

651 Help Wanted

HORIZON PROJECT INC.
HORIZON PROJECT IS HIRING CAREGIVERS!
 Direct Support Professionals assist adults with disabilities. Openings in Pendleton, Hermiston and Milton-Freewater. On the job training and benefits. If you are compassionate and enjoy helping others join our Team! Apply at www.horizonprojectinc.org or call 541-963-5658 to inquire. Must be at least 18 years old and must pass a background check.



The City of Umatilla is recruiting for a **part-time seasonal Recreation Team Member** to organize, plan and lead a variety of youth activities as well as support various community recreation and arts programs that serve and engage the public. This position requires First Aid and CPR Certification or the ability to obtain within 30 days of hire. Must have a valid driver's license or have ability to acquire. \$12.00 - \$15.00/hr. DOE. City is asking applicants to turn in a City application. Information and job description can be found on City of Umatilla's website www.umatilla-city.org. Complete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882. Open until filled. EOE/AA.

HOMES SELL FAST IN CLASSIFIEDS!



Columbia River Inter-Tribal Fish Commission Enforcement department (CRITFE) is hiring (4) Police Officers. CRITFE Police Officers are directly responsible for carrying out all enforcement and protective patrols by foot, vehicle and boat on the main stem Columbia River (Oregon/Washington shores) and its environs and also patrol at the In-lieu and Treaty Fishing Access sites (TFAS). Starting salary range of \$50,506 - \$55,157 DOE. Closing date: April 30, 2021. Employment application and full job announcement located at: <https://www.critfc.org/critfc-employment-opportunities/>
 Hood River, Oregon.
 (541)386-6363hr@critfc.org



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking **INDUSTRIAL MAINTENANCE MECHANIC**. No experience necessary, employer is willing to train. Requirements:
 • 18 years old
 • Pass drug screen and background check
 • Work any of the week including weekends and holidays
 Pay is DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. \$500 signing bonus, based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com

HOMES SELL FAST IN CLASSIFIEDS!

651 Help Wanted

Ione School District is currently looking for a **Head Maintenance Tech.** Position starts 7/1/2021 For application instructions please visit <https://intermountain.tedk12.com/hire>

Referral Coordinator
 Asher Community Health Center, in Wheeler County, Oregon is looking for a full-time Referral Coordinator to work at its Fossil Clinic location M-F, 8-5p. Salary is based on experience. Requires a High School diploma. This position works under the direction of the Chief Operations Officer.

The position of Referral Coordinator will include the related medical records function and will be expected to become an OHP Assister. The position will also be trained to provide Front Desk Receptionist backup.

Wheeler County offers a relaxed lifestyle, and is a place where your skills will make a BIG difference in the community's health.

An application can be downloaded from asherhealth.org on the Career Opportunities page, or at 712 Jay Street, Fossil, Oregon, or call 541-763-2725



JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a **PRODUCTION LINE OPERATOR**. No experience necessary, employer is willing to train. Requirements:
 • 18 years old
 • Pass drug screen and background check
 • Work any day of the week including weekends and holidays.
 Pay is \$15-16 per hour DOE. Hours are 7am-7pm or 7pm-7am. Great benefit package, medical, 401K and retirement. \$500 signing bonus, based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: branditurner@jmeagle.com



The City of Umatilla is recruiting for a part-time volunteer **Police Reserve Officer**. The Police Reserve Officer position performs general law enforcement and crime prevention work that includes patrolling designated areas, investigating criminal matters and enforcing federal, state and local ordinances while working with a certified Police Officer. Applicants must be at least 21 years of age, have no criminal record, have a good driving record, be a U.S. citizen and have a high school diploma or equivalent. City is asking applicants to turn in an application and DPST Critical & Essential Tasks acknowledgement. Information and job description can be found on City of Umatilla's website www.umatilla-city.org. Complete packets can be mailed to City of Umatilla, Attn: Human Resources, PO Box 130, Umatilla, OR 97882 or turned in directly at City Hall, 700 6th St, Umatilla, OR. Closing date: 3:00pm on April 22, 2021. EOE/AA.

IT'S WORTH IT! GET A CLASS AD!

651 Help Wanted

\$500 HIRING BONUS
 Residential Associates & other positions for 24/7 facility Hiring all shifts; Work-life balance; Competitive wages with benefits; COVID safety protocols followed.
In-person hiring event
Thurs, April 15
10:00 am - 6:00 pm
1212 W Linda Avenue
Hermiston, OR
 OR apply on-line now <https://www.lifeways.org/careers-1> Lifeways Secure Residential Treatment Facility



704 Feed-Hay-Grain

Alfalfa Hay and Alfalfa Grass mix
Second cutting
\$10/ bale
We can load or deliver
541-729-7937

819 Sporting Goods/

Wanted: Large acreage archery/elk hunting lease; willing to pay top dollar for a good property. Good resident herd a must. No transition zones. Timber pocket and cover a must. Experienced and responsible good 'ol boy hunters. (971)940-4796.

WHY WAIT! GET YOUR CLASS AD NOW!

830 Produce

LEFORE APPLES
.25 CENTS A POUND
 Seconds sold by the box. Six varieties, while supplies last. Wednesday & Thursday, through April, 1-3pm only. 1 mile west of M-F Drive-In 541-938-7349

101 Legal Notices

EO-11277 PUBLIC NOTICE
 The Umatilla Morrow Radio and Data District is calling for volunteers to serve on its budget committee. Selected members will work with the District Board of Directors and the District Administrator to create the District's Budgets for the next three fiscal years. Those interested in serving in this capacity will be required to submit a letter of interest and resume to the Board. Contact Shawn Halsey at 541-966-3774 for more information. April 10, 2021

EO-11240 NOTICE OF SELF STORAGE SALE

Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants who are in default at an Auction. The sale will occur as an online auction via www.storage-treasures.com on 4/20/2021 at 12:00PM. Jimmy Webb unit #002; Margaret Smith unit #090; Christine Monahan unit #R05. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. April 3, 10, 2021

EO-11268 PUBLIC ANNOUNCEMENT

The Milton-Freewater Junior Show and Livestock Sale wishes to announce the proposal of its updated and changed Articles of Incorporation, & By-Laws. We will be incorporating the proposed Articles of Incorporation, & By-Laws at our next general membership meeting on April 15, 2021. For more information you may contact the President Ron Benjamin at ronaldbenjamin29@yahoo.com or the Secretary Ila Kralman at secretary.mfjrs@jms.com We look forward to moving into the future and facing the challenges that the pandemic COVID-19 has caused for all of us. We will see you at the show. Publish April 10, 2021

CLASSIFIEDS GET RESULTS!

101 Legal Notices

EO-11262 PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/21/2021. The sale will be held at 10:00am by Swag Diesel Performance 199 E Punkin Ctr Rd, Hermiston, OR

2003 Dodge 3500 VIN=3D7LU38C93G742100

Amount due on lien \$33144.84

Reputed owner(s) CATHY & JUSTIN BISSON-ETTE ANDREW WINTERS FARMERS INS GROUP April 3, 10, 2021

EO-11282 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Umatilla Hospital District #1, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Umatilla Medical Clinic, 1890 7th St., Umatilla OR 97882. The meeting will take place on April 21, 2021 at 6:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 22, 2021 at Umatilla Medical Clinic, between the hours of 9:00 AM and 5:00 PM. April 10, 2021

Something for everyone in the Classifieds

EO-11271 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of East Umatilla Fire & Rescue, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Station 61, 103 W. Main Street, Weston, OR 97886. The meeting will take place on April 15, 2021 at 6:00pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 15th, 2021 at Station 61, 103 W. Main Street, Weston, OR 97886, between the hours of 9am and 4pm. April 10, 2021

EO-11280 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Umatilla River Water Control District #1, Umatilla County, Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at 216 SE 4th Street, Room 114, Pendleton, Oregon. The meeting will take place on April 19, 2021 at 2:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 10, 2021 at 216 SE 4th Street, Room 112, Pendleton, Oregon, by appointment, between the hours of 8:00 a.m. and 5:00 p.m. Please call 541-278-6208 to make appointment. April 10, 13, 2021

101 Legal Notices

EO-11252 NOTICE OF SELF STORAGE SALE

Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants who are in default at an Auction. The sale will occur as an online auction via www.storage-treasures.com on 4/27/2021 at 12:00PM. LaTisha Guerra unit #118; Sheena Motley unit #A020; Orkesia Randle unit #S14. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. April 10, 17, 2021

EO-11261 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. 21PB02679

Estate of: Richard James Johns Deceased

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published April 3, 2021 Robert S. Johns Pers. Rep. 28104 Cotation Way Bonita Springs, FL 34135
 Timothy P. O'Rourke Corey Byler & Rew, LLP 222 SE Dorion Ave P.O. Box 218 Pendleton, OR 97801 541-276-3331 April 3, 10, 17, 2021

101 Legal Notices

EO-11248 NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT CASE No: 21PB02251

In the Matter of the Estate of: FE FORTEZA EDGE-ULAND, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Fe Forteza Edge-Uland, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 27, 2021. s/ Madeilynn F. Edge-Ryan Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 March 27, April 3, 10, 2021



101 Legal Notices

EO-11278 NOTICE OF PUBLIC HEARINGS

UMATILLA COUNTY PLANNING COMMISSION & UMATILLA COUNTY BOARD OF COMMISSIONERS

YOU ARE HEREBY NOTIFIED of Public Hearings to be held before the Umatilla County Planning Commission on **Thursday, April 22, 2021 at 6:30 PM** and before the Board of County Commissioners on **Wednesday, May 5, 2021 at 9:00 AM**.

Due to COVID-19 the hearings will be held virtually. Video & telephone conferencing are available. **FOR INSTRUCTIONS ON HOW TO PARTICIPATE IN THE HEARINGS, PLEASE CONTACT THE PLANNING DEPARTMENT PRIOR TO 4:00 P.M. THE DAY OF THE HEARING.** Planning Department staff is available at 541-278-6252.

TEXT AMENDMENT #T-21-084, AMENDMENT OF UMATILLA COUNTY DEVELOPMENT CODE, INCORPORATING THE OPPORTUNITY TO CREATE PARCELS SMALLER THAN 160 ACRES ON GRAZING/FARM ZONED LAND. Property owners, Alan and Nan Heilman, propose text changes to the Umatilla County Development Code (UCDC) to incorporate the provisions of ORS 215.780(e) to allow the creation of parcels between two and five acres in size, each to contain an existing dwelling, on land zoned for forest use or mixed farm and forest use (Grazing/Farm, GF). The criteria of approval for amendments are found in UCDC 152.750-152.755.

For further information please contact County Planner, Megan Green, at the Umatilla County Planning Department, 216 SE 4th Street, Pendleton, Oregon 97801; telephone 541-278-6246; or email Megan.Green@umatillacounty.net.

Copies of all documents pertaining to the hearings listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. A complete hearing packet will also be posted on the county website at www.umatillacounty.net. Hearings are governed by Section 152.772 of the UCDC.

Opportunity to voice support or opposition to the above proposal, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue.

DATED THIS 10th DAY OF APRIL, 2021 UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING Publish April 10, 2021

101 Legal Notices

BUSINESS DIRECTORY

TREES
MR. BIG TREES
Large Trees, Delivered and Planted On Site
 Oregon Dept. of Agriculture #AG-L 1042745ND
Al Phillips 541-571-8572
Don Jorgensen 541-980-6042

CONSTRUCTION
Commercial & Residential
 New Construction
 Remodeling
 Handicap Modification
 Owner: Alan Carnahan
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