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101 Legal Notices

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EO-11369 NOTICE OF PUBLIC HEARING **UMATILLA COUNTY PLANNING COMMISSION &** UMATILLA COUNTY BOARD OF COMMISSIONERS

YOU ARE HEREBY NOTIFIED of Public Hearings to be held before the Umatilla County Planning Commission on Thursday, May 27, 2021 at 6:30 PM and before the Board of County Commissioners on Wednesday, June 16, 2021 at 9:00 AM.

Due to COVID-19 the hearings will be held virtually. Video and tele-phone conferencing are available. FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE HEARINGS, PLEASE CONTACT THE PLANNING DEPARTMENT PRIOR TO 4:00 P.M. THE DAY OF THE HEARING. Planning Department staff are available at (541) 278-6252

ZONING MAP AMENDMENT #Z-316-21, AMENDMENT OF UMATILLA COUNTY ZONING MAP, CHANGING THE ZONE OF TWO PARCELS FROM F-2 TO FU-10. Property owners, Richard and Sandra Hunsaker, propose changes to the Umatilla County Zoning Map, Map 4N 28 04, Tax Lots 1100 and 1200 (formerly known as Map 4N 28B, Tax Lots 1500 and 1505). The parcels are currently located within the Urban Growth Boundary (UGB) of the City of Hermiston and zoned F-2, General Rural Zone. The F-2 zone is from Umatilla County's 1972 Zoning Code and is primarily located within UGBs. The property owners are requesting a re-zone to FU-10 (Future Urban - 10 acre minimum). Both F-2 and FU-10 zoned properties inside of Hermiston's UGB are managed by Umatilla County. The criteria of approval for amendments are found in Umatilla County Development Code 152.750-152.755.

TYPE II LAND DIVISION REQUEST, #LD-4N-1054-21: RICH-ARD & SANDRA HUNSAKER, APPLICANT / OWNERS

The applicant requests approval to partition the property located on Assessor's Map 4N 28 04, Tax Lots 1100 and 1200. The appli-cant's proposed land division will create three parcels, each at least ten acres in size. This request is being processed in conjunction with, and is dependent on the approval of Zoning Map Amendment Z-316-21. The Land Use standards applicable to the applicants request are found in Umatilla County Development Code 152.680, Type II Land Divisions.

For further information please contact County Planner, Megan Green, at the Umatilla County Planning Department, 216 SE 4th Street, Pendleton, Oregon 97801; telephone 541-278-6246; or email Megan.Green@umatillacounty.net.

Copies of all documents pertaining to the hearings listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. A complete hearing packet will also be posted on the county website at www.umatillacounty.net. Hearings are governed by Section 152.772 of the UCDC.

Opportunity to voice support or opposition to the above proposal, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue.

DATED THIS 15th DAY OF MAY, 2021 UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING

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AUCTION!

SUNDAY, MAY 16TH

80824 KIK LANE HERMISTON OR

AUCTION STARTS AT 11AM.

THE PREVIEW BEGINS AT 9AM. MASKS ARE REQUIRED

AND THERE MUST BE SO-CIAL DISTANCING.

SOME OF THE ITEMS FOR THE AUCTION ARE: LIGHT-BUDWEISER SIGN, ED SLAUTERS MIRRORED SIGN FROM BAKER CITY, WASHER DRYER, SMALL FREEZER, AIR CONDITION-ER, RIGID COMMERCIAL CUT SAW, TRANNY LIFT LARGE FLOOR AND AIR JACK, STEAM CLEANER, TAP AND DIE SET, AIR COM PRESSOR, INGERSOLL IM-PACT WRENCH. VINTAGE AMMO AND BOXES, HAND FORGED TOOLS, SILVER DOLLARS 1878-1923, SIL-VER PLATES, HUSQVARNA CHAINSAW, PIGGY BANK AND COOKIE JAR COLLEC-TION, NEW BARBIE DOLLS, CEDAR TRUNK, CAST IRON GRISWOLD AND WAGNER BRASS BELLS, KNIVES BAMBOO FISHING POLES MINK JACKET WITH STOLE TWO BARREL CARBURE TOR, MANY MORE ITEMS!

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651 Help Wanted

FULL TIME FRONT DESK AGENT at Holiday Inn Express, Pendleton. 541-966-6520 ask for Crystal Wallace

801 Timber/Lumber

LOOKING FOR YUE TREES, 4" & up and any size stands. Call 503-757-1750

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830 Produce

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101 Legal Notices

EO-11370 NOTICE OF SPECIAL MEETING OF BOARD OF DIRECTORS OF MID-COLUMBIA WATER COMMISSION

Notice is hereby given that Mid-Columbia Water Commission will hold a special meeting of the Board of Directors on Thursday, May 20, 2021, at 8:00 a.m. at 29299 Madison Road, Echo, OR 97826 or by virtual conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend by calling (541) 215-4810 or by email at dblanc@blancfirm.com.

Agenda items are as follows: Legislative update, Mitigation Water, Allocation and Assess-

EO-11368 NOTICE OF BUDGET **COMMITTEE MEETING**

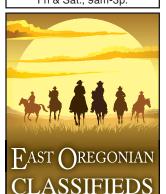
A public meeting of the Budget Committee of the City of Ukiah, Umatilla County, State of Ore-gon to discuss the budget for the fiscal year July 1, 2021 to June 20, 2022, and will be held at the Senior Center located at 100 West Despain, Ukiah, Oregon. The meeting will take

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ESTATE SALE: Furniture, appliances and all household items. Large selection of sewing and craft materials. Large shop inventory in-cludes power & hand tools, lawn mowers, lawn tools and supplies. Cash or electronic payment only. Collectibles, Furniture, Household Items, Tools, 71710 SW Bridle Drive Pendleton. May 14 - May 16 Friday & Saturday 9am-4pm; Sunday 10am-3pm

Saturday, May 15th, 7:30am-2pm 1689 SW 18th St, Pendleton Huge 6+ family yard sale You name it.. we have it all. High quality items, great prices. Dressers, shelves, desks, camping items, toys namebrand kids thru adult clothing, cabinets, crafts, decorations, new twin bed frame, jewelry, pillows, flower pots, comforters, shoes, home decor, books, frames, kitchen items, collectibles, comforter sets nwt items, nerf guns, luggage, drone, Prom dresses, weight bar with weights, desk dressers, stool, bench, full bed frame and mattress, bow and arrows and targets, overstuffed chair with ottoman, chairs, toy box, bike, scooters sofa table, bunk beds, side

tables and much more. Selling Walkers Sweet Creations decorated sugar cookies. No early birds. Masks Required!

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ATTENTION.

after 60 working days and \$300 at the end of 6 months.

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Job Details

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No experience necessary employer is willing to train. Requirements:

18 years old Pass drug screen and

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DAY, WHERE SEEING DEER IN FRONT

YARDS IS NORMAL AND TRAFFIC IS

RIDING. DESPITE THE PICTURESQUE EN-VIRONMENT, THE COMMUNITY IS AT THE CENTER OF AN EVOLVING NATURAL RESOURCE RESTORATION ECONOMY, WHICH GAINS STATEWIDE AND EVEN NATIONAL ATTENTION. DESPITE THE SMALL-TOWN CHARM, THE RESIDENTS ARE ENGAGED AND POLITICALLY ACTIVE IN LOCAL AND NATIONAL DEBATES, AND HARD-HIT-TING STORIES ARE NEVER HARD TO FIND. ONGOING TOPICS INCLUDE STATE AND FEDERAL POLICIES, FOREST HEALTH, LOGGING, PUBLIC LANDS GRAZING, WATER SUPPLY WILDLIFE HABITAT IMPROVEMENTS AND WILDFIRE RESILIENCE, IN ADDI-TION TO COVERAGE OF SMALL-TOWN LIFE AND LOCAL GOVERNMENT. THE POSITION OFFERS A WEALTH OF BREAKING NEWS AND ENTERPRISE OPPORTUNITIES.

SERVING THE COMMUNITY FOR MORE THAN 150 YEARS, THE EAGLE IS THE OLDEST WEEKLY NEWSPAPER IN OREGON AND IS PART OF EO MEDIA GROUP, AN AWARD-WINNING AND INNOVATIVE NEWS ORGANIZATION WITH AN ACTIVE FAMILY OF OWNERS. THIS POSITION OFFERS EXCELLENT AD-VANCEMENT OPPORTUNITIES IN A COMPANY THAT PREFERS TO HIRE FROM WITHIN. EO MEDIA GROUP OWNS 13 NEWSPAPERS AND JOUR-NALS THAT PROVIDE ACCURATE FAIR AND TIMELY REPORTING ABOUT THE PEOPLE AND ISSUES IMPACT ING THE COMMUNITIES WE SERVE IN THE PACIFIC NORTHWEST, RE-FLECTING THE RESPONSIBILITY AND SPIRIT OF A FREE PRESS. WE SEEK A JOURNALIST WHO IS PASSIONATE ABOUT LOCAL NEWS AND EXCITED ABOUT THE OPPORTU-NITY TO PUBLISH IN PRINT, ONLINE AND THROUGH SOCIAL MEDIA. CAN-DIDATES MUST BE ABLE TO DEVELOP STORY IDEAS, TAKE PHOTOGRAPHS DEVELOP SOURCES, PREPARE WEB SITE AND SOCIAL MEDIA UPDATES AND WORK IN A COOPERATIVE TEAM ENVIRONMENT. JOURNALISTIC IN TEGRITY IS A MUST. JOURNALISM EDUCATION OR EX-PERIENCE IS REQUIRED FOR THIS FULL-TIME (37.5 HOURS PER WEEK)

POSITION. BENEFITS INCLUDE HEALTH IN-SURANCES, PAID TIME OFF, AND A 401(к)/401(к)ROTH RETIREMENT PLAN TO APPLY, GO TO:

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place on May 18, 2021 at 7:00 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 18, 2021 at the Rhodes Store and City of Ukiah Office between the hours of 9:00 AM and 5:30 PM.

EO-11356 NOTICE TO INTERESTED PERSONS IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 21PB03404

In the Matter of the Estate of: MICHAEL SCOTT WHEELHOUSE, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Michael Scott Wheelhouse, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings

may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published on May 8, 2021. s/ Narita VanderLinden Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564

Publish May 8, 15, 22, 2021

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