## 651 Help Wanted



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a CLASS A CDL **TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday Must have a current medical card and clean driving record Hourly wage DOE, excellent benefits, paid holidays.

\$500 signing bonus based on NO ABSENCES,

NO TARDINESS and NO DISCIPLINARY ACTION New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 xbury Rd, Umatilla, OR 97882 or send resume to: branditurner@jmeagle.com



#### **City Recorder/Human** Resources

The City of Boardman is looking for a full time City Recorder/Human Resourc-The candidate will have a minimum Associate degree in public administration, busi ness, organizational behav-ior, social sciences, or other related fields or equivalent years of experience. Bach elor's degree preferred. The deadline for applying is Monday, June 28, 2021 at 5:00pm or until filled.

For details about the position and how to apply, visit www cityofboardman.com

Applications can also be picked up at Boardman City Hall, 200 City Center Circle.



We are seeking full time, part time and per diem Associate Physicians, RN's, Chaplain's and CNA's.

Chaplaincy Health Care (Hospice) focuses on the entire person - their physical, emotional and spiritual needs.

Through all of our services we guide, comfort and care for people experiencing serious illness, end-of-life, loss and grief.

Celebrating 50 years of providing community support.

Relocation assistance provided for full time employees Richland, WA. (509)783-7416 HR@chaplaincyhealthcare. org



# 651 Help Wanted



# Male Re-Education/

Intervention Facilitator Full Time with benefits pack age \$36,986.04-\$37,000 an nual DOE/DOQ

The Male Re-Education/Intervention Facilitator works with perpetrators of family violence providing space and opportunity for a process of change. Co-Facilitation with both male and female facilitators will assist in establishing an equally balanced healthy model of intervention, increase accountability and to model equally balanced healthy relationships. Position is open until filled.

#### **Sexual Assault Advocate**

Full Time with the bene fits package \$30,030.24-\$38,305.56 annual DOE/ DOQ

The Sexual Assault Advocate is responsible for designing, developing, expanding, and implementing an effective program to combat and curb sexual assault, domestic violence, elder abuse, and teen dating violence on the Umatilla Indian Reservation. Position closes June 18, 2021

For Employment Application or Vacancy Announcement please visit the Tribes website at <u>https://ctuir.org/</u> career-opportunities/ or call (541)429-7180

### **801 Timber/Lumber**

LOOKING FOR YEW TREES/ BUSHES, 4" & up and any size stands. Call 503-757-1750

Black walnut live edge; maple and oak; older shopsmith, \$200; 7hp air compressor, \$300; floor air nailer with nails, \$75; antique blacksmith vice, \$175. June 10, 11 & 12, 9am-5pm 53648 Cobb Rd, Milton-Freewater, OR

# 101 Legal Notices

#### EO-11464 **MEETING NOTICE**

The Westland Irrigation District Board of Directors will meet Wednesday, June 16, 10:00 a.m. at New Hope Community Church, Room #4, 1350 S Hwy 395, Hermiston. Agenda items include: succession planning; stored water allocations; planning & priority updates. The board may meet in executive session pursuant to ORS 192.660(2)(f), which allows the board to meet in executive session to consider information or records which are attorney-cli-ent privileged. The board may take up additional agenda items arising after this notice. For more information call the District office at 541-667-2030. June 12, 2021



# **CLASSIFIEDS**

101 Legal Notices

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#### EO-11450 MEETING NOTICE

Columbia Improvement District will be holding a Board of Directors Meeting on Tuesday, June 15, 2021 at 9am at the District Office 501 Columbia Ave NE, Boardman, Oregon. Publish June 12, 2021

#### EO-11449 PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Land Protection Planning Commission of the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) will hold the following public hearing:

Conditional Use File #CU-21-002 – Applicant, Sharon Weathers, 53788 Bingham Road, Adams, OR seeks ap-proval from the Land Protection Planning Commission to establish a family cemetery on Tax Lot 2N35B000-00600, located at 53536 Bingham Road. The property is zoned Ag-2, Farm Pasture. Cemeteries are listed as a conditional use within the Ag-2 Zone per CTUIR Land Development Code (LDC) §3.055. Conditional Uses are subject to criteria and procedures in LDC Chapters 6 and 13

The hearing will be held on Tuesday, June 22, 2021 beginning at 9:00 a.m. Due to the current health emergency (COVID-19), this hearing will be held via video conference. Information for joining the video conference is available online at https://ctuir. org/events/lppc-meeting-public-hearing-cu-21-002/. Participation in the hearing will also be available by phone at 321-754-9526 starting at 9:00 a.m. on the day of the hearing. The conference ID will be 431 714 779#.

Staff reports and other materials pertaining to the hearing are available for review at the link above, or can be requested from the Tribal Planning Office by calling 541-276-3099.

The public is entitled and encouraged to participate in the hearing and submit testimony regarding the request. Written comments may be sent to hol-lyanderson@ctuir.org or to the Tribal Planning Office at 46411 Timine Way Pendleton, OR 97801 for receipt by 4:00 pm June 21, 2021. June 12, 2021

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# EO-11453

NOTICE OF BUDGET HEARING A public meeting of the Riverside Mission Water Control District will be held on June 17, 2021 at 12pm at 116 SE 2nd Street Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Riverside Mission Water Control District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 116 SE 2nd Street, Pendleton, Oregon, between the hours of 1:00pm and 4:00 p.m. weekdays. This

budget is for an annual budget period. This budget was prepare	d on a basis of acc	ounting that is the same	e as the preceding year					
Contact: Chris Cockburn Telephone: 541-	-276-3521 Email	l: chris@candmc-cpas.c	com					
FINANCIAL SUMMARY - RESOURCES								
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget					
	2019-20	This Year 2020-21	Next Year 2021-22					
Beginning Fund Balance/Net Working Capital	570,092	575,000	545,000					
All Other Resources Except Current Year Property Taxes	12,976	11,500	4,275					
Current Year Property Taxes Estimated to be Received	0	0	0					
Total Resources	583,068	586,500	<b>549,27</b> 5					
FINANCIAL SUMMARY - REQUIREN	IENTS BY OBJECT	T CLASSIFICATION						
Materials and Services	15,797	436,500	399,275					
Unappropriated Ending Balance and Reserved for Future Expenditure	567,271	150,000	150,000					
Total Demoleculation and a	500 000	500 500	E 40 075					

**B9** East Oregonian

**101 Legal Notices** 

# EO-11458

PUBLIC NOTICE

101 Legal Notices

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, June 22, 2021, in the city council chambers starting at 6:30 p.m. to consider the following requests:

Nobles Variance V-1-21: The applicant, Kelly Nobles, is requesting approval of a variance to Umatilla City Code 10-12-2 Criterion F which limits occupants to 90 days within any 180-day period. The applicant is requesting a 1-year limit be imposed. The subject property is identified as Tax Lots 100,190,300,400 on Assessor's Map 5N2817BD. This application is subject to the criteria in Sections 8-2A-17 and 10-12-2(F) of the City of Umatilla Zoning Ordinance.

Amendment to MonteVista Homes Subdivision SUB-1-21: The applicant, MonteVista Homes, request approval of an amendment to condition of approval number 2 which requires the final plat for phase 1 to be recorded within one year from the approval. The applicant is requesting the condition be changed from one year to two years. The applicant intends to develop the lots with single-family homes. The properties are identified as Tax Lots 903 & 904 on Assessors Map 5N2818. This application is subject to the criteria in Section 10-34-4 of the City of Umatilla Zoning Ordinance and Section 11-2-6 and Chapter 4 of the City of Umatilla Land Division Ordinance.

Notice is hereby given that the City of Umatilla Planning Commission met on Tuesday, May 25, 2021, in the city council chambers at 6:30 p.m. to consider the following request and made a motion to continue the hearing to June 22, 2021 where Planning Commission will make a recommendation to the Umatilla City Council. Umatilla City Council will then conduct a public hearing as part of its agenda on July 6, 2021, in the city council chambers starting at 7:00 p.m. to consider the Planning Commission's recommendation.

City of Umatilla Plan Amendment PA-1-21: The applicant, Monte Vista, is requesting to rezone two tax lots totaling 81.17 Acres from Single-Family Residential (R-1) to Medium-Density Residential (R-2) for a proposed subdivision application. The proposed subdivision would create a total of 328 new single-family homes. If this Rezone is not approved the proposed subdivision would need to meet the lot size standards of the Single-Family Residential Zone. The property is tax lots 903 and 904 on Assessors Map 5N2818. The specific substantive criteria and procedures relied upon by the City in rendering a decision The City of Umatilla Zoning Ordinance Title 10 Zoning Chapter 14 Administrative Provisions.

Written or oral comments may be presented at the hearing or directly to the Planning Department at City Hall or mailed to PO Box 130, Umatilla, Oregon 97882. Written comments must be received prior to 5:00 p.m. on the date of the hearing or submitted at the hearing. Comments must address how the application does or does not comply with the applicable criteria.

A copy of the application and all documents and evidence submitted by or on behalf of the applicant are available for inspection at City Hall during normal business hours at no cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. Copies will be provided upon request at reasonable cost.

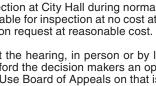
Failure to raise an issue at the hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision makers an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on that issue. Failure of any person entitled to notice to receive notice shall not invalidate the City's action, provided the City can demonstrate notice was sent

Umatilla City Hall is handicapped accessible. If special accommodations are needed for persons with hearing, visual, or manual impairments who wish to participate in the hearing, please contact City Hall at (541) 922-3226 at least 48 hours prior to the meeting so that appropriate assistance can be arranged.

If you have any questions about this application or need additional information, please contact the Umatilla Associate Planner, Jacob Foutz, at (541) 922-3226 ext. 110, or via email at Jacob@ umatilla-city.org Publish June 12, 2021

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<ul> <li>Production</li> <li>PRODUCTION</li> <li>PRODUCTION</li> <li>LINE OPERATOR</li> <li>No experience necessary, employer is willing to train.</li> <li>Requirements:</li> <li>18 years old</li> <li>Pass drug screen and background check</li> <li>Work any day of the week including weekends and holidays.</li> <li>Pay is \$15-16 per hour DOE.</li> <li>Hours are 7am-7pm or 7pm- 7am. Great benefit package,</li> </ul>	MEETING OF BOARD OF DIRECTORS OF MID-COLUMBIA WATER COMMISSION Notice is hereby given that Mid-Columbia Water Commis- sion will hold a regular meet- ing of the Board of Directors on Thursday, June 17, 2021, at 8:00 a.m. at 29299 Madison Road, Echo, OR 97826 or by virtual conferencing. Con- tact David M. Blanc prior to the meeting for instructions	FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM         Name of Organizational Unit or Program FTE for that unit or program Total FTE         O         STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING         No significant changes are expected in activities as compared to previous years. It is anticipated that expenditures and property tax resources will remain approximately the same as previous years.         PROPERTY TAX LEVIES None         None         PUBLISH JUNE 12, 2021							
medical, 401K and retire- ment. \$500 signing bonus,	on how to attend by calling (541) 215-4810 or by email at dblanc@blancfirm.com.	101 Legal Notices	101 Legal Notices	101 Legal N	otices 1	01 Legal Notices			
based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to:	Agenda items are as follows: Legislative update, Mitigation Water, Allocation and Assess- ments. June 12, 2021 EO-11402 NOTICE TO INTERESTED PERSONS	E0-11452 NOTICE OF BUDGET HEARING A public meeting of the City of Helix will be held on June 21, 2021 at 7:15 pm at 119 Columbia Street, Helix, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the City of Helix Budget Com- mittee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 119 Columbia, Helix, OR 97835, between the hours of 4:00 p.m. and 6:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year. Contact: Carrie Bennett, City Recorder Telephone: 541-457-2521 Email: cityofhelix@gmail.com FINANCIAL SUMMARY - RESOURCES							
branditurner@jmeagle.com	IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA	TOTAL OF ALL FUNDS Beginning Fund Balance/Net W Fees, Licenses, Permits, Fines, Ass	orking Capital	125,149	Adopted Budget s Year 2020-2021 115,904 61,650	Approved Budget Next Year 2021-2022 114,588			
JOIN OUR TEAM!	Case No. 21PB02026 In the matter of the Estate of:	Federal, State and All Other Grants, Revenue from Bonds and Other	Gifts, Allocations and Donations	65,838 79,023 0	138,274 0	70,750 126,050 0			
New Directions Northwest is accepting applications	PATRICK LAVIN WOOD, Deceased. Notice: The Circuit Court of	Interfund Transfers / Internal Se All Other Resources Except Pro Property Taxes Estimated to be <b>Total Resources</b>	perty Taxes Received	0 4,863 53,840 <b>328,713</b>	15,000 1,523 54,300 <b>386,651</b>	20,000 1,523 56,000 <b>388,911</b>			
for the following positions: <ul> <li><u>Human Resources Manager</u></li> </ul>	the State of Oregon, for the County of Umatilla, has appoint- ed Judy Ann Wood as Personal	FINA Personnel Services Materials and Services	NCIAL SUMMARY - REQUIREME	ENTS BY OBJECT C 107,497 73,238	LASSIFICATION 119,250 90,211	120,750 91,412			
<u>Registered Nurse (RN)</u> 2 positions available	Representative of the Estate of Patrick Lavin Wood, deceased. All persons having claims	Capital Outlay Debt Service Interfund Transfers		34,475 -1,101 0	139,974 0 15,000	135,045 0 20,000			
• <u>Crisis Workers</u> Work '3 days on 4 days' off If a "traveling" worker (from outside of Baker County), lodging will be provided during scheduled work hours.	against said estate are required to present the same, with prop- er vouchers to the Personal Representative, c/o Joanna A. Marikos, Attorney at Law, 4248 Galewood St, Lake Oswego, OR 97035, within four months from the date of the first publication	Contingencies Special Payments Unappropriated Ending Balance and <b>Total Requirements</b> FINANCIAI Name of Organizational Unit or FTE for that unit or program	SUMMARY - REQUIREMENTS B	0 0 114,604 328,713 SY ORGANIZATIONA	9,883 12,241 92 386,651 AL UNIT OR PROGI	9,458 12,246 0 <b>388,911</b> RAM			
<u>Mental Health Promotion</u> <u>and Prevention Coordinator</u>	of this notice as stated below, or they may be barred. All persons whose rights may be affected by	General - Administration FTE General - Service & Maintenand	e	13,404 0.25 35,436	5,490 0.25 43,010	10,850 0.25 42,625			
Wraparound Care     Coordinator, QMHA	this proceeding may obtain ad- ditional information from the re- cords of the court, the Personal	FTE State Street FTE		0.50 12,901 0.25	0.50 16,200 0.25	0.50 17,600 0.25			
Salary is dependent on experience and education.	Representative, or the Attorney for the Personal Representative. Dated and first published May	Water FTE Library		24,209 0.75 21,547	29,050 0.75 25,500	24,075 0.75 25,600			
Approved site for the HRSA loan repayment program for education.	25, 2021. Judy Ann Wood	FTÉ Total Requirements Total FTE		0.75 107,497 2.50	0.75 <b>119,250</b> <b>2.50</b>	0.75 120,750 2.50			
Interested? Contact us at: 541-523-7400 and ask for our Human Resources Department	c/o Joanna A Marikos, OSB #004949 4248 Galewood St Lake Oswego, OR 97035 Ph: 503-825-2504 Email: joanna@marikoslaw.com	STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING The HELP/SIP money is expected to be \$23,000. Capital outlay represents windmill resources as well as possibility of a \$50,000 Small City Allotment grant for streets. Materials and services costs continue to rise. State revenue will be used for city beautifica- tion. Land Use Planning has been capped to approximately \$5,000 total in fund. Some Interfund transfers will be done this year to help replenish capital funds.							
Employment applications and file upload options are available on our website at: www.newdirectionsnw.org	May 29, June 5, 12, 2021	Permanent Rate Levy (rate limit	STATEMENT OF I	Imposed Rate or A <b>NDEBTEDNESS</b>	mount Imposed F 6.8007	ate or Amount Approved 6.8007			
HOMES SELL FAST IN CLASSIFIEDS!	CLASSIFIEDS HAVE IT!	June 12, 2021	Nor	1e					