


**651 Help Wanted**



Columbia River Inter-Tribal Fish Commission Enforcement department (CRITFE) is hiring (4) Police Officers. CRITFE Police Officers are directly responsible for carrying out all enforcement and protective patrols by foot, vehicle and boat on the main stem Columbia River (Oregon/Washington shores) and its environs and also patrol at the In-lieu and Treaty Fishing Access sites (TFAS). Starting salary range of \$50,506 - \$55,157 DOE. Closing date: April 30, 2021. Employment application and full job announcement located at: <https://www.critfc.org/critfc-employment-opportunities/>  
Hood River, Oregon.  
(541)386-6363hr@critfc.org

**101 Legal Notices**

**EO-11276  
CITY OF UMATILLA  
STATE REVENUE SHARING  
PUBLIC HEARING**

A public hearing will be held at 6:00 p.m. on April 20, 2021 in the Umatilla City Council Chambers, 700 Sixth Street, Umatilla, Oregon. The purpose of the hearing is to discuss possible uses of State Revenue Sharing Funds. Citizens can provide written and oral comments regarding the relationship between revenue sharing funds and the entire budget.

Melissa Ince  
Finance Director  
April 13, 2021

**EO-11283  
NOTICE OF FILING  
Cherlynn Stone vs. Brian Stone  
Case No. YTC-DV-2021-0003**

Notice is hereby given that in the State of Washington, in the County of Yakima, within the boundaries of the territorial jurisdiction of the Yakima Nation, said Petitioner Cherlynn Stone has filed for Dissolution of Marriage on the 26th day of February 2021 in the Yakima Nation Tribal Court, located 11 Wishpoosh Road, Toppenish WA 98948.  
Brian Stone, whose place of residence is unknown, shall take notice of the Action set forth. Failure to answer or appear for a future proceeding may result in a default judgment being entered.  
Publish April 13, 2021

IT'S WORTH IT! GET A CLASS AD!  
HOMES SELL FAST IN CLASSIFIEDS!

**SELL IT- in the Classifieds!**

**101 Legal Notices**

**EO-11279  
PERSUENT TO ORS  
CHAPTER 87**

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/27/2021.

The sale will be held at 10:00am by:  
Cold Springs Custom Auto Body  
79230 S Cold Springs Rd  
Pendleton, OR

2001 Hyundai Accent  
VIN= KMHCU5AE8CU023365

Amount due on lien \$3083.00

Reputed owner(s)  
STEPHEN & TINA STINSON  
HONOR FINANCE  
April 13, 20, 2021

**EO-11232  
NOTICE OF SHERIFF'S SALE**

On April 28th, 2021 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 2011 SW Quinney Drive, Pendleton, Oregon. The court case number is 19CV07253. NEWREZ, LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING is plaintiff, and ALL UNKNOWN HEIRS AND DEVICES OF JACK LESTER WARRINGTON et al is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregon-sheriffssales.org](http://www.oregon-sheriffssales.org)  
March 30, April 6, 13, 20, 2021

**101 Legal Notices**

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**EO-11288**

**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for Pilot Rock School District 2R, Umatilla County, State of Oregon, for the fiscal year July 1, 2020 to June 30, 2021 will be held on the 21st day of April 2021 at 7:00 PM. The purpose of the hearing is to discuss the supplemental budget. A copy of the supplemental budget document may be inspected or obtained on or after April 13, 2021 at the District office or on the District website at: <https://pilotrock.k12.or.us>

**SUMMARY OF SUPPLEMENTAL BUDGET**

Fund: General Fund* Resource	Amount	Requirement	Amount
1. Local Revenue	\$935,764	1. Instruction	\$2,274,675
2. Federal Revenue	\$391,100	2. Support	\$2,046,869
3. Transfers In	\$30,201	3. Enterprise & Community	\$34,000
		4. Transfers Out	\$790,000
<b>Total Resources</b>	<b>\$6,494,554</b>	<b>Total Requirements</b>	<b>\$6,494,554</b>

Fund: Special Revenue Funds**	Amount	Requirement	Amount
1. State Revenue	\$417,500	1. Instruction	\$1,089,590
2. Federal Revenue	\$377,000	2. Debt Service	\$103,240
3. Transfers In	\$260,000		
<b>Total Resources</b>	<b>\$1,545,000</b>	<b>Total Requirements</b>	<b>\$1,545,000</b>

Fund: Debt Service Funds***	Amount	Requirement	Amount
1. Beginning Fund Balance	\$8,701	1. Transfers Out	\$201
<b>Total Resources</b>	<b>\$265,801</b>	<b>Total Requirements</b>	<b>\$265,801</b>

Fund: Capital Projects Funds****	Amount	Requirement	Amount
1. Loan Receipts	\$8,200,000	1. Facilities Acquisition & Improvement	\$8,851,000
2. Transfers In	\$530,000		
<b>Total Resources</b>	<b>\$8,851,000</b>	<b>Total Requirements</b>	<b>\$8,851,000</b>

Comments:

\* Local Revenue increased due to receipt of more than budgeted property taxes. Federal Revenue along with the support appropriation is increased to align the District award allocations for the Comprehensive Distance Learning Grant and ESSER I Grant. Transfer Revenue is increased due to the residual funds remaining in the QZAB bond fund. Transfer appropriation is increased due to investment in Capital Projects Fund, PERS Reserve Fund and Bus Fund.

\*\*Funds 224, 260 and 279 are increasing due to the Grant Awards being awarded after the adoption of the budget, carryover awards and appropriation to be spent. Transfer Revenue increased due to General Fund investment in the PERS Reserve Fund (288) and Bus Fund (299) and appropriations to match revenue increase.

\*\*\*Transfer out allocation increased due to the residual funds remaining in the QZAB Bond after the closure of the Bond. Transferring to General Fund.

\*\*\*\*Transfer revenue is increased due to General Fund investment into Capital Projects along with the appropriations to be spent. The addition of the Bond Fund due to the passage of the 2020 November Bond by the community. Facilities Acquisition allocation increased to account for initial Bond expenditures.  
April 15, 2021

**101 Legal Notices**

**101 Legal Notices**

**EO-11264  
PUBLIC NOTICE  
MORROW COUNTY HEARING**

THE MORROW COUNTY BOARD OF COMMISSIONERS will hold the following hearings of public interest on Wednesday, May 5, 2021, at 9:00 a.m. at the Bartholomew Building in Heppner, Oregon, and on Wednesday, May 12, 2021, at the Bartholomew Building in Heppner, Oregon. The meeting is also available virtually via Zoom, information for Zoom attendance can be found on the Board of Commissioners agenda or by joining at <https://zoom.us/j/5416762546>. The password to join is 97836.

**Code Enforcement Ordinance.** Proposed changes to the Morrow County Code Enforcement Ordinance including adding a new section addressing Compliance with Zoning and Subdivision Ordinances, adding a subsection in the Vehicles section that addresses Nuisance Vehicle Storage, and updating definitions related to these changes. Morrow County released the DRAFT Code Enforcement Ordinance on April 2, 2021, for a twenty-day comment period scheduled to end on April 22, 2021. The current and the proposed DRAFT of the Code Enforcement Ordinance is available at the Morrow County website by searching Code Enforcement.

**Road Renaming.** Request is to rename Threemile Road that runs from Interstate 84 south into Threemile Canyon Farms. The proposed road is located in Township 4N Range 23E, Sections 21, 28, and 33 and Township 3N 23E, Sections 3, 4, and 9.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal based on those issues.

For more information, please contact Tamra Mabbott or Stephanie Case at 541-922-4624 or by email at [tmabbott@co.morrow.or.us](mailto:tmabbott@co.morrow.or.us) or [scase@co.morrow.or.us](mailto:scase@co.morrow.or.us).

DATED this 1st day of April 2021.  
MORROW COUNTY PLANNING DEPARTMENT  
Published: April 6 and 13, 2021

**704 Feed-Hay-Grain**

**Alfalfa Hay and  
Alfalfa Grass mix  
Second cutting  
\$10/ bale  
We can load or deliver  
541-729-7937**

**819 Sporting Goods/**

Wanted: Large acreage archery/ elk hunting lease; willing to pay top dollar for a good property. Good resident herd a must. No transition zones. Timber pocket and cover a must. Experienced and responsible good ol boy hunters. (971)940-4796.

**830 Produce**

**LEFORE APPLES  
.25 CENTS A POUND**  
Seconds sold by the box. Six varieties, while supplies last.  
Wednesday & Thursday, through April, 1-3pm only.  
1 mile west of M-F Drive-In  
541-938-7349

HOMES SELL FAST IN CLASSIFIEDS!

**101 Legal Notices**

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**EO-11265  
ADVERTISEMENT FOR BIDS**

CITY OF HERMISTON, OREGON

SOUTH HERMISTON INDUSTRIAL PARK LOCAL IMPROVEMENT DISTRICT SITE IMPROVEMENTS - 2021

City of Hermiston, Oregon  
235 E. Gladys Avenue  
Hermiston, Oregon 97838

City of Hermiston, Oregon, invites Bids for the construction of **South Hermiston Industrial Park Local Improvement District Site Improvements - 2021** project within the city limits. The Work for this Project includes site and utility development of approximately 5,170 feet of roadway improvements, including roadway construction and installation of 4,000 linear feet of 10-inch diameter ductile iron water main line and 2,960 linear feet of 8-inch polyvinyl chloride sewer main line.

Sealed Bids for the described Project will be received by Mark Morgan at City of Hermiston City Hall, 235 E. Gladys Avenue, Hermiston, Oregon 97838, until 2:00 p.m., local time, May 6, 2021, at which time the Bids received will be publicly opened and read.

The Contractor will be subject to the Davis-Bacon Act (40USC276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

This Project will be partially funded with federal funds from the U.S. Department of Commerce, Economic Development Administration and therefore is subject to the federal laws and regulations associated with that program.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., 243 E. Main Street, Hermiston, Oregon 97838, 541-963-8309, Chas Hutchins, P.E., [chutchins@andersonperry.com](mailto:chutchins@andersonperry.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Hermiston, 235 E. Gladys Avenue, Hermiston, Oregon

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the **Bid Docs** link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 7729470 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after **April 13, 2021**. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A mandatory pre-bid conference will be held at 10:00 a.m., local time, on April 22, 2021, at City of Hermiston City Hall, 235 E. Main Street, Hermiston, Oregon 97838. Bidders are required to attend.

Owner: City of Hermiston, Oregon  
By: Mark Morgan  
Title: Assistant City Manager  
Date: April 2, 2021  
Publish April 13, 20, 2021

**EO-11247  
NOTICE OF SHERIFF'S SALE**

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order March 17, 2021, by the County Commissioners of Umatilla County, Oregon, will on the 4th day of May, 2021, at the hour of 10:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR ENCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any time.

**ECHO AREA:**

1. 05-05, 3N2916BD TL#8900; ACCT #108397; RMV \$50,480; MINIMUM BID \$50,480; LOCATED AT 101 S DALE ST, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.

**HERMISTON AREA:**

1. 08-01, 4N2811BB TL#7205; ACCT #163352; RMV \$3,620; MINIMUM BID \$3,620; LOCATED NEAR MCNARY ST, BETWEEN E JENNIE AVE & E BEEBE AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .02 ACRES; ZONED R-2.

2. 08-03, 4N2821B TL#800; ACCT #122265; RMV \$1,700; MINIMUM BID \$1,700; LOCATED BETWEEN THE 1900 BLOCK OF MINNEHAHA RD AND THE UMATILLA RIVER; NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .85 ACRES; ZONED EFU-40.

**MILTON FREEWATER AREA:**

1. 07-10, 6N3536C TL#600; ACCT #134846; RMV \$374,650; MINIMUM BID \$374,650; MOBILE HOME PARK LOCATED AT 1501 N ELIZABETH ST, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY 2.69 ACRES; ZONED C-2.

**PENDLETON AREA:**

1. 16-36, 2N3202CB TL#1400; ACCT #104563; RMV \$111,860; MINIMUM BID \$111,860; LOCATED AT 590 NE ELLIS PL, IN THE CITY OF PENDLETON; LOT SIZE IS .28 ACRES; ZONED R-1.

2. 16-02, 2N3207 TL#1300; ACCT #165153; RMV \$16,320; MINIMUM BID \$16,320; LOCATED ADJACENT TO RIETH RD, NEAR THE CITY OF RIETH; LOT SIZE IS .10 ACRES; ZONED U-C.

3. 16-02, 2N3207CC TL#4500; ACCT #165149; RMV \$16,320; MINIMUM BID \$16,320; LOCATED ADJACENT TO UNION PACIFIC PROPERTY, IN THE CITY OF RIETH; LOT SIZE IS .10 ACRES; ZONED U-C.

4. 16-01, 2N3210DA TL#7000; ACCT #110147; RMV \$77,740; MINIMUM BID \$77,740; LOCATED AT 628 SW 4TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .11 ACRES; ZONED R-3.

5. 16-01, 2N3210DD TL#2400; ACCT #110702; RMV \$66,390; MINIMUM BID \$66,390; LOCATED AT 812 SW 8TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .12 ACRES; ZONED R-2.

6. 16-01, 2N3210DD TL#2500; ACCT #110703; RMV \$114,910; MINIMUM BID \$114,910; LOCATED AT 810 SW 8TH ST, IN THE CITY OF PENDLETON; LOT SIZE IS .12 ACRES; ZONED R-2.

**UKIAH AREA:**

1. 08-02, 5S3114DB TL#2000; ACCT #117595; RMV \$2,330; MINIMUM BID \$2,330; LOCATED ADJACENT TO 305 PINE ST, IN THE CITY OF UKIAH. LOT SIZE IS APPROXIMATELY .17 ACRES; ZONED R.

2. 08-02, 5S3114DB TL#1206; ACCT #117586; RMV \$39,810; MINIMUM BID \$39,810; LOCATED ADJACENT TO 305 PINE ST, IN THE CITY OF UKIAH. LOT SIZE IS APPROXIMATELY .07 ACRES; ZONED R.

**UMATILLA AREA:**

1. 06-01, 5N2815AC TL#5400; ACCT #143842; RMV \$40,600; MINIMUM BID \$40,600; LOCATED AT 71 GINGER CT, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .08 ACRES; ZONED R-2.

2. 06-01, 5N2818DD TL#3000; ACCT #158279; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

3. 06-01, 5N2818DD TL#3100; ACCT #158280; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

4. 06-01, 5N2818DD TL#3300; ACCT #158283; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

5. 06-01, 5N2818DD TL#3400; ACCT #158283; RMV \$40,600; MINIMUM BID \$40,600; LOCATED IN THE 1600 BLOCK OF REAGAN ST, IN THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .19 ACRES; ZONED R-1.

**WESTON AREA:**

1. 29-08, 4N3522AC TL#2700; ACCT #125569; RMV \$45,410; MINIMUM BID \$45,410; LOCATED AT 105 MAIN ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED CC.

2. 29-08, 4N3522BD TL#3400; ACCT #125826; RMV \$17,850; MINIMUM BID \$17,850; LOCATED IN THE 100 BLOCK OF S WATER ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .28 ACRES; ZONED R-COM.

3. 29-08, 4N3522CA TL#1100; ACCT #125841; RMV \$17,850; MINIMUM BID \$17,850; LOCATED IN THE 200 BLOCK OF S WASHINGTON ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .31 ACRES; ZONED R-GEN.

4. 29-08, 4N3522DB TL#400; ACCT #125865; RMV \$110,280; MINIMUM BID \$110,280; LOCATED AT 317 STATE ST, IN THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED R-GEN.

5. 29-14, 4N3527 TL#900; ACCT #122912; RMV \$1,280; MINIMUM BID \$1,280; LOCATED ADJACENT TO PINE CREEK RD, NEAR THE CITY OF WESTON. LOT SIZE IS APPROXIMATELY 1.11 ACRES; ZONED EFU.

Terry Rowan  
Umatilla County Sheriff

By: Sterrin Ward  
Umatilla County Deputy Sheriff  
Date: April 6, 13, 20, 27, 2021