2643, 2642, and 2641 on Assessor's Map 5N27E19CC or as the Eighth Court Development, which was recently approved as a Subdivision and Replat to Curloo Estates and is zoned Residential. Request is to allow encroachment into the setback of up to five feet on Proposed Lot 6 of Curloo Estates. The procedure is a Type III under the IDC 10-4A. Criteria for approval are found at 10-5-4.

Opportunity to voice support or opposition to the above proposal or ask questions will be provided. Failure to raise an issue in person or by letter, or failure to provide sufficient specificity to afford the decision-maker an opportunity to respond to the issue, precludes appeal to the Irrigon City Council and the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after October 26, 2021. For more information, please contact Aaron Palmquist at 541-922-3047 or manager@ci.irrigon.or.us.

Dated this 8th day of October 2021  
City of Irrigon  
Published: October 12, 2021

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**101 Legal Notices**

**EO-11619 ADVERTISEMENT FOR BIDS CITY OF ECHO, OREGON WASTEWATER SYSTEM IMPROVEMENTS - 2021**

City of Echo, Oregon  
P.O. Box 9 / 20 S. Bonanza Street  
Echo, Oregon 97826

**General Notice**  
The City of Echo, Oregon (Owner) is requesting Bids for the construction of the following Project: **Wastewater System Improvements - 2021**

Sealed Bids for construction of the Project will be received at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826, until 2:00 p.m., local time, November 4, 2021. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Improvements to the existing lift station, approximately 4,200 feet of 3-inch forcemain, lagoon biosolids removal, lagoon fountains, effluent pump station, and canal bridge.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

This Project is being funded in part through USDA Rural Development Rural Utilities Service Water Environmental Programs and the Clean Water State Revolving Fund Program.

**Obtaining the Bidding Documents**  
Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 8044520 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after October 4, 2021. No paper sets will be provided for bidding purposes.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:  
Anderson Perry & Associates, Inc.  
Brett Moore, P.E.  
1901 N. Fir Street, La Grande, Oregon 97850  
541-963-8309, [bmoore@andersonperry.com](mailto:bmoore@andersonperry.com)

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or at the locations listed below.

City of Echo, 20 S. Bonanza Street, Echo, Oregon  
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon  
Anderson Perry & Associates, Inc., 243 E. Main Street, Suite C, Hermiston, Oregon  
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

**Pre-bid Conference**  
A mandatory pre-bid conference for the Project will be held at 1:00 p.m., local time, October 27, 2021, at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

**Instructions to Bidders**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**American Iron and Steel**  
Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

**The following waivers apply to this Contract:**  
De Minimis,  
Minor Components, and  
Pig iron and direct reduced iron

**This Advertisement is issued by:**  
Owner: City of Echo, Oregon  
By: David Slaght  
Title: City Administrator  
Date: October 4, 2021  
Publish October 5, 12, 2021

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