

101 Legal Notices

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360 Garage Sales

651 Help Wanted

651 Help Wanted

**EO-11265
ADVERTISEMENT FOR BIDS**

CITY OF HERMISTON, OREGON

SOUTH HERMISTON INDUSTRIAL PARK LOCAL
IMPROVEMENT DISTRICT SITE IMPROVEMENTS - 2021

City of Hermiston, Oregon
235 E. Gladys Avenue
Hermiston, Oregon 97838

City of Hermiston, Oregon, invites Bids for the construction of **South Hermiston Industrial Park Local Improvement District Site Improvements - 2021** project within the city limits. The Work for this Project includes site and utility development of approximately 5,170 feet of roadway improvements, including roadway construction and installation of 4,000 linear feet of 10-inch diameter ductile iron water main line and 2,960 linear feet of 8-inch polyvinyl chloride sewer main line.

Sealed Bids for the described Project will be received by Mark Morgan at City of Hermiston City Hall, 235 E. Gladys Avenue, Hermiston, Oregon 97838, until 2:00 p.m., local time, May 6, 2021, at which time the Bids received will be publicly opened and read.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

This Project will be partially funded with federal funds from the U.S. Department of Commerce, Economic Development Administration and therefore is subject to the federal laws and regulations associated with that program.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., 243 E. Main Street, Hermiston, Oregon 97838, 541-963-8309, Chas Hutchins, P.E., chutchins@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Hermiston, 235 E. Gladys Avenue, Hermiston, Oregon

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the **Bid Docs** link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 7729470 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after **April 13, 2021**. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A mandatory pre-bid conference will be held at 10:00 a.m., local time, on April 22, 2021, at City of Hermiston City Hall, 235 E. Main Street, Hermiston, Oregon 97838. Bidders are required to attend.

Owner: City of Hermiston, Oregon
By: Mark Morgan
Title: Assistant City Manager
Date: April 2, 2021
Publish April 13, 20, 2021

**BOBBIE MCKAGUE'S
BIG MOVING SALE!**
Friday, Saturday & Sunday,
9am-2pm. Everything must
go! 973 SW Cedar Street Pilot
Rock.

MULTI-FAMILY YARD SALE.
Sat, April 24, 8 AM - 4 PM.
Antique Rocker; Navarro Mia
Women's Bike; Tools; Tractor
Tires; Metal Tool Workbench;
Kitchen Chairs; Antique Glass-
ware; Jewelry; Kohler Toilet;
Kitchen Sink; DVDs/VHS; and
MUCH MUCH MORE. 1803 SE
Byers Ave, Pendleton. 541-278-
2151. No early sales.

481 Freebies

To give away: nice, clean, work-
ing treadmill. Free, you haul.
(541)276-3561.

502 Real Estate

541-377-6855
A phone call Away! Help to find
the home for you with access to
all possible homes on your list.
Please call with your questions
for the answers to help you into
your new home.
305 SW Court Ave., Pendleton
**TURN HERE
REALTY & TRAVEL**

504 Homes for Sale

**What is on your Real Estate
WISHLIST?**
Call Kerry at 541-377-6855 for
all your Real Estate needs.
**TURN HERE
REALTY & TRAVEL**

**There are limited homes
available in our market and
I have buyers!**
Call Kerry at 541-377-6855 to
sell your home with
**TURN HERE
REALTY & TRAVEL**

Low Interest Rates
Connections with Financing...
Choices with homes to suit
you... Please call or Text 541-
377-6855 or Email Kerry at kjcbaird@gmail.com
**TURN HERE
REALTY & TRAVEL**

651 Help Wanted

**WILDHORSE
RESORT & CASINO**

BLACK-JACK DEALER


Play games for a living! Classes
run Monday - Friday for 5 weeks
starting May 3-June 4, 9 am to
5:30 pm. Great wages, benefits
and co-workers! We will teach
you what you need to know.
Come the first day or call Billie
at 541-966-1549. Odds are you'll
love it here!

Now Hiring

Part-Time Employment
CITY OF PILOT ROCK is
looking for a part-time park
maintenance worker. The po-
sition maintains flower beds,
shrub beds and pots through-
out the City including repairs on
small sprinkler systems. Approx
10-20 hours spring & fall, 5-10
hours summer and no work in
winter. Hours are flexible and
pays \$12.00 hourly.
For more info and application,
www.cityofpilotrock.org
Pilot Rock, OR. (541)443-2811
bacus@cityofpilotrock.org


FOR QUICK CASH
Use a classified ad to sell
items you no longer use.

NEMT Co hiring FT Driver
in Pendleton, OR. \$13.70 to
start. \$15/hr after 90 days.
Send resume to: hr@transols.com,
contact: 509-525-1995



CITY CLERK

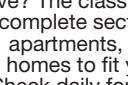
The City of Boardman is look-
ing for a full time City Clerk.
The candidate will be re-
quired to have a high school
diploma, preferably a college
degree in business admin-
istration or finance and/or 4
years increasing responsibil-
ity related experience. Salary
range is \$51,500 to \$53,500
DOQ. Deadline for applying
is Wednesday, April 21, 2021
at 5:00pm or until filled. For
details about the position and
how to apply, visit www.city-ofboardman.com Ap-
plications can also be picked up at
Boardman City Hall, 200 City
Center Circle.



JM Eagle Building essentials
for a better tomorrow


JM Eagle of Umatilla, Or.
The world's largest plastic
pipe company is seeking a
**CLASS A CDL
TRUCK DRIVER**
for our fast paced shipping
department. Full time hours
will vary daily Monday-Friday.
Must have a current medical
card and clean driving record.
Hourly wage DOE, excellent
benefits, paid holidays.
\$500 signing bonus based
on NO ABSENCES,
NO TARDINESS and
NO DISCIPLINARY ACTION.
New hires will receive \$200
after 60 working days and
\$300 at the end of 6 months.
Apply in person at 31240
Roxbury Rd, Umatilla, OR
97882 or send resume to:
branditurner@jmeagle.com

Looking for a new place to
live? The classified ads offer
a complete section of homes,
apartments, and mobile
homes to fit your needs.
Check daily for new listings!



JM Eagle Building essentials
for a better tomorrow

JM Eagle of Umatilla, Or.
The world's largest plastic
pipe company is seeking
**INDUSTRIAL
MAINTENANCE MECHANIC**
No experience necessary,
employer is willing to train.
Requirements:
• 18 years old
• Pass drug screen and back-
ground check
• Work any of the week includ-
ing weekends and holidays
Pay is DOE. Hours are 7am-
7pm or 7pm-7am.
Great benefit package, medi-
cal, 401K and retirement.
\$500 signing bonus, based
on NO ABSENCES, NO
TARDINESS and NO DIS-
CIPLINARY ACTION. New
hires will receive \$200 after
60 working days and \$300 at
the end of 6 months.
Apply in person at 31240
Roxbury Rd, Umatilla OR.
97882 or send resume to:
branditurner@jmeagle.com



Confederated Tribes of the
Umatilla Indian Reservation

Accounts Receivable Clerk

\$30,030.24-\$47,180.28 annu-
al DOE/DOQ-Non-exempt.
Dept. of Administration, Of-
fice of Finance Full Time with
benefits package. Individual
will be responsible for re-
ceiving, recording, and rec-
onciling all Tribal revenues.
Example of Duties/Respon-
sibilities
• Receive and issue receipts
for revenues received.
• Reconcile and record all re-
ceipts.
• Prepare bank deposits and
balance to daily receipts be-
fore delivery to the bank.
• Generate daily Bank reports
for Accounting Coordinator
and post incoming wires into
proper accounts.
• Enter daily bank and ac-
counts receivable entries
from outside entities.
• Post Tribal accounts receiv-
ables and reconcile subsidi-
ary ledgers to general ledger.
• Initiates and produces Trib-
al billings for Water/Sewer,
Solid Waste, and Fire Depart-
ments, Grants and Contracts,
and miscellaneous billings.
For Employment Applica-
tion or Vacancy Announce-
ment please visit the Tribes
website at <https://ctuir.org/career-opportunities/or>
call (541)429-7180

101 Legal Notices

**KEEP UP
ON LOCAL
EVENTS
NEAR YOU**



EASTOREGONEVENTS.COM

**adorable
abodes**

You'll find apartments,
condos and adorable
abodes in our
CLASSIFIED SECTION



**Here Comes
SPRING**

EAST OREGONIAN



101 Legal Notices

**EO-11304
PUBLIC NOTICE TO ACQUIRE LAND INTO TRUST – BIA REGIONAL DIRECTOR DECISIONS**
(for publication in the local newspaper)

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

The land referred to as former Davis II Property property, herein and is described as: See "Exhibit A" for legal descriptions.
DATE: This determination was made on 04/14/2021.

FOR FURTHER INFORMATION CONTACT: BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVENUE, PORTLAND, OR 97232, telephone (503) 231-6702.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust. The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your **original** notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send **copies** of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and **must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice.** The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your **original** notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send **copies** of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

LEGAL DESCRIPTION EXHIBIT A

Tract ID:	Tract Name:	Land Area	Land Area Name	Tract Number	LTRO	Region	Agency	Resources
143	DAVIS II PROPERTY UMATILLA		UMATILLA		PORTLAND, OR	NORTHWEST REGIONAL OFFICE	UMATILLA AGENCY	Both (Mineral and Surface)
Section	Township	Range	State	County	Meridian	Legal Description	Acres	
21	002.00N SE1/4SW1/4	034.00E	OREGON	UMATILLA	Willamette		40.000	
22	002.00N SE1/4SE1/4	034.00E	OREGON	UMATILLA	Willamette		40.000	
27	002.00N NE1/4NE1/4, W1/2NW1/4 & NW1/4SW1/4	034.00E	OREGON	UMATILLA	Willamette		160.000	
28	002.00N E1/2E1/2, NE1/4NW1/4, SW1/4NW1/4 & S1/2SW1/4	034.00E	OREGON	UMATILLA	Willamette		360.000	
32	002.00N S1/2NE1/4	034.00E	OREGON	UMATILLA	Willamette		80.000	
33	002.00N NE1/4NE1/4, S1/2N1/2 & N1/2SW1/4	034.00E	OREGON	UMATILLA	Willamette		280.000	
34	002.00N NE1/4	034.00E	OREGON	UMATILLA	Willamette		160.000	
Tract ID:	Tract Name:	Land Area	Land Area Name	Tract Number	LTRO	Region	Agency	Resources
143	DAVIS II PROPERTY UMATILLA		UMATILLA		PORTLAND, OR	NORTHWEST REGIONAL OFFICE	UMATILLA AGENCY	Surface Only
Section	Township	Range	State	County	Meridian	Legal Description	Acres	
27	002.00N NE1/4NW1/4 & W1/2SE1/4	034.00E	OREGON	UMATILLA	Willamette		120.000	

Publish April 20, 2021

704 Feed-Hay-Grain

**Alfalfa Hay and
Alfalfa Grass mix
Second cutting
\$10/ bale
We can load or deliver
541-729-7937**

819 Sporting Goods/

Wanted: Large acreage archery/
elk hunting lease; willing to pay
top dollar for a good property.
Good resident herd a must. No
transition zones. Timber pocket
and cover a must. Experienced
and responsible good ol boy
hunters. (971)940-4796.

Call for your classified ad today! 800-962-2819

830 Produce

**LEFORE APPLES
.25 CENTS A POUND**
Seconds sold by the box. Six
varieties, while supplies last.
Wednesday & Thursday,
through April, 1-3pm only.
1 mile west of M-F Drive-In
541-938-7349

101 Legal Notices

**EO-11279
PERSUENT TO ORS
CHAPTER 87**

Notice is hereby given that the
following vehicle will be sold, for
cash to the highest bidder, on
4/27/2021.
The sale will be held at 10:00am
by:
Cold Springs Custom Auto Body
79230 S Cold Springs Rd
Pendleton, OR

2001 Hyundai Accent
VIN= KMHCU5AE8CU023365

Amount due on lien \$3083.00

Reputed owner(s)
STEPHEN & TINA STINSON
HONOR FINANCE
April 13, 20, 2021