

**651 Help Wanted**



Full-Time Employment  
Riverbend Youth Transitional Program is hiring a perm., FT Facility Maintenance Worker. Salary \$2,946-\$4,441/mo. w/benefits. Apply NOW at [oregonjobs.org](http://oregonjobs.org) and search REQ-67142. EEO employer. La Grande, OR. (503)373-187. [4jennifer.piol-wenger@oya.state.or.us](mailto:4jennifer.piol-wenger@oya.state.or.us)

**651 Help Wanted**



IMESD is currently seeking qualified applicants for:

- Full time Custodial/Maintenance Tech.
- Part-Time Print Shop Specialist

For a full list of our current openings please visit our website [www.imesd.k12.or.us/careers](http://www.imesd.k12.or.us/careers)

**651 Help Wanted**



Are you looking for opportunities to make an impact? Find your place at RDO!

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**Regional Sales Manager** – Hermiston, OR: We are looking for an individual who will be responsible for providing leadership in motivating, managing, and evaluating the sales team members. This individual will develop and implement the sales plan and maintain a customer relationship process in an effort to achieve lasting brand and store loyalty. Previous supervisory or management experience is preferred.

With more than 75 locations across the United States, RDO Equipment Co. sells and supports agriculture, construction, environmental, positioning, surveying, and irrigation equipment from manufacturers including John Deere, Vermeer, and Topcon. Learn more at [www.rdoequipment.com](http://www.rdoequipment.com).

EOE/M/F/Disabled/Veteran

**651 Help Wanted**



**JOIN OUR TEAM!**

New Directions Northwest is accepting applications for the following positions:

- **Human Resources Manager**
- **Registered Nurse (RN)**  
2 positions available
- **Crisis Workers**  
Work "3 days on 4 days" off. If a "traveling" worker (from outside of Baker County), lodging will be provided during scheduled work hours.
- **Mental Health Promotion and Prevention Coordinator**
- **Wraparound Care Coordinator, QMHA**

Salary is dependent on experience and education.

Approved site for the HRSA loan repayment program for education.

Interested? Contact us at: 541-523-7400 and ask for our Human Resources Department

Employment applications and file upload options are available on our website at: [www.newdirectionsnw.org](http://www.newdirectionsnw.org)

**101 Legal Notices**

**EO-11482**  
**NOTICE TO PROCEED**  
CTUIR Food Distribution Tenant Improvement For 2021

Intent to Award: 06/10/2020.  
Notice to Proceed 06/21/2020.  
Issuing Agency: CTUIR intends in proceeding with a contract to Nelson Construction Corp 665 Stinson Ave, Walla Walla, WA 99362

Please direct any questions regarding this notice to Shandiyn Yessilth, Wenaha Group, Project Manager, [shandiyn@wenahagroup.com](mailto:shandiyn@wenahagroup.com).  
Publication Date: 06/24/2020

**101 Legal Notices**

**EO-11485**  
**BID ADVERTISEMENT**  
Wastewater Improvement and Biogas Recovery First Phase Lagoon #1 and Biogas recover Bid No. 07222021

Bids Due: 07/22/2021

Bids submitted for #07222021 - First Phase (Lagoon #1 and Biogas recovery) must be submitted not later than 2:00 pm, local time, on July 22nd, 2021. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.

A copy of the scope of work may be obtained on June 28th, 2021. Please check our online procurement portal (<https://secure.procurenow.com/portal/pom>).

You can also subscribe for notifications about upcoming opportunities at ProcureNow.com June 24, 2021

**JM Eagle** Building essentials for a better tomorrow™

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. \$500 signing bonus based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**Chaplaincy Health Care** 1971 - 2021

We are seeking full time, part time and per diem Associate Physicians, RN's, Chaplain's and CNA's.

Chaplaincy Health Care (Hospice) focuses on the entire person - their physical, emotional and spiritual needs.

Through all of our services we guide, comfort and care for people experiencing serious illness, end-of-life, loss and grief.

Celebrating 50 years of providing community support.

Relocation assistance provided for full time employees Richland, WA. (509)783-7416 [HR@chaplaincyhealthcare.org](mailto:HR@chaplaincyhealthcare.org)

**Community Counseling Solutions** *Empowering Lives*

Do you enjoy helping others? If so, Community Counseling Solutions would love to have you join our team! CCS is recruiting for a Full Time, 40 hour a week HR Assistant in Heppner, Oregon to assist the HR Director and HR Manager in a variety of HR related tasks. Duties include assisting in monthly payroll, benefit plan participation, and assisting employees with HR related inquiries. Qualified candidates must be detail oriented, must be able to communicate successfully in both written and verbal formats and maintain a high level of confidentiality. Candidates must possess a high school diploma, or equivalent, and three (3) years of education/experience in a human resources related field, Bachelor's degree preferred. A valid driver's license from the state you reside in, the ability to pass a Criminal History Background Check and personal auto insurance coverage of \$300,000 for liability and \$100,000 in property damage is required. Wages for this position is \$17.60 to 25.00 per hour, DOE. Interested applicants are encouraged to go to the CCS website at [www.communitycounseling-solutions.org](http://www.communitycounseling-solutions.org) and fill out an application. EOE

**Male Re-Education/ Intervention Facilitator**  
Full Time with benefits package \$36,986.04-\$37,000 annual DOE/DOQ  
The Male Re-Education/Intervention Facilitator works with perpetrators of family violence providing space and opportunity for a process of change. Co-Facilitation with both male and female facilitators will assist in establishing an equally balanced healthy model of intervention, increase accountability and to model equally balanced healthy relationships. Position is open until filled.

**Sexual Assault Advocate**  
Full Time with the benefits package \$30,030.24-\$38,305.56 annual DOE/DOQ  
The Sexual Assault Advocate is responsible for designing, developing, expanding, and implementing an effective program to combat and curb sexual assault, domestic violence, elder abuse, and teen dating violence on the Umatilla Indian Reservation. Position closes June 18, 2021

For Employment Application or Vacancy Announcement please visit the Tribes website at <https://ctuir.org/career-opportunities/> or call (541)429-7180

**EO-11480**  
**NOTICE TO INTERESTED PERSONS**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COLINTY OF UMATILLA  
PROBATE DEPARTMENT  
CASE NO.: 21P804275

In the Matter of the Estate of JERALD ALAN GIARDE Deceased.

NOTICE IS HEREBY GIVEN that RAYMOND GIARDE has been appointed Personal Representative in the referenced matter. All persons having claims against the Estate are required to present them, with proper vouchers, within four (4) months after the date of first publication of this Notice. Any/all claims should be provided to the Personal Representative, in care of Frank C. Rote, III, Attorney at Law, 1692 NE Lynda Lane, Suite C, Grants Pass, Oregon 97526, Tel: 541-479-2678, Fax:541-479-7485, [frank.rote@southernoregonlawyer.com](mailto:frank.rote@southernoregonlawyer.com), or such claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court or from Frank C. Rote, III, attorney for the Personal Representative, OSB#893898.  
Publish June 24, July 1, 8, 2021

**EO-11486**  
**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for City of Boardman, Morrow County, State of Oregon, for the 2021-2022 fiscal year, will be held at 200 City Center Circle, Boardman Oregon. The hearing will take place on June 30, 2021 at 7:00 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons.

A copy of the supplemental budget document may be inspected or obtained on or after June 24, 2021 at Boardman City Hall, between the hours of 9:00 AM and 4:00 PM.

**City Recorder/Human Resources**

The City of Boardman is looking for a full time City Recorder/Human Resources. The candidate will have a minimum associate degree in public administration, business, organizational behavior, social sciences, or other related fields or equivalent years of experience. Bachelor's degree preferred. Salary range \$51,500 - \$53,500. The deadline for applying is Monday, June 28, 2021 at 5:00pm or until filled. For details about the position and how to apply, visit [www.cityofboardman.com](http://www.cityofboardman.com). Applications can also be picked up at Boardman City Hall, 200 City Center Circle

**JM Eagle** Building essentials for a better tomorrow™

JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**  
No experience necessary, employer is willing to train.  
Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work any day of the week including weekends and holidays.  
Pay is \$17 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement.  
\$500 signing bonus, based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**EAST OREGONIAN CLASSIFIEDS**

**Umatilla** Est. 1862

**UMATILLA MARINA & RV PARK CAMPGROUND HOST**

The Umatilla Marina & RV Park is nestled next to the beautiful Columbia River only minutes off several major interstates. It is the perfect location for travelers looking for a fun day at the river, a spot to go fishing, hunting or water skiing, or a great campground and friendly small town to explore. The RV Park consists of 26 RV sites and 8 tent sites. The marina currently offers berthing for up to 97 boats.

The Campground Host will support park operations by providing excellent customer service to park visitors while assisting City staff with general campground maintenance. Routine duties include:  
•Assisting with check ins and vehicle license plate recordings.  
•Selling firewood and ice.  
•Answering visitor questions in an attentive and respectful manner.  
•Cleaning sites after checkout time.  
•Cleaning public restroom facilities.  
•Open and close gates as needed.

The City is offering free rent at the host site located behind the RV Park office and a monthly stipend of \$500. The host site offers power (30/50 amp), water, sewer and Wi-Fi. We are asking for a minimum six-month commitment. To apply, please contact Melissa Ince by phone at 541-922-3226 x 104 or via email at [melissa@umatilla-city.org](mailto:melissa@umatilla-city.org).

**EO-11483**  
**NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB05110

Estate of: )  
David B. Casper )  
Deceased )

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published June 24, 2021  
Lou Ann P. Casper, Pers. Rep. 1154 Abbott Road Walla Walla, WA 99362  
Steven H. Corey  
Corey Byler & Rew, LLP  
222 SE Dorion Ave  
P.O. Box 218  
Pendleton, OR 97801  
541-276-3331  
June 24, July 1, 8, 2021

**SUMMARY OF PROPOSED BUDGET CHANGES**  
AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

FUND: CDBG Capital Fund  
**Resource**  
1. CDBT  
2. OCDC  
**Amount**  
1. \$1,384,965  
2. \$209,320  
**Expenditure**—indicate Org. unit / Proj. & Activity, and Object class.  
1. Construction/ Equipment (CDBG)  
2. Construction/ Equipment (OCDC)  
**Amount**  
1. \$1,384,965  
2. \$209,320  
**Revised Total Fund Resources**  
**\$1,594,285**  
**Revised Total Fund Requirements**  
**\$1,594,285**  
Explanation of change(s):  
The revenues for construction costs of the Migrant Head Start will not be available before June 30, 2021. The payments will be disbursed after the revenues are received. The public may attend the meeting via Zoom. Please find the meeting link at [www.cityofboardman.com](http://www.cityofboardman.com).  
Publish June 24, 2021

**IT WILL SELL**  
EMAIL: [CLASSIFIEDS@EASTOREGONIAN.COM](mailto:CLASSIFIEDS@EASTOREGONIAN.COM)  
**IN CLASSIFIEDS!**  
HOMES SELL FAST IN CLASSIFIEDS!

**NEWS MEDIA ALLIANCE**

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**710 Pets & Supplies**

6 Boxer puppies for sale: 3 male, 3 female. \$750; 509-520-5002. Walla Walla

**822 Nursery Stock - PEONIES**

Kukka Farms, \$15-\$20 a bouquet. Beautiful flowers for weddings or an occasion. See us Saturdays at Walla Walla Farmer's Market or call Angie at (541)760-8086

**828 Misc for Sale**

**For Sale By Owner:**  
Tools and Shop Equipment. 2 pickups: 2002 Ford & 1994 Ford 3/4 ton, both 4x4. 64' El Camino. Too much good stuff to list. Not rock bottom prices. Call for more info 541-379-0851

**101 Legal Notices**

**EO-11481**  
**NOTICE**

Notice of Public Hearing is hereby given that the City Council of the City of Umatilla, in its capacity as the Contract Review Board of the City and upon the request of the City Manager in accordance with ORS 279B.085 (Special Procurements) and the City of Umatilla's Policy for Public Contracts and Purchasing, will meet on Tuesday, July 6, 2021, in the City Council chambers starting at 7:00 p.m. to consider the Request for Approval of the following:

**Request for Approval to Award Professional Engineering Design, Permitting, and Construction Oversight Services to KleinschmidtR2:** This request is submitted by the City Manager to secure a Special Procurement, as defined by ORS 279B.085 and the City of Umatilla's Policy for Public Contracting and Purchasing ("PPCP") Section VIII.B and Section X.B. The professional services are required for the proposed enlargement of a surface water point of diversion and pump station generally located on the south bank of the Columbia River approximately 3 miles upstream of McNary Dam (the "POD") and which are currently owned and operated by the Confederated Tribes of the Umatilla Indian Reservation ("CTUIR"). Subsequent to any approval of this Request, City Staff will enter into an intergovernmental agreement ("IGA") with CTUIR which will allocate to the City responsibility for the design, permitting, construction, operation, maintenance, repair, and replacement of the POD facilities as enlarged (the "Project"). Once completed, the enlarged POD facilities can then be utilized to divert, as authorized under applicable law, both City and CTUIR water and water rights from the Columbia River for beneficial uses.

Any affected person(s) may protest this Request for Approval by delivering a written protest to the City Manager no later than 5:00 p.m. July 2, 2021. Such written protest shall include: 1) identification of this Special Procurement, 2) a detailed statement of the legal and factual grounds for the protest, 3) evidence or documentation supporting the grounds on which the protest is based, 4) a description of the resulting harm to the affected person(s), and 5) the relief requested. The City Manager will issue a written disposition of the protest by 5:00 p.m. July 5, 2021 if any are received, prior to the Council's hearing on this Request for Approval on July 6, 2021 at 7:00 p.m.

A copy of the City Manager's Memorandum to the City Council that includes the Basis for Approval as stipulated in PPCP Section VIII.B.1 is available for inspection immediately at City Hall during normal business hours at no cost and will also be provided no later than 5:00 p.m. July 1, 2021 in the City Council's published Regular Meeting City Council Agenda. Copies will be provided upon request at no cost.

A protest submitted after July 2, 2021 by 5:00 p.m. is untimely and shall not be considered. However, all members of the public are encouraged and will be provided opportunity to provide comment during the Public Hearing on July 6, 2021 at 7:00 p.m.

Umatilla City Hall is handicapped accessible. Please contact City Hall at (541) 922-3226 at least 24 hours prior to the meeting to arrange for any accommodations you may need.

If you have any questions about this Request for Approval or need additional information, please contact Umatilla City Manager, Dave Stockdale, at (541) 922-3226 ext. 102, or via email at [david@umatilla-city.org](mailto:david@umatilla-city.org)  
Publish June 24, July 29, 2021 (Online June 22-29, 2021)

**101 Legal Notices**

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