

**651 Help Wanted**

**Community Counseling Solutions**  
 CCS is looking for a full-time (40hrs/week) Office Support Specialist to create the wonderful experience offered when customers walk through our door in Boardman, OR. Successful candidates must possess exceptional people skills, have strong computer expertise, and will be able to communicate well in person, by phone, and in writing. A successful candidate must have a high school diploma or equivalent GED, a valid driver's license with personal auto insurance specified in driving policy, and the ability to pass a criminal background check. This is a benefit eligible position that includes a 401K match, medical, dental, life insurance, and EAP. Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org). Position open until filled. EEO.

**651 Help Wanted**

**ATTENTION!**  
 Full-Time Employment  
 We are looking for reliable Class A CDL truck drivers for local and regional routes. Scheduling is consistent and local drivers are able to return home daily. This is steady, year round work with great earning potential!

**Job Details**  
 -Local and regional routes available, local drivers are home daily and regional runs are overnight  
 -Most routes are no-touch freight  
 -Late model trucks and 53' trailers  
 -Starting pay is \$23 per hour (depending on experience) + overtime after 40 hours  
 -Medical/Dental Insurance -401k

**Job Requirements**  
 -Class A CDL  
 -Previous driving experience with a tractor/trailer  
 -Pre-Employment Drug Screening  
 -DOT Medical Card Hermiston, OR. (503)951-2392

**651 Help Wanted**

**FULL TIME FRONT DESK AGENT** at Holiday Inn Express, Pendleton. 541-966-6520 ask for Crystal Wallace

**Asher Dental Services is in search of a Dental Assistant.**  
 This is a full-time position with administrative duties including inventory control, patient scheduling, claims submittal. Seeking a team player to join our staff. We are a friendly, patient-oriented dental office. Dental Assistant will work under the supervision of a dentist and perform all aspects of four-handed dentistry and dental assisting duties. Maintenance and sterilization of instruments, equipment, materials and treatment rooms for all dental procedures. Dental Assisting Certification and experience desired but will train the right person. For more information, contact Teresa at Asher Community Health Center, Fossil Oregon, 541-763-2725 ext 220.

**101 Legal Notices**

**EO-11319 NOTICE OF BUDGET COMMITTEE MEETING**  
 The Budget Committee of Helix Cemetery District IV will meet at 6:00 PM, Tuesday, May 11th, 2021 at the Helix Market to receive the budget message and consider the budget for the fiscal year 2021-2022. This will be a public meeting where deliberation of the Budget Committee will take place. Any person may appear and discuss the proposed budget or any part of it. Copies of the budget document will be available at the meeting. April 27, May 6, 2021

**101 Legal Notices**

**EO-11350 PUBLIC HEARING NOTICE**  
 Pendleton Planning Commission  
 City Hall Council Chambers  
 500 SW Dorion Avenue,  
 2nd Floor  
 May 13, 2021  
 7:00 pm

The Planning Commission will conduct the following hearing:  
 • AMD21-01: Amend the Unified Development Code language pertaining to residential development where single-family dwellings are permitted, bringing Pendleton's Code into compliance with House Bill 2001.

For additional information or questions, contact the City Planning Department, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at [www.pendleton.or.us](http://www.pendleton.or.us). For accommodations for hearing, visual or manual impairment or an interpreter, contact the City Planning Department by the Monday before the meeting. Tim Simons, Director Community Development Dept. Publish: May 6, 2021

**101 Legal Notices**

**EO-11351 NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the City of Stanfield, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Stanfield Community Center, 225 West Roosevelt Avenue, Stanfield, OR 97875. The meeting will take place on Tuesday, May 11, 2021 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the proposed budget. A copy of the proposed budget document may be inspected or obtained on or after Wednesday, May 5, 2021 at Stanfield City Hall, 160 South Main, Stanfield, OR 97875, between the hours of 7:30 a.m. and 6:00 p.m. You may also email [citymanager@cityofstanfield.com](mailto:citymanager@cityofstanfield.com) to get a copy of the document. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Due to COVID-19 and to limit the amount of those in attendance you may also submit written comment to the city manager at [citymanager@cityofstanfield.com](mailto:citymanager@cityofstanfield.com) or at City Hall before May 11, 2021. A copy of this notice is also viewable on the City's website [www.cityofstanfield.com](http://www.cityofstanfield.com). May 6, 2021

**SEASONAL MARINA & RV PARK OFFICE CLERK**

The City of Umatilla is recruiting for a full-time **seasonal Marina & RV Park Office Clerk**. This position requires a high school diploma or GED, one-year experience in performing administrative/customer service support, or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the essential duties and responsibilities of the position. The position requires a knowledge of computers and common software operation and the ability to accommodate flexible schedule to include some weekend and evening hours. Must have a valid driver's license or have ability to acquire. Salary \$12.00-14.00/hr. DOQ. City is asking applicants to turn in a resume and application. Information and job description can be found on City of Umatilla's website [www.umatilla-city.org](http://www.umatilla-city.org). Complete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882 Attn: Human Resources. Open until filled. EOE/AA.

**MARINA & RV PARK OFFICE CLERK**

The City of Umatilla is recruiting for a full-time **Marina & RV Park Office Clerk**. This position requires a high school diploma or GED, one-year experience in performing administrative/customer service support, or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the essential duties and responsibilities of the position. The position requires a knowledge of computers and common software operation and the ability to accommodate flexible schedule to include some weekend and evening hours. Must have a valid driver's license or have ability to acquire. Salary \$37,997-\$48,482/yr. DOQ plus excellent benefits. City is asking applicants to turn in a cover letter, resume and City application. Information and job description can be found on City of Umatilla's website [www.umatilla-city.org](http://www.umatilla-city.org). Complete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882 Attn: Human Resources. Open until filled. EOE/AA.

WHY WAIT! GET YOUR CLASS AD NOW!  
 IT'S WORTH IT! GET A CLASS AD!

Something for everyone in the Classifieds

**810 Furniture & HH**

5 months old, Microfiber Couch and (2) Rocking Recliners. Brown in color. \$1500 firm. 541-276-4978 or 541-429-2795

**830 Produce**

**LEFORE APPLES .25 CENTS A POUND**  
 Seconds sold by the box. Six varieties thru May while supplies last. Wednesday & Thursday, 1-3pm only. 1 mile west of M-F Drive-In 541-938-7349

**101 Legal Notices**

**EO-11348 PUBLIC NOTICE**  
 The Zaremba Group, LLC has applied to the City of Pilot Rock requesting a parking variance for construction of a Dollar General Store. The property is located at 181 NW Birch Street, Pilot Rock, Oregon 97868 and is identified as map number 1S3217AA lot 04900. The property is zoned C-1. A Public Hearing is scheduled for May 18, 2021 at 6pm and will be heard by Pilot Rock City Council in the Council Chambers at 143 W. Main. Council will review the issue and hear testimony from the public. You are invited to attend this meeting if you wish to seek additional information, or if you would like to present information to the Council for their consideration. If we do not hear from you, either in writing or in person, we will assume that you have no adverse comments regarding this property. May 6, 2021

**EO-11352 NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Helix, Umatilla County, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at Helix City Hall, 119 Columbia St., Helix OR 97835. The meeting will take place on May 17, 2021 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 13, 2021 at Helix City Hall, 119 Columbia St. Helix OR 97835, between the hours of 4:00 pm and 6:00 pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. May 6, 13, 2021

**EO-11349 NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the West Umatilla Mosquito Control District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Eastern Oregon Trade & Event Center, 1705 East Airport Road, Hermiston, Oregon. The meeting will take place on May 25, 2021 at 7:00 p.m. The purpose of this meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 18, 2021 at 3005 South First Street, Hermiston, Oregon, between the hours of 9:00 a.m. and 3:00 p.m. May 6, 13, 2021

**EO-11334 NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Estate of Lawrence Beamer, deceased. Case No. 21PB03519  
 Notice is hereby given that the undersigned has been appointed personal representatives of the Estate of Lawrence Beamer. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representatives, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representatives, or Michael B. Collins, OSB #801951, of attorneys for the co-personal representatives. Dated and first published April 29, 2021. Barbara Palmer and Douglas Beamer, co-personal representatives, c/o Collins Law Firm, LLC, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: April 29, May 6, 13, 2021

**EAST OREGONIAN CLASSIFIEDS**

**EO-11325 NOTICE TO INTERESTED PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA No. 21PB02933

In the Matter of the Estate of HAROLD LEONARD HUGHES JR Deceased.

NOTICE IS HEREBY GIVEN THAT RAYELLA AMES WALKER has been appointed personal representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Monte G. Ludington. Dated and first published on April 29, 2021. By: /s/ Rayella Ames Walker Personal Representative Publish April 29, May 6, 13, 2021

HOMES SELL FAST IN CLASSIFIEDS!

SELL IT! BUY IT! CLASSIFIEDS.

**EO-11343 ADVERTISEMENT FOR BIDDERS**

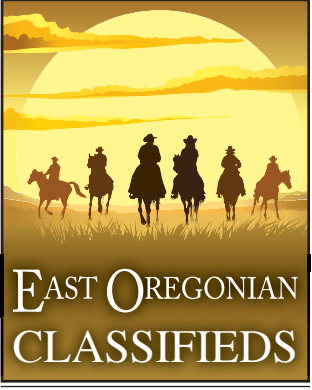
Port of Morrow SAGE Center Classroom Addition Bid #05202021  
**Request for Bids Supply of Labor, Materials and Equipment Bids due Thursday, May 20, 2021**

Bids submitted for SAGE Center Classroom Addition must be submitted via ProcureNow.com, not later than 12:00 pm, or in-person/mail at the following address: Port of Morrow, P.O. Box 200, 2 Marine Drive, Boardman, OR 97818, not later 2:00 pm, local time, on Thursday, May 20, 2021. At that time, they will be publicly opened. Bids will not be accepted after this hour and date.

Project: SAGE Center classroom addition consists of 2,332 sq. ft. addition/remodel to existing facility. Mechanical, Electrical, Plumbing, Fire Sprinkler, (Metal Framing, Gypsum Board, Acoustical Ceiling), Interior Paint, Interior Woodwork, Rubber Base, Glazing, (hollow metal frames, doors and windows) Prime-Contractors

The Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. **The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.**

A copy of the scope of work may be obtained on Thursday, May 6, 2021. Please check our website for more information <https://secure.procurenw.com/portal/pom/> May 6, 2021



CLASSIFIEDS GET RESULTS!

**101 Legal Notices**

**EO-11341 NOTICE OF BUDGET HEARING**  
 A public meeting of the East Umatilla Fire & Rescue will be held on May 20th, 2021 at 7:00 pm at 103 W. Main Street Weston, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the East Umatilla Fire & Rescue Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 103 W. Main Street, Weston, Oregon, between the hours of 9:00a.m. and 4:00p.m. or online at [www.eufr.org](http://www.eufr.org). This budget is for an annual budget period. This budget was prepared on a cash basis of accounting.  
 Contact: Dave Baty Telephone:541-566-2331 Email: [firechief@eufr.org](mailto:firechief@eufr.org)

**101 Legal Notices**

**FINANCIAL SUMMARY- RESOURCES**

TOTAL OF ALL FUNDS	Actual Amount 2019-2020	Adopted Budget This Year 2020-2021	Approved Budget Next Year 2021-2022
Beginning Fund Balance/Net Working Capital	225,000	225,000	350,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	20,000	20,000	20,000
Federal, State & all Other Grants, Gifts, Allocations & Donations	341,000	341,000	27,000
All Other Resources Except Current Year Property Taxes	587,000	587,000	607,000
Current Year Property Taxes Estimated to be Received	420,000	420,000	420,000
<b>Total Resources</b>	<b>1,593,000</b>	<b>1,593,000</b>	<b>1,424,000</b>

**101 Legal Notices**

**FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION**

	2019-20	This Year 2020-2021	Next Year 2021-2022
Personnel Services	320,000	320,000	854,800
Materials and Services	187,000	187,000	294,000
Capital Outlay	366,200	366,200	130,000
Debt Service	25,000	25,000	0
Interfund Transfers	0	0	0
Contingencies	108,305	108,305	145,200
Special Payments	586,495	586,495	0
<b>Total Requirements</b>	<b>1,593,000</b>	<b>1,593,000</b>	<b>1,424,000</b>

**101 Legal Notices**

**PROPERTY TAX LEVIES**

Rate or Amount Imposed 2019-20	Rate or Amount Imposed This Year 2020-2021	Rate or Amount Approved Next Year 2021-2022
Permanent Rate Levy (rate limit \$1.0012 per \$1,000)	\$1.0012	\$1.0012

**STATEMENT OF INDEBTEDNESS**  
 None

Publish May 6, 2021

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