

**301 RVs & Travel Trailers**

2002 25' Arctic Fox trailer with slide. Good condition, oak cupboards, rear bathroom, front bedroom, awning, \$10,500 obo; 541-379-4111

1989 Sprinter motorhome: new refrigerator, everything works, runs great, \$3500 or best offer; located in Irrigon. 208-431-4603

1998 Minnie Winnebago: 31', V10 (gas), 38,000 miles on motor, excellent condition; \$13,500 541-561-0588 Hermiston



**GARAGE SALE?**  
Advertise it here in the classifieds!

**360 Garage Sales**

2 family yard sale: Fri & Sat, 8am-3pm; 357 E. Percy Ave., Hermiston. All sorts of stuff!

Yard Sale: Thurs & Fri Oct 7th & 8th, 9am-6pm; 703 NE 4th and Gumwood, Pilot Rock, OR. Drive straight up the hill past the fire station. You name it, we have it!

Purging garage sale: Oct 8th & 9th, 9am-3pm, no earlier please. Lots of new & used items, collectibles, Christmas, Tupperware, we're cleaning house! Rain cancels, appreciate masks to be worn. 426 NE Covey Ct., Hermiston

**504 Homes for Sale**

**\$309,000**

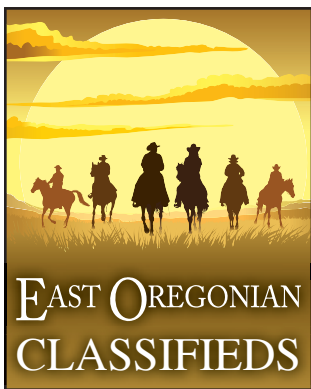
North Hill/Views. 2496 sf(m/l), 3bed, 3bath home with lots of storage. Lower level garage has personal sized elevator to the main floor. Kevin 541-969-8243c. #21158731  
Coldwell Banker Farley Company 541-276-0021

**\$349,000**

Well maintained triplex in Athena. 3128 sf(m/l) on two levels. All units are 2bed 1bath. Corner lot makes for a nice location. Jerry 541-969-6378c. #21592287  
Coldwell Banker Farley Company 541-276-0021

**\$375,000**

In the foothills of the Blue Mountains 3bed/2bath, 2736sf(m/l) home located less than a mile from Weston. Outbuildings and oversized shop. James 541-969-5156c. #21205928  
Coldwell Banker Farley Company 541-276-0021



**504 Homes for Sale**

**\$209,000**

**GREAT OPPORTUNITY!** New roof, new exterior paint, nice floorplan. North Hill location. Covered back porch, fenced yard. Cash or conventional financing only. Jef 541-969-9539c. #21520096  
Coldwell Banker Farley Company 541-276-0021

**\$339,000**

**Rice addition** - 3bed/2bath home, open floor plan. Many updates including granite kitchen counters, SS appliances, newer roof, sky tubes, bathrooms & fencing. Jason 541-760-6842c. #21214555  
Coldwell Banker Farley Company 541-276-0021

**Classified Ads work hard for you!**

**\$259,000**

2021 Skyline home w/views. Open floor, nice kitchen w/stainless steel appliances, kitchen island. Large utility room. Buyers to do their own landscaping. Marsha 541-377-5152c. #21681904  
Coldwell Banker Farley Company 541-276-0021

**\$378,000**

McKay home, 1level with many updates. New kitchen with stainless appliances, gas stove, new cabinets, new water heater, new furnace/AC, new washer/dryer. Jed 541-969-2887c. #21521824  
Coldwell Banker Farley Company 541-276-0021

**651 Help Wanted**

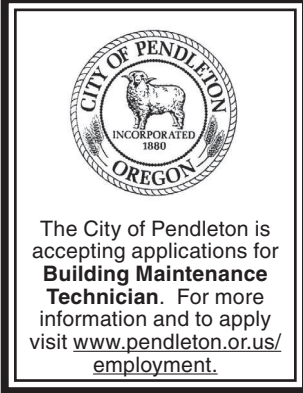


JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com

**Reach the buyer you are looking for with a low cost, effective classified ad.**

Full-Time Employment  
Morrow County is now accepting applications for a full-time Deputy District Attorney. Qualifications:  
-Education: Doctorate of Jurisprudence from an accredited law school required.  
-License: Must be a member in good standing with the Oregon State Bar Association.  
-Background: Must undergo and pass an extensive legal background check.  
There are three levels available based on the applicant's experience:  
• Deputy DA I  
• Deputy DA II  
• Deputy DA III/ Chief Deputy  
For more information, please visit: [www.co.morrow.or.us/hr](http://www.co.morrow.or.us/hr).  
Irrigon and Heppner, OR. (541)676-5620 [lgrogan@co.morrow.or.us](mailto:lgrogan@co.morrow.or.us)

**651 Help Wanted**



**CALL FOR APPLICANTS**

The Arlington City Council is accepting applications for a full-time position as Public Works Superintendent. This position serves under the direct supervision of the Mayor. This position supervises the Public Works Crew and performs operations and maintenance activities in the Water, Sewer, Sanitation, Parks & Rec, and Street Departments including City buildings and properties. Applicant has attended continuing education classes to receive/maintain Certification in one or more of the following: Wastewater Collection Operator, Wastewater Treatment Operator, Water Distribution System Operator, Cross Connection Specialist and CDL. Applicants must have strong leadership skills. Good Verbal and written communication skills preferred. Ability to maintain Public Works records and files. Experience in working with Vendors and Contractors as well as managing Public Works projects and contracts. Previous Public Works Managerial experience preferred. Benefit package, salary negotiable, DOQ.

Application packets and Job Description available during business hours at the City Recorder's Office, Municipal Building, 500 W First Street, P.O. Box 68, Arlington, Oregon 97812, (541) 454-2743. You may also request an application by email; cityofa@gorge.net. Applications will be accepted until 5:00 p.m. October 22, 2021.

The City of Arlington is an equal opportunity employer and maintains a drug free workplace. The Council reserves the right to reject any and all applicants. All employment offers are contingent upon successful completion of a physical and drug test.

**101 Legal Notices**

**651 Help Wanted**



Confederated Tribes of the Umatilla Indian Reservation- Department of Public Safety - Umatilla Tribal Police Dept.

**Police Officer (5 positions)** \$51,431.16-\$54,002.742 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. Performs law enforcement and crime prevention work, including patrol, and investigation. Enforce federal, state, and local laws.

**Communications Officer** \$36,986.04 -\$50,238.22 annual DOE/DOQ Full Time with the benefits package-Safety Sensitive/Non-Exempt. The Communications Officer is directly responsible for the operation of all office radio and telephone communications equipment, maintaining a close watch on patrol activities in the field, and for the general office need of the agency. The Communications Officer also dispatches fire/medical emergencies.

**Patrol/Administrative Sergeant** \$61,243.56-\$97,798.20 annual DOE/DOQ Full Time with benefits package-Safety Sensitive Exempt Status. Provide leadership/supervision to Police Officers. Responsible to manage the Tribal Police Department's Patrol Division and the Police Department as Directed by the Chief of Police. Represents Tribal Police Department to Reservation community interest groups.

Positions are open until filled. For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/careeropportunities/or> call (541)429-7180

HOMES SELL FAST IN CLASSIFIEDS!

**UPCOMING GARAGE OR ESTATE SALE?**  
Call 1-800-962-2819 to advertise it in our classified section and get your sale out there!

**101 Legal Notices**

**651 Help Wanted**



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR** No experience necessary, employer is willing to train. Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work any day of the week including weekends and holidays.  
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.  
Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

**652 Work Wanted**

Seeking personal support worker or homecare worker. Must have current state provider number or willing to obtain one. For inquiries, call 541-314-5551.

Se busca trabajador/a de apoyo personal o Trabajador/a de cuidado domiciliario. Requisito: Tener un numero de proveedor del estado o disponibilidad de obtenerlo. Si tiene preguntas, llame a 541-314-5551 (541)314-5551

**710 Pets & Supplies**

Female Chihuahua: between 2 & 3 years old, all shots, spayed, house broke, really sweet and well mannered, elderly people can't take care of her. 541-571-4715.



**828 Misc for Sale**

KUBOTA L4350 w/Woods 195 Loader, 2280 hours, 47.5 HP Diesel, 4WD \$8,000. Kimberly, OR. (541)752-2428

**FIND IT** in the East Oregonian Classifieds

**101 Legal Notices**

**EO-11619 ADVERTISEMENT FOR BIDS CITY OF ECHO, OREGON WASTEWATER SYSTEM IMPROVEMENTS - 2021**

City of Echo, Oregon  
P.O. Box 9 / 20 S. Bonanza Street  
Echo, Oregon 97826

**General Notice**

The **City of Echo, Oregon** (Owner) is requesting Bids for the construction of the following Project: **Wastewater System Improvements - 2021**

Sealed Bids for construction of the Project will be received at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826, until 2:00 p.m., local time, November 4, 2021. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Improvements to the existing lift station, approximately 4,200 feet of 3-inch forcemain, lagoon biosolids removal, lagoon fountains, effluent pump station, and canal bridge.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

This Project is being funded in part through USDA Rural Development Rural Utilities Service Water Environmental Programs and the Clean Water State Revolving Fund Program.

**Obtaining the Bidding Documents**

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 80444520 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after October 4, 2021. No paper sets will be provided for bidding purposes.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Anderson Perry & Associates, Inc.  
Brett Moore, P.E.  
1901 N. Fir Street, La Grande, Oregon 97850  
541-963-8309, [bmoore@andersonperry.com](mailto:bmoore@andersonperry.com)

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or at the locations listed below.

City of Echo, 20 S. Bonanza Street, Echo, Oregon  
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon  
Anderson Perry & Associates, Inc., 243 E. Main Street, Suite C, Hermiston, Oregon  
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

**Pre-bid Conference**

A mandatory pre-bid conference for the Project will be held at 1:00 p.m., local time, October 27, 2021, at the City of Echo City Hall, 20 S. Bonanza Street, Echo, Oregon 97826. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

**Instructions to Bidders**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**American Iron and Steel**

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

**The following waivers apply to this Contract:**  
De Minimis,  
Minor Components, and  
Pig iron and direct reduced iron

**This Advertisement is issued by:**  
Owner: City of Echo, Oregon  
By: David Slaght  
Title: City Administrator  
Date: October 4, 2021  
Publish October 5, 12, 2021

**830 Produce**

**Five Acre Farm Fruit Stand** Field run apple sale; 7 varieties, bring boxes; Open daily 9am-4pm Hwy 11, Milton-Freewater; 541-938-5705

**101 Legal Notices**

**EO-11609 PUBLIC NOTICE**  
The East Umatilla Fire and Rescue Board of Directors Intends to Proceed with The Wenaha Group as its Project Manager. We thank each firm who responded to our request for proposal. Publish September 30, October 2, 5, 2021  
HOMES SELL FAST IN CLASSIFIEDS!

**EO-11605 INVITATION TO BID**  
Abandoned property of Maria Rodriguez and All Others. For Sale, a 1974 NEW MOON, Serial #11806201, Home ID #188672. The mobile home is located at 1800 NE 10th Street #9, Hermiston, OR 97838, in Vista MHC. This will be a private sale with a minimum bid of \$25,000. Bids accepted until October 12, 2021. Send/submit bids to 18150 SW Boones Ferry Road, Portland, OR 97224, Attn: Sarah. Please call Traci at: 541-567-9555 for appointment to see home. September 28, October 5, 2021

**EO-11618 REQUEST FOR QUALIFICATIONS**  
The City of Pendleton is issuing a Request for Qualifications (RFQ) soliciting Statements of Qualifications (SOQ) from qualified contractors to work at the Pendleton UAS Range providing Range Operations Services. The range operation services provider will be responsible for insuring safe operations of unmanned aircraft in the entire UAS Range Airspace. Interested individuals must submit their SOQ to the City of Pendleton c/o Darryl Abling, UAS Range Manager, City of Pendleton, 500 SW Dorion Avenue, Pendleton, OR 97801 no later than 2:00 p.m. local time October 1, 2021. Publish October 5, 7, 2021

**EO-11604 NOTICE OF SHERIFF'S SALE**

On November 3, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 2030 Cherry St, Umatilla, OR 97882. The court case number is 19CV18576. U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1, is plaintiff, and ANNA L SURBER; QUICK COLLECT, INC.; CREDITS, INCORPORATED; ASSET ACCEPTANCE LLC; OCCUPANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregon-sheriffssales.org](http://www.oregon-sheriffssales.org) September 28, October 5, 12, 19, 2021

**EO-11624 UMATILLA COUNTY FIRE DISTRICT #1 FIRE STATION REMODELS, RENOVATIONS & ADDITIONS**

October 5, 2021  
UMATILLA COUNTY FIRE DISTRICT #1. Proposals Due 2:00 PM, October 21, 2021  
**REQUEST FOR PROPOSAL NOTICE IS HEREBY GIVEN:**  
The Umatilla County Fire District #1 ("the Owner") Requests Proposals from experienced Construction Manager/General Contractors (CM/GC) for the construction of the Fire Station Remodel, Renovations and Additions Project. Proposers shall provide one (1) electronic copy of their proposal and email it to Scott Stanton, Fire Chief at [ststanton@ucfd1.com](mailto:ststanton@ucfd1.com). Proposals will be accepted until 2:00 PM Local Time on October 21, 2021, after which time no further Proposals will be received. A MANDATORY Pre-Proposal Conference will be held on October 14, 2021 at 10:00 AM at the Fire Station 21 located at 320 South First St, Hermiston, OR 97838.

Project Scope of Work: The project consists of renovations, additions, and seismic strengthening at four District fire stations. The complete Request for Proposal may be reviewed and obtained from [https://ucfd1.com/request-for-proposals-ConstructionManager/GeneralContractors\(CM/GC\)services/](https://ucfd1.com/request-for-proposals-ConstructionManager/GeneralContractors(CM/GC)services/). The CM/GC firms responding to this RFP will be evaluated based upon company overview, firm experience, similar project history, and other criteria identified in this RFP. This solicitation does not obligate the Owner to pay any costs incurred in preparation of Proposals. The Owner reserves the right to reject any Proposal that is not in compliance with all prescribed requirements. For good cause, the Owner may reject any or all Proposals upon a written finding that it is in the public interest to do so. **ANY PROTEST OR REQUEST FOR CHANGE MUST BE DELIVERED IN WRITING TO Scott Stanton, Fire Chief, Umatilla County Fire District #1, at 320 South First St, Hermiston, OR 97838, ON OR BEFORE SEVEN (7) DAYS PRIOR TO THE DUE DATE FOR PROPOSALS.** Dated October 5, 2021, Scott Stanton, Fire Chief, Umatilla County Fire District #1. Published Oct. 5, 12, 2021.

**YOUR DREAM HOME** is right here in the Classifieds! Check our real estate listings.