710 Pets & Supplies

Yellow Lab puppies: both parents registered and good hunt-

ers; 1 male, 6 females, 7 weeks

on July 7th; \$1,000 each; Please

828 Misc for Sale

Canning Jars: quart size 10

cents each; pint is 5 cents each.

Call 541-561-4655 Hermiston

Tech Tech Goose Gaming is

looking for Magic the Gather-

ing collections and singles. We

have VR and console gaming.

We host birthdays. Join us every

Friday night for Magic the Gath-

ering tournaments. Follow us on Facebook. 182 E. Main Street,

**101 Legal Notices** 

EO-11461

**NOTICE OF REGULAR** 

MEETING

OF BOARD OF DIRECTORS

OF EAST IMPROVEMENT

DISTRICT

Notice is hereby given that East

Improvement District ("EID")

will hold a regular meeting of

the Board of Directors on Tues-

day, July 13, 2021, at 7:00 a.m.

tact David M. Blanc prior to the

meeting for instructions on how

to attend by calling (541) 215-4810 or by email at dblanc@

Agenda items include Review of

Financials, Operations Report

HOMES SELL FAST IN CLASSIFIEDS!

by video conferencing.

Hermiston, OR. 541-701-0711

call 541-934-2423.

(541)561-4655

101 Legal Notices

FO-11426

NOTICE OF SHERIFF'S SALE

On July 14, 2021 at the hour

of 10:00 a.m. at the Umatilla

County Sheriff's Office main

entrance, 4700 NW Pioneer

Place, Pendleton, Oregon, the

defendant's interest will be sold,

subject to redemption, in the

real property commonly known

as: 318 SE CHERRY ST, PILOT

ROCK, OREGON. The court case number is 19CV25710.

LLC D/B/A CHAMPION MORT-

GAGE COMPANY is plaintiff, and GENEVIEVE R RUSSELL;

UNKNOWN HEIRS AND DEVI-

SEES OF WILLIS E RUSSELL:

STATE OF OREGON; UNITED

STATES OF AMERICA; OCCU-

PANTS OF THE PROPERTY is

defendant. The sale is a public

auction to the highest bidder for

cash or cashier's check, in hand,

made out to Umatilla County

Sheriff's Office. For more infor-

mation on this sale go to: www.

EO-11427

NOTICE OF SHERIFF'S SALE

On July 14, 2021 at the hour

of 10:00 a.m. at the Umatilla

County Sheriff's Office main en-

trance, 4700 NW Pioneer Place,

Pendleton, Oregon, the defen-

dant's interest will be sold, sub-

ject to redemption, in the real

property commonly known as:

. 29908 BUFFALO LANE, HERM-

ISTON, OREGON. The court

case number is 16CV22096. NATIONSTAR MORTGAGE LLC

D/B/A CHAMPION MORTGAGE

COMPANY is plaintiff, and RO-

BERTA L. DICKENS, an individ-

ual; COUNTY OF UMATILLA, a

government entity; and all other

persons, parties, or occupants

unknown claiming any legal or

equitable right, title, estate, lien,

or interest in the real property

described in the complaint here-

in, adverse to Plaintiff's title, or

any cloud on Plaintiff's title to

the property is defendant. The

sale is a public auction to the

highest bidder for cash or ca-

shier's check, in hand, made

out to Umatilla County Sheriff's

Office. For more information

on this sale go to: www.oregon-

EO-11479

NOTICE TO INTERESTED

PERSONS
IN THE CIRCUIT COURT OF

THE STATE OF OREGON

FOR THE COUNTY OF

**UMATILLA** 

No. 21PB04448

NOTICE IS HEREBY GIVÉN

that JACKSON HUTH has been

appointed personal representative of the above-referenced estate. All persons having claims

against the estate are required

to present them, with vouchers

attached, to the undersigned

personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton

OR 97801, within four months

after the date of first publication

of this notice, or the claims may

In the Matter of the Estate of

ALICIA ANN HUTH,

Deceased.

June 15, 22, 29, July 6, 2021

sheriffssales.org

June 15, 22, 29, July 6, 2021

oregonsheriffssales.org

MORTGAGE

NATIONSTAR

## 651 Help Wanted



The City of Pendleton is accepting applications for Part-time Custodian. For more information and to apply visit <u>www.pendleton.</u> or.us/employment

HOMES SELL FAST IN CLASSIFIEDS!

### 101 Legal Notices

EO-11504 **PUBLIC NOTICE** MORROW COUNTY LAND **USE HEARING** 

MORROW PLANNING COMMISSION will hold the following hearings of public interest on Tuesday, July 27, 2021, at 7:00 p.m. at the Port of Morrow Sand Hollow Meeting Room located at 2 East Marine Drive, Boardman, Oregon 97818. For information on meeting participation via Zoom please visit the Planning Depart ment website.

https://www.co.morrow.or.us/pc/ page/morrow-county-planning

Continued from June 29th Planning Commission Meeting: Land Partition LP-N-498-21: Parametrix Applicant, Windy River LLC. Owner. The property is described as tax lot 1700 of Assessor's Map 4N 25E 25 Subject property is dual-zoned FFU and General Industrial (MG). Property is located approximately one-mile south of the Highway 730 and Interstate 84 Interchange. Request is to partition a 640-acre parcel to create two parcels. Criteria for approval includes the MCZO Section 3.010 EFU Zone.

Land Use LUD-N-38-21: Use Decision Parametrix, Applicant, Windy River, LLC, Owner. The request is for a zoning confirmation of eligibility to develop pursuant to ORS 197.713 for the northern approximately 126.57 acres of tax lot 1700 of Assessor's Map 4N 25E Section 24. Subject property is zoned General Industrial. Property is located one mile south of the Highway 730 and Interstate 84 Interchange.

Use Decision LUD-N-37-21: Aurora Solar, Applicant, Port of Morrow, Owner. The property is de scribed as tax lots 110 and 131 of Assessor's Map 4N 24. Subject property is zoned Airport Light Industrial. Property is located south of Interstate 84 and west of Tower Road. Request is to site a 120-megawatt solar energy facility. Criteria for approval includes MCZO Article 3 Sections 3.076, 3.092 and Article 4 and ORS 215.446.

Opportunity to voice support or opposition to the above applications or to ask questions will be provided. Failure to raise ssue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues

Copies of the staff report and all relevant documents will be available on or before July 20, 2021. For more information, please contact Stephen Wrecsics or Tamra Mabbott at 922-4624 or by email at swrecsics@ co.morrow.or.us and tmabbott@ co.morrow.or.us.

DATED this 1st day of July 2021 MORROW COUNTY PLAN-NING DEPARTMENT Publish Date: July 6, 2021

## 651 Help Wanted



**BUILDING PERMIT SPECIALIST** 

The City of Umatilla is recruiting for a Building Permit Specialist. This position requires an Associates degree or two-year technical degree in public administration, building permitting, urban planning, construction, or closely related field OR two years of position related work experience. This position also requires knowledge of federal, state and local laws, rules and regulations related to land use and building permitting processes. Must have a valid driver's license or have ability to acquire. Salary \$45,696-\$58,296/yr. DOQ plus excellent benefits. City is asking applicants to turn in a cover letter and resume. Information and job description can be found on City of Umatilla's website www.umatilla-city. org. Complete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882 or submitted in person at City Hall. Closing date: July 16, 2021. EOE/AA.

WHY WAIT! GET YOUR CLASS AD NOW!

IT'S WORTH IT! GET A CLASS AD!

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

101 Legal Notices

## 651 Help Wanted

IN HOME CAREGIVER UMATILLA, OR

We are in search of an in home care giver for our 95 year old mother who lives alone. She needs assistance in activities of daily living such as, but not limited to: House cleaning, meal prep, medication reminders, transportation to Dr. appointments, laundry, walking the dog, assist with walking when needed, assist with transfers to walker from bed or couch, assist with bathing, occasional personal shopping, put groceries away when delivered, and just some

good conversation. Willing to apply to state registry and agree to background check. interested, please text 541-571-6031 or email bjabbott312@ gmail.com

## 710 Pets & Supplies

6 Boxer puppies for sale: 3 male, 3 female. \$750; 509-520-5002. Walla Walla

# FAST ()REGONIAN **CLASSIFIEDS**

Australian Kelpie puppies. Working parents. now. Two female-one black 8 tan, one brown (\$650)/three male-all black & tan (\$600). Can be registered. Greát dispositions. (541) 676-5816. Heppner, Oregón. message.

Something for everyone in the Classifieds

CHILDREN'S outgrown clothing, toys and furniture sell quickly with a classified ad.

101 Legal Notices

101 Legal Notices

July 6, 2021

blancfirm.com.

and Legal Update.

Public Notice to Acquire Land into Trust - BIA Regional Director Decisions

101 Legal Notices

101 Legal Notices

EO-11495 **CATERER** 

The City of Pendleton

companies to apply for the po-

sition of Contract Food & Bev-

erage Concession and Catering

Service for the Pendleton Con-

vention Center. The complete

invitation to bid packet can be

picked up at the PCC office:

1601 Westgate Pendleton, OR 97801. Call 541-276-6569 for

information or request a packet.

Bids must be returned to PCC by

Published: June 29, July 1, 3, 6,

EO-11425

NOTICE OF SHERIFF'S SALE

On July 14, 2021 at the hour

of 10:00 a.m. at the Umatilla

County Sheriff's Office main

entrance, 4700 NW Pioneer

Place, Pendleton, Oregon, the

defendant's interest will be sold,

subject to redemption, in the

real property commonly known

as: 341 W\_Garfield St, Athena,

Oregon. The court case num-

ber is 18CV33592. FREEDOM

MORTGAGE CORPORATION

is plaintiff, and THE UNKNOWN

HEIRS AND DEVISEES OF

RALPH EDMONDSON: MARA-

BERTA-EDMONDSON; OCCU-

PANTS OF THE PROPERTY is

defendant. The sale is a public

auction to the highest bidder for

cash or cashier's check, in hand,

made out to Umatilla County

Sheriff's Office. For more infor-

mation on this sale go to: www.

oregonsheriffssales.org

June 15, 22, 29, July 6, 2021

MARALYN

**BERTA-EDMONDSON** 

YVONNE

5pm July 8, 2021.

8, 2021

LYN

AKA

inviting qualified catering

EO-11507

(for publication in the local newspaper)

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

The land referred to as former Fewel property, herein and is described as: See "Exhibit A" for legal descriptions.

DATE: This determination was made on 07/01/2021.

FOR FURTHER INFORMATION CONTACT: BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVE-NUE, PORTLAND, OR 97232, telephone (503) 231-6702.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

A copy of the determination is available [at the following website: n/a AND/OR from the office identified in the FOR FURTHER INFORMATION section of this notice]. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice. The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your original notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary - Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W. Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

LEGAL DESCRIPTION EXHIBIT A

the Northeast Quarter of the Southeast Quarter of Section 24, Township 5 North, Range 28 East of the Willamette Meridian,

Umatilla County, Oregon and running thence S00°56'58"E, along the East line of the Northeast Quarter of the Southeast Quarter

of said Section 24, a distance of 636.83 feet; thence departing said East line S70°02'54"W a distance of 1520.03 feet; thence

N48°35'12"W a distance of 1107.01 feet; thence S89°04'56"W a distance of 377.12 feet to the West line of the Northwest Quarter

of the Southeast Quarter of said Section 24; thence N00°54'34"W, along the West line of the Northwest Quarter of the Southeast

Quarter of said Section 24, a distance of 442.81 feet to the Northwest corner thereof; thence S89°42'27"E, along the North line

of the Northwest Quarter of the Southeast Quarter of said Section 24, a distance of 1316.15 feet to the Northeast corner thereof

thence S89°42'08"E, along the North line of the Northeast Quarter of the Southeast Quarter of said Section 24, a distance of 1316.44 feet to the Point of Beginning. Having an area of 48.05 acres, more or less. The easterly 33 feet thereof being subject to

Tract ID: Tract Name: FEWEL PROPERTY

Land Area Name Tract Number Land Area

Section

July 6, 2021

143

005.00

Township Range

N028.00E

LTRO

the existing County Road. Subject to rights-of-ways, easements and restrictions of record.

State

**OREGON** 

NORTHWEST **REGIONAL OFFICE** County

UMATILLA

Region

Agency **UMATILLA AGENCY** 

Meridian

Willamette

Resources Both (Mineral

and Surface)

Legal Description Acres 48.050

be barred. All persons whose rights may A parcel of land located in the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 24, Township 5 North, Range 28 East of the Willamette Meridian, Umatilla County, Oregon. Being more particularly described as follows: Beginning at the northeast corner of

be affected by the proceedings obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Monte G. Ludington. Dated and first published on

June 22, 2021.

By: /s/ Jackson Huth Personal Representative Publish June 22, 29, July 6,

**CLASSIFIEDS GET RESULTS!** 

CONTACT YOUR SALES REP TODAY!

**Hermiston & surrounding areas** Kelly: 541-564-4531

**Pendleton & surrounding areas** 541-966-0827

ASSISTED LIVING

**BEDROOM APARTMENTS** 

Knowing how hard it is to make a lifestyle change, let us help you through the decision making process.



Call Pam: 541-564-2595 for assistance! ck out our virtual tour on YouTube: search Sun Terrace Hermiston

STUDIO AND ONE

1

# MENTAL HEALTH

# "LET US BE THE ONE TO HELP"

- Adult, child & family therapy
- Psychiatric evaluation & treatment • Mental health & crisis services
- Confidential and professional care



**CRISIS PHONE:** 866-343-4473 331 SE 2nd St., Pendleton

541-276-6207 595 NW 11th St., Hermiston 541-567-2536 WWW.LIFEWAYS.ORG

ORTHOPEDIC SURGEON

# ORTHOPEDIC SURGEON

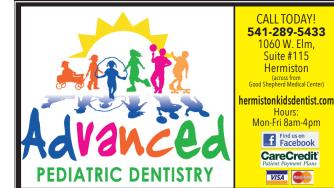
**Now Seeing Patients at** 

**Hermiston Family Medicine** 236 E. Newport, Hermiston

Worker's Compensation | Accepted

CALL FOR APPOINTMENT 541-567-1137

PEDIATRIC DENTIST



**FAMILY MEDICINE/URGENT CARE** 

**HERMISTON FAMILY MEDICINE URGENT CARE** 

No Appointment Necessary Mon-Thurs 8am-5pm • Friday 8am-3pm

Medicare and Oregon Health Plan Accepted



236 E. Newport Hermiston 541-567-1137 MASSAGE THERAPY



Pain Management & Orthopedic Massage

Phillip Hickey LMT 7865

541-910-0364 winterhawk54@gmail.com