

101 Legal Notices

This is an action for Judicial Foreclosure of real property commonly known as 501 NW 10TH ST, PENDLETON, OR 97801 A motion or answer must be given to the court clerk or administrator within 30 days of the date of the first publication specified herein along with the required filing fee.

EO-11276
SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF UMATILLA
Case No. 21CV07354

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Plaintiff

v.

THE ESTATE OF CHARLES H. WOHLCKE; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF CHARLES H. WOHLCKE; THE ESTATE OF LARENE M. WOHLCKE; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF LARENE M. WOHLCKE; DEBRA RAE WOHLCKE; VAN ANDREW WOHLCKE; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 501 NW 10TH ST, PENDLETON, OREGON 97801

Defendants

TO DEFENDANTS: THE ESTATE OF CHARLES H. WOHLCKE; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF CHARLES H. WOHLCKE; THE ESTATE OF LARENE M. WOHLCKE; THE UNKNOWN HEIRS, ASSIGNS AND DEVEISEES OF LARENE M. WOHLCKE AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 501 NW 10TH ST, PENDLETON, OREGON 97801

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the action filed against you in the above-entitled cause within 30 days from the date of service of this Summons upon you; and if you fail to appear and defend, for want thereof, the Plaintiff will apply to the court for the relief demanded therein.

Dated: March 29, 2021

ALDRIDGE PITE, LLP

By: /s/ Michael J. Page
Michael J. Page, OSB #194328
(503) 345-9459
(503) 222-2260 (Facsimile)
mpage@aldridgepite.com
111 SW Columbia Street, Suite 950
Portland, OR 97201
Of Attorneys for Plaintiff

NOTICE TO DEFENDANT/DEFENDANTS
READ THESE PAPERS CAREFULLY

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the court clerk or administrator within 30 days (or 60 days for Defendant United States or State of Oregon Department of Revenue) along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

NOTICE TO ANY VETERAN OF THE ARMED FORCES

If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans' service officer and community action agency may be obtained by calling a 2-1-1 information service.
Publish April 10, 17, 24, May 1, 2021

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EO-11324

NOTICE OF PUBLIC COMMENT PERIOD

The State of Oregon through its agencies: Oregon Housing and Community Services (OHCS), Oregon Health Authority, and Oregon Business Development Department, are seeking public comments for our priorities for housing and community development on the Oregon:

- 2021-2025 Consolidated Plan
- 2021 Annual Action Plan (AAP) – embedded into the 2021-2025 Consolidated Plan
- Citizen Participation Plan
- 2021-2025 Analysis of Impediments

All Oregon residents are invited to submit comments during the 30-day public comment period beginning **May 7, 2021 and ending June 6, 2021**. Written comments may be submitted to Oregon Housing and Community Services; attention Rick Ruzicka, Senior Operations and Policy Analyst, 725 Summer Street NE, Suite B, Salem, OR 97301-1266, or by e-mail at Rick.Ruzicka@oregon.gov. Verbal comments may be submitted by calling 503-986-6824. **Comments are due no later than Sunday, June 6, 2021 at 5 pm.**

A copy of all of these documents, and any applicable attachments, are available at Oregon Housing and Community Services at <https://www.oregon.gov/ohcs/development/Pages/consolidated-plan.aspx>.

OHCS is committed to providing meaningful access. For accommodations, modifications, translation, interpretation or other services, please contact the OHCS office at **PH 503-986-2000, TTY 503-986-2100**, or e-mail at housinginfo@oregon.gov.

Las personas sordas o con impedimentos auditivos pueden usar un TTY llamando al 503-986-2100, o al servicio de relevos 711/Oregon. Las personas que necesitan copias en otros idiomas u otro acomodación deben comunicarse con Rick Ruzicka al 503-986-2000 a la brevedad posible.

Questions, concerns, or requests for information in alternative formats from individuals with disabilities must be submitted to Rick Ruzicka before **Tuesday June 1, 2021**.

OHCS will be holding two virtual public hearings for these documents on May 27, 2021 through Zoom. The hearings may be accessed through the following links at the corresponding times and are scheduled to last for 1 hour:

- May 27, 2021 @ 1:00 pm PST - <https://us02web.zoom.us/j/81403090718?pwd=UVdpZkwyehRpR1hQb3dCNlJiZFRvZD09>
- May 27, 2021 @ 5:00 pm PST - <https://us02web.zoom.us/j/88907308227?pwd=ZTMxMExpZjIjS04wdnRhbXZFRWx-RUT09>


Oregon Housing and Community Services programs are administered in a nondiscriminatory manner, consistent with Equal Opportunity Employment Opportunities, Affirmative Action, and Fair Housing requirements.
Publish May 1, 2021

651 Help Wanted



The City of Pendleton is accepting applications for Utility Worker in the Streets division of the Public Works Department. For more information and to apply visit www.pendleton.or.us/employment

651 Help Wanted



CITY CLERK
The City of Boardman is looking for a full time City Clerk. The candidate will be required to have a high school diploma, preferably a college degree in business administration or finance and/or 4 years increasing responsibility related experience. Salary range is \$51,500 to \$53,500 DOQ. Deadline for applying is Wednesday, May 5, 2021 at 5:00pm or until filled. For details about the position and how to apply, visit www.cityofboardman.com. Applications can also be picked up at Boardman City Hall, 200 City Center Circle



VACANCY ANNOUNCEMENT
Umatilla County Farm Service Agency in Pendleton, Oregon is hiring a **Program Technician** position. Reference announcement number FSACO-11096085-21-OR-HA on usajobs.gov for more information.
Duties include general office activities and supporting the administration of FSA programs. Must be reliable, have a professional attitude, be hard working and efficient. Call 541-278-8049 x2 with any questions. The deadline to apply is 5/7/2021. FSA is an Equal Opportunity Employer.



CCS is looking for a full-time (40hrs/week) Office Support Specialist to create the wonderful experience offered when customers walk through our door in Boardman, OR. Successful candidates must possess exceptional people skills, have strong computer expertise, and will be able to communicate well in person, by phone, and in writing. A successful candidate must have a high school diploma or equivalent GED, a valid driver's license with personal auto insurance specified in driving policy, and the ability to pass a criminal background check. This is a benefit eligible position that includes a 401K match, medical, dental, life insurance, and EAP. Applicants who meet the minimum qualifications are encouraged to complete the online application and upload resume at www.communitycounseling-solutions.org. Position open until filled. EEO.

ATTENTION!

Full-Time Employment
We are looking for reliable Class A CDL truck drivers for local and regional routes. Scheduling is consistent and local drivers are able to return home daily. This is steady, year round work with great earning potential!

Job Details
-Local and regional routes available, local drivers are home daily and regional runs are overnight
-Most routes are no-touch freight
-Late model trucks and 53' trailers
-Starting pay is \$23 per hour (depending on experience) + overtime after 40 hours
-Medical/Dental Insurance
-401k

Job Requirements
-Class A CDL
-Previous driving experience with a tractor/trailer
-Pre-Employment Drug Screening
-DOT Medical Card Hermiston, OR. (503)951-2392

651 Help Wanted

VOLUNTEER COORDINATOR
The City of Pendleton is accepting applications for a part-time Volunteer Coordinator. Requires knowledge of administering and coordinating volunteer programs; effective communication skills; word processing and spreadsheet applications; HS graduate (2-year degree preferred) plus 2 years experience planning and directing a customer relations or volunteer related program. In addition to coordinating the volunteer program this position will provide assist with customer service at the front desk of the Library a few hours a week, including assisting the public with computer use and reader's advisory. Background check required. Flexible schedule, up to 20 hrs/week, \$16.96-\$19.07/hr. DOE. Applications and full job description available at www.pendleton.or.us/employment or at Pendleton City Hall, 500 SW Dorion, Pendleton OR 97801. Return to same address, with letter of interest. Closing date is May 21, 2021 at 5:00 pm. The City of Pendleton is an Equal Opportunity Employer.



THE BLUE MOUNTAIN EAGLE, A FAMILY-OWNED WEEKLY NEWSPAPER IN A STUNNINGLY BEAUTIFUL OREGON COMMUNITY, SEEKS AN ENERGETIC, DEDICATED REPORTER. THE EAGLE IS LOCATED IN JOHN DAY, WHERE SEEING DEER IN FRONT YARDS IS NORMAL AND TRAFFIC IS UNHEARD OF, JUST THREE HOURS FROM BEND AND PENDLETON. SURROUNDED BY SCENIC FORESTS AND DISSECTED BY MOUNTAIN STREAMS, THE LOCATION OFFERS YEAR-ROUND RECREATIONAL OPPORTUNITIES, INCLUDING FISHING, HUNTING, BACKPACKING, CAMPING, SNOWMOBILING AND HORSEBACK RIDING. DESPITE THE PICTURESQUE ENVIRONMENT, THE COMMUNITY IS AT THE CENTER OF AN EVOLVING NATURAL RESOURCE RESTORATION ECONOMY, WHICH GAINS STATEWIDE AND EVEN NATIONAL ATTENTION. DESPITE THE SMALL-TOWN CHARM, THE RESIDENTS ARE ENGAGED AND POLITICALLY ACTIVE IN LOCAL AND NATIONAL DEBATES, AND HARD-HITTING STORIES ARE NEVER HARD TO FIND. ONGOING TOPICS INCLUDE STATE AND FEDERAL POLICIES, FOREST HEALTH, LOGGING, PUBLIC LANDS GRAZING, WATER SUPPLY, WILDLIFE HABITAT IMPROVEMENTS AND WILDFIRE RESILIENCE, IN ADDITION TO COVERAGE OF SMALL-TOWN LIFE AND LOCAL GOVERNMENT. THE POSITION OFFERS A WEALTH OF BREAKING NEWS AND ENTERPRISE OPPORTUNITIES. SERVING THE COMMUNITY FOR MORE THAN 150 YEARS, THE EAGLE IS THE OLDEST WEEKLY NEWSPAPER IN OREGON AND IS PART OF EO MEDIA GROUP, AN AWARD-WINNING AND INNOVATIVE NEWS ORGANIZATION WITH AN ACTIVE FAMILY OF OWNERS. THIS POSITION OFFERS EXCELLENT ADVANCEMENT OPPORTUNITIES IN A COMPANY THAT PREFERS TO HIRE FROM WITHIN. EO MEDIA GROUP OWNS 13 NEWSPAPERS AND JOURNALS THAT PROVIDE ACCURATE, FAIR AND TIMELY REPORTING ABOUT THE PEOPLE AND ISSUES IMPACTING THE COMMUNITIES WE SERVE IN THE PACIFIC NORTHWEST, REFLECTING THE RESPONSIBILITY AND SPIRIT OF A FREE PRESS. WE SEEK A JOURNALIST WHO IS PASSIONATE ABOUT LOCAL NEWS AND EXCITED ABOUT THE OPPORTUNITY TO PUBLISH IN PRINT, ONLINE AND THROUGH SOCIAL MEDIA. CANDIDATES MUST BE ABLE TO DEVELOP STORY IDEAS, TAKE PHOTOGRAPHS, DEVELOP SOURCES, PREPARE WEBSITE AND SOCIAL MEDIA UPDATES AND WORK IN A COOPERATIVE TEAM ENVIRONMENT. JOURNALISTIC INTEGRITY IS A MUST. JOURNALISM EDUCATION OR EXPERIENCE IS REQUIRED FOR THIS FULL-TIME (37.5 HOURS PER WEEK) POSITION. BENEFITS INCLUDE HEALTH INSURANCES, PAID TIME OFF, AND A 401(k)/401(k)ROTH RETIREMENT PLAN. TO APPLY, GO TO: <https://eomediagroup.applicantpro.com/jobs/> AND UPLOAD RESUME, LETTER OF INTEREST AND THREE OR MORE CLIPS.

810 Furniture & HH

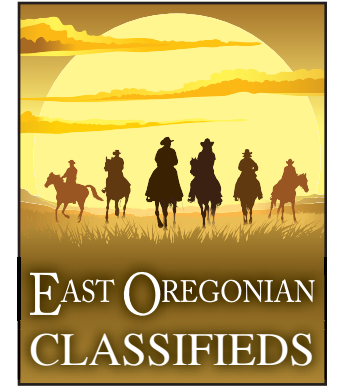
5 months old, Microfiber Couch and (2) Rocking Recliners. Brown in color. \$1500 firm. 541-276-4978 or 541-429-2795

101 Legal Notices

EO-11333
NOTICE OF SPECIAL MEETING
OF BOARD OF DIRECTORS OF MID-COLUMBIA WATER COMMISSION

Notice is hereby given that Mid-Columbia Water Commission will hold a special meeting of the Board of Directors on Thursday, May 6, 2021, at 8:00 a.m. at 29299 Madison Road, Echo, OR 97826 or by virtual conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend by virtual conference by calling (541) 215-4810 or by email at dblank@blancfirm.com.

Agenda items are as follows: Legislative update, Mitigation Water, OWRD update, Water Leases.
May 1, 2021



EO-11336
NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Echo, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Echo City Hall, 20 S Bonanza, Echo, OR 97826. The meeting will take place on Thursday, May 6th, 2021 at 4:30 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the proposed budget. A copy of the proposed budget document may be inspected or obtained on or after Thursday, May 6th, 2021 at Echo City Hall, 20 S Bonanza, Echo, OR 97826, between the hours of 9:00 A.M. and 5:00 P.M. You may also email dave@echo-oregon.com to get a copy of the document. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of this notice will be viewable on the City's website www.echo-oregon.com
May 1, 2021

EO-11317
NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB03219
Estate of: Louis Gunn Cavallo }
Deceased }
Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney.
Dated and first published April 24, 2021
Anna M. Curry
Pers. Rep.
1013 NW Ellis Ave
Pendleton, OR 97801

Jennifer E. Currin
Corey Byler & Rew, LLP
222 SE Dorion Ave
P.O. Box 218
Pendleton, OR 97801
541-276-3331
April 24, May 1, 8, 2021

EO-11321
NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Port of Umatilla, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held via Zoom at <https://zoom.us/j/5475987432?pwd=Zzd2WHBIS0Q5QXZnVmdiRVV5amVGQT09>

or by phone at 1-253-215-8782. The meeting ID is 547 598 7432 and the password is Port32224.


The meeting will take place on May 11, 2021 at 12:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 3, 2021 by calling the Port of Umatilla's office at 1-541-922-3224. A copy will be sent by email or postal service.
April 27, May 1, 2021



Something for everyone in the Classifieds

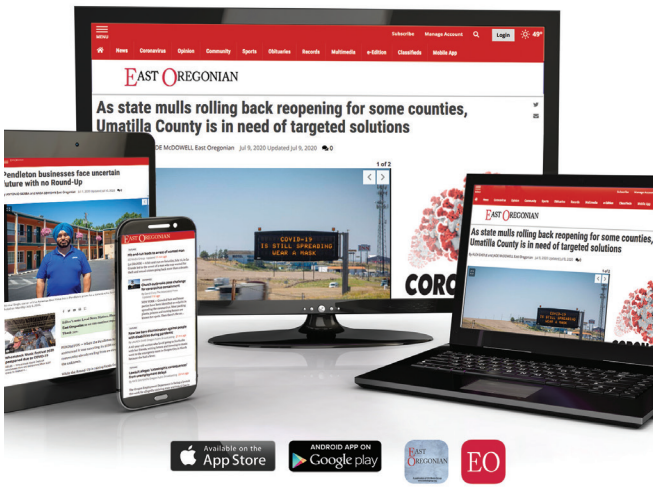
652 Work Wanted



CNC Instructor: Walla Walla Community College (WWCC) is seeking a creative and talented trades person focused on student success who has a strong knowledge background to fulfill the full-time tenure-track role of CNC Instructor for the Corrections Education program located at the Washington State Penitentiary in Walla Walla, WA. Qualifications: 3-5 years recent, paid or relevant journey level industry work experience. Up to two years equivalent education/experience may substitute for journey level experience at the discretion of the College. This position will remain open until filled and applications will be reviewed as received. For detailed position description, salary information, qualifications and application procedure please visit the WWCC website at <https://apptkr.com/2227087> WWCC is an equal opportunity employer

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