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**EO-11416**  
**NOTICE OF BUDGET HEARING**  
 A public meeting of the North Morrow Vector Control District Board of Trustees will be held on June 30, 2021 at 6:30 pm at 3 Marine Drive Boardman, Oregon 97818. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the North Morrow Vector Control District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 3 Marine Drive Boardman, Oregon 97818, between the hours of 9 a.m. and 4 p.m. or online at nmvcdmosquito.org. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as that the preceding year.  
 Contact: Gregory A. Barron Telephone: 541-481-6082 Email: gbarron@centurytel.net

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2019-20	This Year 2020-21	Next Year 2021-22
Beginning Fund Balance/Net Working Capital	419,209	435,000	530,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	0	0	0
Federal, State and all Other Grants, Gifts, Allocations and Donations	62,772	48,000	58,000
Revenue from Bonds and Other Debt	0	60,000	60,000
Interfund Transfers / Internal Service Reimbursements	0	0	0
All Other Resources Except Current Year Property Taxes	38,641	33,000	95,000
Current Year Property Taxes Estimated to be Received	499,808	569,654	594,350
<b>Total Resources</b>	<b>1,020,430</b>	<b>1,145,654</b>	<b>1,337,350</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount	Adopted Budget	Approved Budget
	2019-20	This Year 2020-21	Next Year 2021-22
Personnel Services	308,339	352,590	364,604
Materials and Services	181,744	261,000	240,000
Capital Outlay	26,394	150,000	300,000
Debt Service	22,153	113,003	113,003
Interfund Transfers	0	0	0
Contingencies	0	109,061	159,743
Special Payments	22,548	40,000	40,000
Unappropriated Ending Balance and Reserved for Future Expenditure	459,252	120,000	120,000
<b>Total Requirements</b>	<b>1,020,430</b>	<b>1,145,654</b>	<b>1,337,350</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Name of Organizational Unit or Program	FTE for that unit or program		
FTE: Mosquito Operations	1,020,430	1,145,654	1,337,350
<b>Total Requirements</b>	<b>1,020,430</b>	<b>1,145,654</b>	<b>1,337,350</b>
<b>Total FTE</b>	<b>3</b>	<b>3</b>	<b>3</b>

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING**  
 Tax Revenues, Short Term Note at Banner Bank, Vehicle Municipal Lease and Facility & Building Loan.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
	2019-20	This Year 2020-21	Next Year 2021-22
Permanent Rate Levy (rate limit 0.1899 per \$1,000)	0.1899	0.1899	0.1899
Local Option Levy	0.10	0.10	0.10
Levy For General Obligation Bonds	0	0	0

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$0	\$0
Other Bonds	\$0	\$0
Other Borrowings	\$0	\$113,003
<b>Total</b>	<b>\$0</b>	<b>\$113,003</b>

Power Lift and Recline Chair: Excellent condition with little use, granite color, many adjustable positions. Call 541-571-4329 if interested

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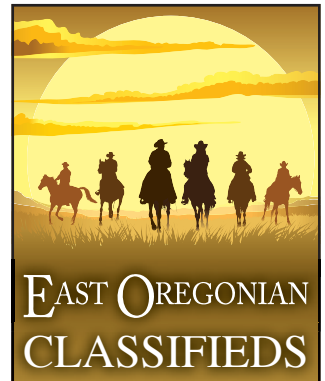
**PEONIES**  
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**EO-11371**  
**NOTICE OF REGULAR MEETING OF BOARD OF DIRECTORS OF EAST IMPROVEMENT DISTRICT**

Notice is hereby given that East Improvement District ("EID") will hold a regular meeting of the Board of Directors on Tuesday, June 8, 2021, at 7:00 a.m. by video conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend by calling (541) 215-4810 or by email at dblanc@blancfirm.com.

Agenda items include Review of Financials, Operations Report and Legal Update.



**EO-11320**  
**NOTICE OF BUDGET HEARING**

A public hearing on a proposed budget for Helix Cemetery District IV, Umatilla County, State of Oregon, for the fiscal year July 1, 2021 to June 30, 2022, will be held at the M. Wood residence. The hearing will take place on Thursday, June 8th, 2021 at 7:00 PM. The purpose of the hearing is to discuss the budget with interested persons. The first Notice of Budget Hearing and Financial Summary were published in the East Oregonian on April 27th and May 6th, 2021. A copy of the budget document may be inspected at the Wood residence, 46269 Hudemann Rd, Adams, OR 97810 between the hours of 5:00 PM and 8:00 PM.  
 June 1, 2021

**EO-11379**  
**NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB03988

Estate of: )  
 James R. Terjeson )  
 Deceased )

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.  
 Dated and first published May 18, 2021

Pers. Rep.  
 Matthew J. Terjeson  
 810 NW Despain Ave.  
 Pendleton, OR 97801

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**EO-11406**  
**NOTICE OF BUDGET HEARING**  
 A public meeting of the Pendleton Development Commission URA will be held on June 15, 2021 at 6 pm at Council Chambers, City Hall, 500 SW Dorion Ave., Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Pendleton Development Commission URA Budget Committee. A summary of the budget is presented below. Instructions for public access through Zoom Meeting to the Public Hearing is available on the meeting agenda located on the City's Website, <https://cityofpendletonor.civicweb.net/Portal/MeetingSchedule.aspx> on or after June 9th. A copy of the budget may be inspected on the City website, [www.pendleton.or.us/finance/city-budgets](http://www.pendleton.or.us/finance/city-budgets). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year. A hard copy of the budget may be checked out by calling 541-966-0380.  
 Contact: Robb Corbett, Executive Director Telephone: 541-966-0201 Email: Robb.Corbett@ci.pendleton.or.us

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2019-2020	This Year 2020-21	Next Year 2021-22
Beginning Fund Balance/Net Working Capital	1,163,706	179,700	506,575
Federal, State and All Other Grants	0	0	0
Revenue from Bonds and Other Debt	300,000	4,180,000	5,800,000
Interfund Transfers	0	0	0
All Other Resources Except Division of Tax & Special Levy	51,987	44,000	47,725
Revenue from Division of Tax	842,063	870,000	960,000
<b>Total Resources</b>	<b>2,357,756</b>	<b>5,273,700</b>	<b>7,314,300</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	Actual Amount	Adopted Budget	Approved Budget
	2019-2020	This Year 2020-21	Next Year 2021-22
Personnel Services	0	0	0
Materials and Services	651,233	1,105,840	3,703,130
Capital Outlay	88,503	3,232,500	2,497,700
Debt Service	1,009,904	900,000	900,000
Interfund Transfers	0	0	0
Contingencies	0	1,180	182,300
All Other Expenditures and Requirements	0	34,180	31,170
Unappropriated Ending Fund Balance	0	0	0
<b>Total Requirements</b>	<b>1,749,640</b>	<b>5,273,700</b>	<b>7,314,300</b>

FINANCIAL SUMMARY-REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
Urban Renewal District Operating Fund	636,171	4,228,400	6,210,000
FTE	0	0	0
Urban Renewal District Debt Service fund	1,113,469	1,045,300	1,104,300
FTE	0	0	0
<b>Total Requirements</b>	<b>1,749,640</b>	<b>5,273,700</b>	<b>7,314,300</b>
<b>Total FTE</b>	<b>0</b>	<b>0</b>	<b>0</b>

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \***  
 The Pendleton Development Commission (PDC) is focusing on improving the economy and livability of the urban renewal district. The PDC has one credit line for up to \$10 million for the remaining years of the PDC authorized. Those funds will help finance second story development, demolition grants, jump start loans to downtown owners, facade restoration and possible development of a festival area. The PDC contracts for a Associate Director's position with the City of Pendleton. The concept of an urban renewal district is based on borrowing dollars now to invest in the development of the district and those investment dollars will bring a increased tax return on the dollar in future years.

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding July 1, 2021	Estimated Debt Authorized, But Not Incurred on July 1, 2021
Other Borrowings	\$5,334,625	\$4,665,375
<b>Total</b>	<b>\$5,334,625</b>	<b>\$4,665,375</b>

Timothy P. O'Rourke  
 Corey Byler & Rew, LLP  
 222 SE Dorion Ave  
 Pendleton, OR 97801  
 541-276-3331  
 May 18, 25, June 1, 2021

**EO-11400**  
**NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla Probate Department Case No. 21PB03939

In the Matter of )  
 the Estate of )  
 Norma Jane Zabransky, )  
 Deceased. )

Notice is hereby given that Sandra Clark, Stephen Zabransky and Shelley Ena have been appointed and have qualified as the Co-Personal Representatives of the above named estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of the first publication of this notice, as stated below, to the Co-Personal Representatives, c/o Dale L. Smith, 61141 S Hwy 97, PMB 306, Bend OR 97702, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Co-Personal Representatives or the attorney for the Co-Personal Representatives.

/s/ Dale L. Smith  
 Bar No. 793978  
 Attorney for Co-Personal Representatives  
 Published: May 25, June 1, 8, 2021



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