101 Legal Notices

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EO-11247 NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order March 17, 2021, by the County Commissioners of Umatilla County, Oregon, will on the 4th day of May, 2021, at the hour of 10:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR ENCUMBRANCE.

BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF

ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any time.

1. 05-05, 3N2916BD TL#8900; ACCT #108397; RMV \$50,480; MINIMUM BID \$50,480; LOCATED AT 101 S DALE ST, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.

HERMISTON AREA:

1. 08-01, 4N2811BB TL#7205; ACCT #163352; RMV \$3,620; MINIMUM BID \$3,620; LOCATED NEAR MCNARY ST, BETWEEN E JÉNNIE AVE & E BEEBE AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .02 ACRES; ZONED R-2.

2. 08-03, 4N2821B TL#800; ACCT #122265; RMV \$1,700; MINIMUM BID \$1,700; LOCATED BETWEEN THE 1900 BLOCK OF MINNEHAHA RD AND THE UMATILLA RIVER; NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .85 ACRES; ZONED EFU-40.

MILTON FREEWATER AREA:

07-10, 6N3536C TL#600; ACCT #134846; RMV \$374,650; MINIMUM BID \$374,650; MOBILE HOME PARK LOCATED AT 1501 N ELIZABETH ST, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY 2.69 ACRES: ZONED C-2.

PENDLETON AREA:

1. 16-36, 2N3202CB TL#1400; ACCT #104563; RMV \$111,860; MINIMUM BID \$111,860; LOCATED AT 590 NE ELLIS PL. IN THE CITY OF PENDLETON; LOT SIZE IS .28 ACRES; ZONED R-1.

2. 16-02, 2N3207 TL#1300; ACCT #165153; RMV \$16,320; MINIMUM BID \$16,320; LOCATED ADJA-CENT TO RIETH RD, NEAR THE CITY OF RIETH; LOT SIZE IS .10 ACRES; ZONED U-C.

16-02, 2N3207CC TL#4500; ACCT #165149; RMV \$16,320; MINIMUM BID \$16,320; LOCATED ADJACENT TO UNION PACIFIC PROPERTY, IN THE CITY OF RIETH; LOT SIZE IS .10 ACRES ZONED U-C.

4. 16-01, 2N3210DA TL#7000; ACCT #110147; RMV \$77,740; MINIMUM BID \$77,740; LOCATED AT 628 SW 4TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .11 ACRES; ZONED R-3.

5. 16-01, 2N3210DD TL#2400; ACCT #110702; RMV \$66,390; MINIMUM BID \$66,390; LOCATED AT 812 SW 8TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .12 ACRES; ZONED R-2.

6. 16-01, 2N3210DD TL#2500; ACCT #110703; RMV \$114,910; MINIMUM BID \$114,910; LOCATED AT 810 SW 8TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .12 ACRES; ZONED R-2.

1. 08-02, 5S3114DB TL#2000; ACCT #117595; RMV \$2,330; MINIMUM BID \$2,330; LOCATED AD-JACENT TO 305 PINE ST, IN THE CITY OF UKIAH. LOT SIZE IS APPROXIMATELY .17 ACRES;

2. 08-02, 5S3114DB TL#1206; ACCT #117586; RMV \$39,810; MINIMUM BID \$39,810; LOCATED ADJACENT TO 305 PINE ST, IN THE CITY OF UKIAH. LOT SIZE IS APPROXIMATELY .07 ACRES; ZONED R.

UMATILLA AREA:

1. 06-01, 5N2815AC TL#5400; ACCT #143842; RMV \$40,600; MINIMUM BID \$40,600; LOCATED AT 71 GINGER CT, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .08 ACRES; ZONED

2. 06-01, 5N2818DD TL#3000; ACCT #158279; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY

06-01, 5N2818DD TL#3100; ACCT #158280; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES: ZONED R-1.

4. 06-01, 5N2818DD TL#3300; ACCT #158283; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

5. $\,$ 06-01, 5N2818DD TL#3400; ACCT #158283; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

1. 29-08, 4N3522AC TL#2700; ACCT #125569; RMV \$45,410; MINIMUM BID \$45,410; LOCATED AT 105 MAIN ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED CC.

2. 29-08, 4N3522BD TL#3400; ACCT #125826; RMV 17,850; MINIMUM BID \$17,850; LOCATED IN THE 100 BLOCK OF S WATER ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .28 ACRES; ZONED R-COM.

29-08. 4N3522CA TL#1100; ACCT #125841; RMV 17.850; MINIMUM BID \$17.850; LOCATED IN THE 200 BLOCK OF S WASHINGTON ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATE-LY .31 ACRES; ZONED R-GEN.

4. 29-08, 4N3522DB TL#400; ACCT #125865; RMV 110,280; MINIMUM BID \$110,280; LOCATED AT 317 STATE ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED

5. 29-14, 4N3527 TL#900; ACCT #122912; RMV \$1,280; MINIMUM BID \$1,280; LOCATED AJACENT TO PINE CREEK RD, NEAR THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY 1.11 ACRES; ZONED EFU.

Terry Rowan Umatilla County Sheriff

R-GFN.

By: Sterrin Ward **Umatilla County Deputy Sheriff** Date: April 6, 13, 20, 27, 2021

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101 Legal Notices EO-11236

NOTICE OF SHERIFF'S SALE

On April 28th, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1140 Carolina Road, Umatilla, OR 97882. The court case number is 19CV41830. TIONSTAR MORTGAGE LLC D/B/A MR. COOPER is plaintiff, and THOMAS M. ROMANS; SARA ROMANS; PARTIES IN POSSESSION is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org

March 30, April 6, 13, 20, 2021 EO-11232

NOTICE OF SHERIFF'S SALE

On April 28th, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known 2011 SW Quinney Drive, Pendleton, Oregon. The court case number is 19CV07253. NEWREZ, LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING is plaintiff, and ALL UNKNOWN HEIRS AND DEVI-SEES OF JACK LESTER WAR-RINGTON et al is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregon-

March 30, April 6, 13, 20, 2021 WHY WAIT! GET YOUR CLASS AD NOW!

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EO-11233

NOTICE OF SHERIFF'S SALE

On April 28th, 2021 at the hour

of 10:00 a.m. at the Umatilla

County Sheriff's Office main en-

trance, 4700 NW Pioneer Place,

Pendleton, Oregon, the defen-

dant's interest will be sold, sub-

ject to redemption, in the real

property commonly known as:

85545 Highway 11, Milton-Freewater, Oregon. The court case

number is 18CV06075. OCW-

EN LOAN SERVICING, LLC is

plaintiff, and ANTHONY TOOM-

EY AKA ANTHONY WARD TOOMEY; SERINA TOOMEY AKA SERINA LYNN TOOMEY;

STATE OF OREGON: OCCU-

PANTS OF THE PROPERTY is

defendant. The sale is a public

auction to the highest bidder for

cash or cashier's check, in hand, made out to Umatilla County

Sheriff's Office. For more infor-

mation on this sale go to: www.

March 30, April 6, 13, 20, 2021

EQ-11284

NOTICE OF BUDGET

COMMITTEE MEETING

A public meeting of the Budget

Committee for the Pilot Rock

Park & Recreation District, Uma-

tilla County, State of Oregon, to

discuss the budget for the fiscal

year July 1, 2021 to June 30,

2022 will be held on Thursday,

May 13, 2021, 7:00 PM at the

Pilot Rock Community Center.

The purpose of the meeting is to receive the budget message

and to receive comment on the

A copy of the budget document

may be inspected or obtained on

or after April 20th at Pilot Rock

City Hall, between the hours of

This is a public meeting where

deliberations of the budget com-

mittee will take place. Any per-

son may appear at the meeting

and discuss the proposed pro-

grams with the Budget Commit-

HOMES SELL FAST IN CLASSIFIEDS!

Something for everyone in the Classifieds

101 Legal Notices

Publish April 20, 27, 2021

proposed budget.

8:00 AM and 5:00 PM.

oregonsheriffssales.org

EO-11295

NOTICE OF PUBLIC COMMENT PERIOD

tee.

The State of Oregon through its agencies: Oregon Housing and Community Services, Oregon Health Authority, and Oregon Business Development Department, are seeking public comments for our priorities for housing and community development on the

Proposed 2020 Consolidated Annual Performance Evaluation Report (CAPER)

The CAPER is a report on the use of HOME Investment Partnership Program, National Housing Trust Fund, Community Development Block Grant, Emergency Solutions Grant, Housing Opportunities for People with HIV/AIDS funds and Oregon fair housing issues for the program year January 1, 2020 through December 31, 2020.

All Oregon residents are invited to submit comments during the 15-day public comment period beginning April 21, 2021 and ending May 5, 2021. Written comments may be submitted to Oregon Housing and Community Services; attention Rick Ruzicka, Operations & Policy Analyst, 725 Summer Street NE, Suite B, Salem, OR 97301-1266, or by e-mail at Rick.Ruzicka@Oregon. gov. Verbal comments may be submitted to Rick Ruzicka at 503-986-6824. Comments are due no later than Wednesday, May 5. 2021 at 5 pm.

A copy of the Proposed 2020 CAPER, and attachments, are available at Oregon Housing and Community Services at https://www. oregon.gov/ohcs/development/Pages/consolidated-plan.aspx.

People who are deaf or hearing-impaired may use the TTY by calling 503-986-2100, or the 711/Oregon Relay Service. People needing copies in other languages or other accommodation should contact the OHCS Business Services Office at 503-986-2000 at their earliest convenience.

Las personas sordas o con impedimentos auditivos pueden usar un TTY llamando al 503-986-2100, o al servicio de relevos 711/ Oregon. Las personas que necesitan copias en otros idiomas u otro acomodación deben comunicarse con la oficina de Servicios de Negocios referido en ingles como OHCS Business Services Office al 503-400-2787 a la brevedad posible.

Questions, concerns, or requests for information in alternative formats from individuals with disabilities must be submitted to Rick Ruzicka before April 31, 2021.

Oregon Housing and Community Services programs are administered in a nondiscriminatory manner, consistent with Equal Opportunity Employment Opportunities, Affirmative Action, and Fair Housing requirements. Publish April 20, 2021

OPEN

Tues-Sat

12-5pm

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A13

EO-11234 NOTICE OF SHERIFF'S SALE

On April 28th, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place. Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 2030 Cherry St, Umatilla, OR 97882. The court case number is 19CV18576. U.S. BANK NATIONAL ASSOCATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 is plaintiff, and ANNA L SURBER; QUICK COL-LECT, INC.; CREDITS, INCOR-PORATED; ASSET ACCEP-TANCE LLC; OCCUPANTS OF THE PROPERTY is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org March 30, April 6, 13, 20, 2021

EO-11296 NOTICE OF BUDGET **COMMITTEE MEETING** UKIAH SCHOOL DISTRICT #80-R

NOTICE IS HEREBY GIVEN, pursuant to ORS 294.401, that a meeting of the budget committee of the Ukiah School District #80-R will be held on the 12th day of May, 2021 at 6:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2021-2022. The meeting will be held at the Ukiah Schools, 201 Hill Street, Ukiah. Oregon.

This is a public meeting where deliberations of the budget committee will take place and any person may appear and com-ment on proposed programs with the budget committee at that time. A copy of the budget document will be available at Ukiah Schools at the time of the meeting.

Norma Barber, Budget Officer Publish: April 20, 2021 District Web Page: April 20th -May 12th

www.ukiah.k12.or.us Publish April 20, 2021

EO-11235

NOTICE OF SHERIFF'S SALE

On April 28th, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1290 W Poplar Ave, Hermiston, Oregon 97838. The court case number is CV150835.
DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS NATIXIS REAL ESTATE CAPITAL TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2 is plaintiff, and VINCENTE JUAREZ; MASTER FINANCIAL INC.; MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC.; OREGON AFFORDABLE HOUSING ASSISTANCE COR-HERMELINDA PORATION: JEPPERSON AKA HERMELIN-DA JUAREZ; STATE OF ORE-GON; AND PERSONS OR PAR-TIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE PROPER-TY DESCRIBED IN THE COM-PLAINT HEREIN is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org March 30, April 6, 13, 20, 2021



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