651 Help Wanted

THE BLUE MOUNTAIN EAGLE, A

FAMILY-OWNED WEEKLY NEWSPA-

PER IN A STUNNINGLY BEAUTIFUL

Oregon community, seeks an

ENERGETIC, DEDICATED REPORTER.

THE EAGLE IS LOCATED IN JOHN

Day, where seeing deer in front

YARDS IS NORMAL AND TRAFFIC IS

UNHEARD OF, JUST THREE HOURS

FROM BEND AND PENDLETON

SURROUNDED BY SCENIC FOR-

ESTS AND DISSECTED BY MOUNTAIN

STREAMS, THE LOCATION OFFERS

YEAR-ROUND RECREATIONAL OP-

PORTUNITIES, INCLUDING FISHING,

HUNTING, BACKPACKING, CAMPING,

SNOWMOBILING AND HORSEBACK

DESPITE THE PICTURESQUE EN-

VIRONMENT, THE COMMUNITY IS

AT THE CENTER OF AN EVOLVING

NATURAL RESOURCE RESTORATION

ECONOMY, WHICH GAINS STATEWIDE

DESPITE THE SMALL-TOWN CHARM.

THE RESIDENTS ARE ENGAGED AND

POLITICALLY ACTIVE IN LOCAL AND

NATIONAL DEBATES, AND HARD-HIT-

TING STORIES ARE NEVER HARD TO

FIND. ONGOING TOPICS INCLUDE

STATE AND FEDERAL POLICIES

FOREST HEALTH, LOGGING, PUBLIC

LANDS GRAZING, WATER SUPPLY,

WILDLIFE HABITAT IMPROVEMENTS

AND WILDFIRE RESILIENCE, IN ADDI-

TION TO COVERAGE OF SMALL-TOWN

LIFE AND LOCAL GOVERNMENT. THE

POSITION OFFERS A WEALTH OF

BREAKING NEWS AND ENTERPRISE

Serving the community for

MORE THAN 150 YEARS, THE

EAGLE IS THE OLDEST WEEKLY NEWSPAPER IN OREGON AND IS

PART OF EO MEDIA GROUP, AN

AWARD-WINNING AND INNOVATIVE

NEWS ORGANIZATION WITH AN

ACTIVE FAMILY OF OWNERS. THIS

POSITION OFFERS EXCELLENT AD-

VANCEMENT OPPORTUNITIES IN A

COMPANY THAT PREFERS TO HIRE

FROM WITHIN. EO MEDIA GROUP

OWNS 13 NEWSPAPERS AND JOUR-

NALS THAT PROVIDE ACCURATE

FAIR AND TIMELY REPORTING ABOUT

THE PEOPLE AND ISSUES IMPACT

ING THE COMMUNITIES WE SERVE

IN THE PACIFIC NORTHWEST, RE-

FLECTING THE RESPONSIBILITY AND

We seek a journalist who is

PASSIONATE ABOUT LOCAL NEWS

AND EXCITED ABOUT THE OPPORTU-

NITY TO PUBLISH IN PRINT, ONLINE

AND THROUGH SOCIAL MEDIA. CAN-

DIDATES MUST BE ABLE TO DEVELOR

STORY IDEAS, TAKE PHOTOGRAPHS

DEVELOP SOURCES, PREPARE WEB-

SITE AND SOCIAL MEDIA UPDATES

AND WORK IN A COOPERATIVE TEAM

ENVIRONMENT. JOURNALISTIC IN-

Journalism education or ex-

PERIENCE IS REQUIRED FOR THIS

FULL-TIME (37.5 HOURS PER WEEK)

BENEFITS INCLUDE HEALTH IN-

SURANCES, PAID TIME OFF, AND A

401(k)/401(k)ROTH RETIREMENT

https://eomediagroup.appli-

AND UPLOAD RESUME, LETTER OF

INTEREST AND THREE OR MORE

810 Furniture & HH

5 months old, Microfiber Couch

Brown in color. \$1500 firm. 541-

276-4978 or 541-429-2795

Recliners.

TEGRITY IS A MUST.

To apply, go to:

cantpro.com/jobs/

and (2) Rocking

POSITION

PLAN.

CLIPS.

SPIRIT OF A FREE PRESS.

OPPORTUNITIES.

AND EVEN NATIONAL ATTENTION.

RIDING.

Blue Mountain

A13

101 Legal Notices

EO-11323

NOTICE OF BUDGET

**COMMITTEE MEETING** 

A public meeting of the Budget

Committee of the Pilot Rock Ru-

ral Fire District, Umatilla County,

State of Oregon, to discuss the budget for the fiscal year July

1, 2021 to June 30, 2022, will

be held at Pilot Rock Chamber,

144 N Alder, Pilot Rock OR. The

meeting will take place on May 10, 2021 at 7:00 PM. The pur-

pose of the meeting is to receive

the budget message and to re-

ceive comment from the public

This is a public meeting where

deliberation of the Budget Com-mittee will take place. Any per-

son may appear at the meeting

and discus the proposed pro-

grams with the Budget Commit-

A copy of the budget document

may be inspected or obtained

on or after April 26, 2021 at Pilot

Rock Fire Station, between the

EO-11344

**PUBLIC NOTICE** 

The Boardman Planning

Commission will conduct a

Public Hearing

Wednesday, May 26, 2021

7:00 PM

Using the web-based confer-

encing service ZOOM on any

mobile device.

This meeting is available to the

public using:

https://zoom.us/j/2860039400

The Boardman Planning Com-

mission will conduct a Public

Hearing on an application for a

Zone Change, Variance to street

and R-O-W widths, and a Pre-liminary Plat on tax lot #109 of

Morrow County Tax Map 04N

25E 04, submitted by PROffutt Limited Partnership. This ap-

plication has triggered a Post

Acknowledgement Plan Amendment (PAPA 01-2021) with

DLCD. Submission of Notice to

DLCD was officially made April

16, 2021, meeting the 35 days

required, prior to this first of two

The proposed change is for

22.94 acres of Light Industrial

Zoned Land to Master Planned

Development Zone to develop

a phased Residential and Com-

mercial mixed use development.

PROffutt Limited Partnership

application is online at www.

EO-11339

NOTICE OF BUDGET

**COMMITTEE MEETINGS** 

The public meetings of the Budget Committee of the Pendleton

School District 16R, Umatilla

County, State of Oregon, to

discuss the budget for the fis-

cal year July 1, 2021 to June 30, 2022, will be held May 20,

2021 at 6pm. The purpose of the

meeting will be to receive the

budget message and to receive

comment from the public on the

budget. In response to the cur-

rent health emergency resulting from the COVID-19 pandemic,

the meetings will be held elec-

These are public meetings

Committee will take place. Any

person may participate in the

meetings and discuss the proposed programs with the Budget

The meeting will be available via Google Meet, if you would like

join the meeting virtually please

email rthornburg@pendletonsd.

Public comment will also be

taken in written format. Written

comments received by 3 pm on

May 19, 2021 will be read during

the public comment section of the meeting on May 20, 2021. Comments will be subject to a

three minute limit per commu-

nity member. To provide written

public comment, please provide

your name, phone number, and

address to the Director of Busi-

ness Services via mail at 107

NW 10th Street, Pendleton OR

97801 or email to mijones@

A copy of the budget document

may be inspected online at www.pendleton.k12.or.us, via

email request to mijones@pend-

letonsd.org or obtained by mail

or in person from the District Administrative Offices located at

107 NW 10th Street on or after

May 14, 2021. Notice of publi-

cation is also available at www.

pendletonsd.org.

org for login information.

Committee.

(S) Toni Connell

cityofboardman.com.

POSTED: May 4, 2021

PUBLISHED: May 4, 2021

Acting Recorder

hearings.

hours of 6:00 PM and 8:00 PM.

April 27, May 4, 2021

on the budget.

101 Legal Notices

EO-11302 NOTICE OF REGULAR

**MEETING** 

OF BOARD OF DIRECTORS

OF EAST IMPROVEMENT

DISTRICT

Notice is hereby given that East

Improvement District ("EID") will

hold a regular meeting of the

Board of Directors on Tuesday,

May 11, 2021, at 7:00 a.m. by vid-

eo conferencing. Contact David

M. Blanc prior to the meeting for

instructions on how to attend

by calling (541) 215-4810 or by

email at dblanc@blancfirm.com.

Agenda items include Review of

Financials, Operations Manager

Update, Financial Update, Legal

Update and Water Rights Man-

EO-11346

PUBLIC NOTICE

The Boardman Planning

Commission will conduct a

Public Hearing

Wednesday, May 26, 2021

7:00 PM

Using the web-based confer-

encing service ZOOM on any

mobile device.

This meeting is available to the

public using:

https://zoom.us/j/2860039400

The purpose of this Hearing is to

hear comments from the public

on a Conditional Use request

to site a Recreational Vehicle

Park on tax lot #1600 of Mor-

row County Tax Map 04N 25 E 09CC, which is zoned Tourist

Commercial Subdistrict. This lot

The Public is invited to provide

comment on this proposed

project in writing, by phone, electronically via email to the

Community Development and

Planning, or by participating in

is 9.24 acres in size.

the Zoom meeting.

POSTED: May 4, 2021

PUBLISHED: May 4, 2021

EO-11345

**PUBLIC NOTICE** 

The Boardman Planning

Commission will conduct a

**Public Hearing** 

Wednesday, May 26, 2021

7:00 PM

Using the web-based confer-

encing service ZOOM on any

mobile device.

This meeting is available to the

public using: https://zoom.us/j/2860039400

The purpose of this Hearing is to

hear comments from the public

on a 15-lot Subdivision request

County Tax Map 04N 25 E 16BC,

which is zoned Multi-Family Residential Sub-District. This lot

is 5.01 acres in size. The devel-

oper plans to construct 4-plexes

on each of the 15 lots for a total

The Public is invited to provide

comment on this proposed

project in writing, by phone,

electronically via email to the

Community Development and

Planning, or by participating in the Zoom meeting.

EO-11310

**NOTICE OF BUDGET** 

COMMITTEE MEETING

A public meeting of the Budget

Committee of the Pendleton Development Commission, Ur-ban Renewal District, Umatil-

la County, State of Oregon, to

discuss the budget for the fiscal

year July 1, 2021 to June 30,

2022 will be held at the Pend-

leton Convention Center, 1601 Westgate, Pendleton, Oregon.

The meeting will take place on the 13th of May, 2021 at 7:00

a.m. The purpose of this meet-

ing is to receive the budget mes-

sage and to receive comment

from the public on the budget.

This is a public meeting where

deliberation of the Budget Com-

of 60 living units.

(S) Toni Connell

Acting Recorder

POSTED: May 4, 2021

PUBLISHED: May 4, 2021

tax lot #1900 of Morrow

(S) Toni Connell

Acting Recorder

ager Update.

May 4, 2021

### 354 Auction Sales

**AUCTION!** Sunday, May 2, 2021 80824 Kik Lane, Hermiston Auction starts at 11am. The preview begins at 9. Masks are required and there must be social distancing.

Some of the items for the auction are: 1996 Dodge 3500 4x4 12 valve diesel 185k, 1996 Screaming eagle sportster 1200 motorcycle, 2003 NPR Isuzu 28ft box truck, Lincoln lx10 diesel welder, Sandblaster, Bandsaw, Router, Lots of tools, Emerson Dockage tester, antiques, piggy bank

collection, and lots lots

more coming.

Text FORDSAUCTION to 844-957-2516 to subscribe to our newsletter. For photos and lists go to Fords Auction on Facebook. We accept check, and credit cash. cards. 10% buyer's premium in place. All items are as is Contact us for consignments and estate sales

### Ford Bonney: 541-561-5798 360 Garage Sales

Estate Sale: Cash only. No early sales. Collectibles, Furniture, Household Items, Antiques, Tools, 410 E Darwin Street Athena. 2 days! May 8, 9:00am to 4:00pm, May 9 1:00pm-4:00pm

375 NE 33rd Place Pendleton Friday 11am - 6pm Saturday 9am - 3pm

Masks & distancing required!

2006 Yamaha XT230 Excellent, low hours, with up-

2001 F150, tow hitch & carrier

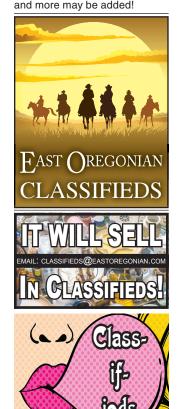
2004 Jeep Liberty, 4WD transfer case, hitch, tank, pump, misc.

1998 Ram van B200, low miles, 12 passenger

1997 Ranger, 4x4, low miles, manual transmission

2002 Buick LeSabre, excellent condition, low miles 99,000

Tools, starting off with complete tool set to build log cabin and cut your own lumber, small electric winch, skill saw, drill, misc small tools. Stihl chainsaws. utility trailer- has 1960 Ford 8' box and 9" Ford axel, motorcycle trailerhauls 3 bikes, Coleman racing canoe, 10x20 instant garage



101 Legal Notices

101 Legal Notices

### EO-11337 **PUBLIC NOTICE** MORROW COUNTY LAND USE HEARING

the following hearings of public interest on Tuesday, May 25, 2021, at 7:00 p.m. at the Community Library Meeting Room loon meeting participation via Zoom please visit the Planning De-

https://www.co.morrow.or.us/pc/page/morrow-county-planning

2021-12. The propérty is zoned Port Industrial (PI) and located approximately 1.5-miles east of Boardman along Lewis and Clark Drive. Request is to adjust a shared property line which would re-configure a portion of Partition Plat 2021-12. Criteria for approval includes the Morrow County Zoning Ordinance (MCZO) Section 3.073 Port Industrial Zone and Morrow County Subdivision Ordi-

Land Partition LP-N-495-21 and Land Use Decision LUD-N-35-21: Steve & Lisanne Currin, Applicant; Lazy K Land, LLC, Owner. The property is described as tax lot 1700 of Assessor's Map 1N 27E. The property is zoned Exclusive Farm Use (EFU) and located approximately 14 miles northeast of Heppner on Little Butter Creek Road. The request is to divide approximately 56 acres from the parcel to create one non-farm dwelling parcel. Criteria for approval includes MCZO Section 3.010 EFU Zone and MCSO Article 5 Land Partitioning.

Continued from April 27th Planning Commission Meeting: Land Partition LP-N-493-21: Umatilla Electric Cooperative, Applicant and Port of Morrow, Owner. The property is described as tax lot 200 of Assessor's Map 4N 26E 07. The property is zoned Port Industrial (PI) and located at the Highway 730 and Interstate 84 Interchange. Request is to partition an 81.5-acre parcel to cre-

in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on

Copies of the staff report and all relevant documents will be available on or before May 14, 2021. For more information, please contact Stephen Wrecsics at 541-922-4624 or by email at swrecsics@co.morrow.or.us.

DATED this 29th day of April 2021 MORROW COUNTY PLANNING DEPARTMENT

**360 Garage Sales** 



Spring clean out top to bottom. Every room of the house items to sale: Kitchen items, curtains, dishes. Furniture, tables, lamps, tools, and much, much

You make a offer....Collect-Furniture, Household Tools, 3010 SW River ibles. Items, View Dr. Pendleton. April 30, May 1 April 30 9am-3pm

### 651 Help Wanted



The City of Pendleton is accepting applications for Utility Worker in the Streets division of the Public Works Department. For more information and to apply visit www.pendleton.or.us/ employment



The City of Pendleton is accepting applications for an Engineering Technician in the Community Development Department. For more information and to apply

> www.pendleton.or.us/ employment



**ANNOUNCEMENT** 

Umatilla County Farm Service Agency in Pendleton, Oregon is hiring a **Program** Technician position. Reference announcement number SACO-11096085-21-OR-HA on <u>usajobs.gov</u> for more

information. Duties include general office activities and supporting the administration of FSA programs. Must be reliable, have professional attitude, be hard working and efficient. Call 541-278-8049 x2 with any questions. The deadline to apply is 5/7/2021. FSA is an Equal Opportunity Employer.



CCS is looking for a full-time (40hrs/week) Office Support Specialist to create the wonderful experience offered when customers walk through our door in Boardman, OR. Successful candidates must possess exceptional people skills, have strong computer expertise, and will be able to communicate well in person, by phone, and in writing.

A successful candidate must have a high school diploma or er's license with personal auto insurance specified in driving policy, and the ability to pass a criminal background check. This is a benefit eligible position that includes a 401K match, medical, dental, life insurance, and EAP. Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at www.communitycounseling-solutions.org. Position open until filled. EEO.

HOMES SELL FAST IN CLASSIFIEDS!

THE MORROW COUNTY PLANNING COMMISSION will hold cated at 490 NE Main Avenue, Irrigon, Oregon. For information

Replat R-N-067-21: Port of Morrow, Applicant and Owner. The property is currently described as parcels 2 & 3 of Partition Plat nance (MCSO) Article 5 Land Partitioning.

ate two parcels. Criteria for approval includes the MCZO Article 3 Section 3.073 Port Industrial and MCSO Article 5 Land Partitioning. Opportunity to voice support or opposition to the above applications or to ask questions will be provided. Failure to raise an issue

Published: May 4, 2021

# 651 Help Wanted



The City of Pendleton is accepting applications for a full-time Utility Worker position in the Parks & Cemetery Department. For more information and to apply

> www.pendleton.or.us/ employment

## AXOMIZEME!

Full-Time Employment We are looking for reliable Class A CDL truck drivers for local and regional routes. Scheduling is consistent and local drivers are able to return home daily. This is steady, year round work with great earning potential!

Job Details -Local and regional routes available, local drivers are home daily and regional runs are overnight

-Most routes are no-touch freight -Late model trucks and 53'

trailers -Starting pay is \$23 per hour (depending on experience) + overtime after 40 hours -Medical/Dental Insurance

Job Requirements -Class A CDL -Previous driving experience with a tractor/trailer -Pre-Employment Screening -DOT Medical Card Hermiston, OR. (503)951-2392



SEASONAL MARINA & RV PARK OFFICE CLERK

The City of Umatilla is recruiting for a full-time seasonal Marina & RV Park Office Clerk. This position requires a high school diploma or GED, one-year experience in performing administrative/ customer service support, or any equivalent combination of experience and training which demonstrates the knowledge skills and abilities to perform the essential duties and responsibilities of the position The position requires a knowle edge of computers and common software operation and the ability to accommodate flexible schedule to include some weekend and evening hours. Must have a valid drive er's license or have ability to acquire. Salary \$12.00-14.00/ hr. DOQ. City is asking applicants to turn in a resume and application. Information and job description can be found on City of Umatilla's website Comwww.umatilla-city.org. plete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882 Attn: Human Resources. Open until filled. EOE/AA.

IT'S WORTH IT! GET A CLASS AD!



MARINA & RV PARK OFFICE **CLERK** 

The City of Umatilla is recruit ing for a full time Marina & RV Park Office Clerk. This position requires a high school diploma or GED, one-year experience in performing administrative/customer service support, or any equivalent combination of experience and training which demonstrates the knowledge, skills and abilities to perform the essential duties and responsibilities of the position. The position requires a knowledge of computers and common software operation and the ability to accommodate flexible schedule to include some weekend and evening hours. Must have a valid driver's license or have ability to acquire. Salary \$37,997-\$48,482/yr. DOQ plus excellent benefits. City is ask ing applicants to turn in a cover letter, resume and City appli cation. Information and job description can be found on City of Umatilla's website www. Complete umatilla-city.org. packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882 Attn: Human Resources. Open until filled. EOE/AA.

**101 Legal Notices** 

TOTAL OF ALL FUNDS

9. Personnel Services

14. Contingencies

10. Materials and Services

Publish May 5, 12, 2021

8. Total Resoruces- add lines 1-7

Beginning Fund Balance/ Net Working Capital

7. Current Year Property Taxes Estimated to be Received

## 101 Legal Notices

EO-11342 **PUBLIC MEETING NOTICE** 

The Hermiston School District Board of Education will meet at 6:30 p.m., Monday, May 10, 2021 at the school district office. Remote viewing information will be available on the District's www.hermiston.k12. or.us. A budget adjustment for the 2020-2021 budget year will be considered at this meeting. May 4, 2021

### EO-11347

**PUBLIC NOTICE** Neil Hampton has applied to the City of Pilot Rock requesting to partition his property. The property is located at 857 NE 4th Street, Pilot Rock, Oregon 97868 and is identified as map number 1S3209DC lot 00500. The property is zoned R-2. A Public Hearing is scheduled for May 18, 2021 at 6pm and will be heard by Pilot Rock City Council in the Council Chambers at 143 W. Main. Council will review the issue and hear testimony from the public. You are invited to attend this meeting if you wish to seek additional information, or if you would like to present information to the Council for their consideration. If we do not hear from you, either in writing or in person, we will assume that you have no adverse comments regarding this property. May 4, 2021

### 101 Legal Notices

Contact: Pam Christopherson, District Clerk

eotnet.net. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preced-

\$1,150,000

\$1,422,000

### 101 Legal Notices

# HH-6550 NOTICE OF BUDGET HEARING

### A public meeting of the Umatilla Hospital District will be held on May 19, 2021 at 6:00 PM at the Family Health Assoc. Medical Clinic, 1890 7th St., Umatilla, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by

the Umatilla Hospital District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Family Health Assoc. Medical Clinic, Umatilla, Oregon between the hours of 9:00 a.m., and 5:00 p.m., or online at pamc@

ing year. If different, the major changes and their effect on the budget are: None Telephone: 541-379-1934 Email: pamc@eotnet.net FINANCIAL SUMMARY- RESOURCES Adopted Budget Approved Budget **Actual Amounts** 2019-2020 This Year: 2020-2021 Next Year: 2021-2022

\$1,482,000

\$406,000 \$250,000 \$1,422,000 \$1.888.000 \$9,600 \$305,875

\$1,072,525 \$500

\$12,000 \$115,420 \$792,580

\$1,500.000 \$2,420,000

\$1,944,000 \$476,000

\$2,420,000

0.482

**PROPERTY TAX LEVIES** Rate or Amount Imposed

mittee will take place. Any person may appear at this meeting and discuss the proposed programs with the Budget Committee. Instructions for public access through Zoom meeting to the public hearing is available on the meeting agenda on the City's website, www.pendleton. or.us. A copy of the preliminary budget document can be inspected on or after May 3rd on the City's website at www.pendleton.or.us/finance/city-budgets. To obtain a hard copy, call 541-966-0331 after May 3rd during

regular City Hall business hours. This budgét notice is also posted on the City's website. **Robb Corbett** 

**Executive Director** Publish: May 4, 2021

WHY WAIT! GET YOUR CLASS AD NOW!

Dated this 4th day of May.

pendleton.k12.or.us.

Publish May 4, 2021

Something for everyone in the Classifieds

### CLASSIFIEDS GET RESULTS!

101 Legal Notices

FINANCIAL SUMMARY- REQUIREMENTS BY OBJECT CLASSIFICATION \$7,200 \$240,475 \$1,174,325 16. Unappropriated Ending Balance and Reserved for Future Expenditure17. Total Requirements- add lines 9-16

\$1,888,000 Rate or Amount Imposed 0.482

Rate or Amount Approved 0.482

Permanent Rate Levy (Rate Limit 0.482 per \$1000) STATEMENT OF INDEBTEDNESS

None