**B9** 

**NOTICE TO INTERESTED** 

**PERSONS** 

In the Circuit Court of

the State of Oregon for

the County of Umatilla No. 21PB02679

Notice is hereby given that the person named below has been

appointed personal represen-

tative of the estate. All persons

having claims against the estate

are required to present them to

the personal representative at: P.O. Box 218, Pendleton, OR

97801 within four months after

the date of first publication of

this notice, or the claims may be

All persons whose rights may

be affected by the proceedings

mation from the records of the

court, the personal representa-

Dated and first published April

may obtain additional

tive or the attorney.

Robert S. Johns

28104 Cetation Way

Timothy P. O'Rourke

222 ŠE Dorion Ave

April 3, 10, 17, 2021

P.O. Box 218

541-276-3331

Corey Byler & Rew, LLP

Pendleton, OR 97801

Bonita Springs, FL 34135

Estate of:

Deceased

barred.

3, 2021

Pers. Rep.

Richard James Johns

### 651 Help Wanted

Ione School District is currently looking for a Head Maintenance Tech. Position starts 7/1/2021 For application instructions please visit https://intermountain.tedk12. com/hire



The City of Umatilla is recruiting for a part-time volunteer Police Reserve Officer. The Police Reserve Officer sition performs general law enforcement and crime prevention work that includes patrolling designated areas, investigating criminal matters and enforcing federal, state and local ordinances while working with a certified Police Officer. Applicants must be at least 21 years of age, have no criminal record, have a good driving record, be a U.S. cit izen and have a high school diploma or equivalent. City is asking applicants to turn in an application and DPSST Critical & Essential Tasks acknowledgement. Information and job description can be found on City of Umatilla's website www.umatilla-city.org. Com-plete packets can be mailed to City of Umatilla, Attn: Human Řesources, PO Box 130 Umatilla, OR 97882 or turned in directly at City Hall, 700 6th St, Umatilla, OR. Closing date: 3:00pm on April 22, 2021 EOE/AA.

WHY WAIT! GET YOUR CLASS AD NOW! HOMES SELL FAST IN CLASSIFIEDS!

IT'S WORTH IT! GET A CLASS AD!

#### 101 Legal Notices

See "Exhibit A" for legal descriptions.

telephone (503) 231-6702.

by names or titles and addresses.

**Tract Name: WILLIS PROPERTY** 

Land Area Name

UMATILLA

Land Area Name

**UMATILLA** 

**Township** 

002.00N

SW1/4 SE1/4, SE1/4 SW1/4

002.00N

N1/2NE1/4

002.00N

NW1/4NE1/4, N1/2NW1/4

Township

002.00N

W1/2SW1/4

002.00N

NW1/4NE1/4. S1/2NE1/4

Tract Name: WILLIS PROPERTY

Land Area

Section

Tract ID:

Section

April 3, 2021

11

12

DATE: This determination was made on 03/30/2021.

## 651 Help Wanted

# **HORIZON**

**HORIZON PROJECT** IS HIRING CAREGIVERS!

Direct Support Professionals assist adults with disabilities. Openings in Pendleton, Hermiston and Milton-Freewater. On the job training and benefits. If you are compassionate and enjoy helping others join our Team! Apply at www.horizonprojectinc.org or call 541-963-5658 to inquire. Must be at least 18 years old and must pass a background

### 704 Feed-Hay-Grain

Alfalfa Hay and Alfalfa Grass mix Second cutting \$10/ bale We can load or deliver 541-729-7937

Something for everyone in the Classifieds

#### 707 Livestock Sales

Pasture calves for sale. Free delivery call 541-256-0907

Baby calves for sale. Beef and dairy. Also buying sheep and goats. Call 541-701-4810

#### 830 Produce

**LEFORE APPLES** .25 CENTS A POUND

Seconds sold by the box. Six varieties, while supplies last. Wednesday & Thursday, through April, 1-3pm only 1 mile west of M-F Drive-In 541-938-7349

101 Legal Notices

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151

be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

PORTLAND, OR

**LTRO** 

PORTLAND, OR

State

**OREGON** 

**OREGON** 

**OREGON** 

**OREGON** 

OREGON

at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

Tract Number

Range

034.00E

034.00E

034.00E

Range

034.00E

034.00E

Tract Number

in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

authorized representative of the Secretary of the Interior to acquire land in trust.

The land referred to as former Willis property, herein and is described as:

## **CHAPTER 87**

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 4/21/2021.

The sale will be held at 10:00am

101 Legal Notices

EO-11240

NOTICE OF SELF STORAGE

SALE

Storage - Pendleton located at

1220 Airport Rd., Pendleton, OR

97801 intends to hold a sale to

sell the property stored at the

Facility by the below list of Occu-

pants whom are in default at an

Auction. The sale will occur as

an online auction via www.stor-

agetreasures.com on 4/20/2021

at 12:00PM. Jimmy Webb unit

#002; Margaret Smith unit #090;

Christine Monahan unit #R05.

This sale may be withdrawn at

any time without notice. Certain

terms and conditions apply. See

EO-11262

PURSUANT TO ORS

manager for details.

April 3, 10, 2021

Keylock

Please take notice

Swag Diesel Performance 199 E Punkin Ctr Rd,

Hermiston, OR 2003 Dodge 3500 VIN=3D7LU38C93G742100

Amount due on lien \$33144.84

Reputed owner(s) CATHY & JUSTIN BISSON-ETTE ANDREW WINTERS FARMERS INS GROUP

HOMES SELL FAST IN CLASSIFIEDS!

April 3, 10, 2021

You can sell anything in the EO Classifieds

101 Legal Notices

EO-11260 PUBLIC NOTICE TO ACQUIRE LAND INTO TRUST - BIA REGIONAL DIRECTOR DECISIONS

Case Number: 23344

Applicant Name: CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property

FOR FURTHER INFORMATION CONTACT: BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVENUE, PORTLAND, OR 97232

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the

A copy of the determination is available [at the following website: N/A AND/OR from the office identified in the FOR FURTHER INFORMATION section of this notice]

Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice.

The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must

send your original notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the

Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send copies of your notice of appeal to (1) the Assistant Secretary – Indian Affairs.

U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director

Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior

**LEGAL DESCRIPTION EXHIBIT A** 

County UMATILLA

**UMATILLA** 

**UMATILLA** 

County

**UMATILLA** 

**UMATILLA** 

#### 101 Legal Notices

#### EO-11229 **NOTICE TO INTERESTED PERSONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF

**UMATILLA** Case Number 21PB02124

In the Matter of the Estate of: ROLLAND BRUCE HILDE, Deceased.

NOTICE IS HEREBY GIVEN that Christopher I. Delyria has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative, in care of his attorney, as named below, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal repre-

sentative, named below. Dated and first published on March 20, 2021.

Christopher I. Delyria, Personal Representative. Seth Hantke, OSB #012747, At-

torney for Personal Representative 334 SE 2nd Street

PO Box 1760; Pendleton, OR 97801 Telephone (541) 276-1851

March 20, 27, April 3, 2021



101 Legal Notices

Agency

Legal Description

<u>Agency</u>

UMATILLA AGENCY

Legal Description

#### 101 Legal Notices

#### EO-11248 NOTICE TO INTERESTED

**PERSONS** IN THE CIRCUIT COURT OF

THE STATE OF OREGON

FOR THE COUNTY OF UMATILLA

PROBATE DEPARTMENT CASE No: 21PB02251

In the Matter of the Estate of: FE FORTEZA EDGE-ULAND, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Fe Forteza Edge-Uland, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice,

or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court. the personal representative, or the attorneys for the personal representative.

Dated and first published on March 27, 2021. s/ Madeilynn F. Edge-Rvan Personal Representative c/o Cameron Bendixsen, Attor-

ney for Personal Representative Bendixsen Law, P.C 245 E. Main St. Suite E Hermiston, OR 97838 Tele: 541-567-5564 March 27, April 3, 10, 2021

**CLASSIFIEDS GET RESULTS!** 

Resources

Both (Mineral and Surface)

Resources

Surface Only

Acres

81.010

40.390

121.390

<u>Acres</u>

80.000

120.390

101 Legal Notices

NOTICE IS HEREBY GIVEN that the Land Protection Plan-ning Commission of the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) will hold the following public hear-

EO-11257

**PUBLIC HEARING NOTICE** 

Planned Unit Development File #PUD-21-001 - Applicant, Jackson, P.O. Box 520 Pendleton, OR 97801 on behalf of the estate of Lucy Minthorn, seeks approval from the Land Protection Planning Commission for a Planned Unit Development of Allotment C65 to resolve the estate. The application proposes to create three one-acre lots, two of which have existing homesites located at 46519 and 46547 Redhawk Road. The subject property is in SE quarter of Section 16 Township 1N Range 33 E. The property is zoned Ag-2, Farm Pasture. Planned Unit Developments are subject to the CTUIR Land Development Code Chapters 7 and 13.

The hearing will be held on Tuesday, April 13, 2021 at 9:00 a.m. Due to COVID-19 precautions this hearing will be held via Microsoft Teams. If you would like to participate in the hearing or provide testimony, please call 321-754-9526 at 9:00 a.m. The conference ID is 358 280 558#. Materials relating to this Planned Unit Development request and additional information for joining the meeting are available for review at the Tribal Planning Office or online at https://ctuir. org/events/lppc-meeting-public-hearing-pud-21-001/.

The public is entitled and encouraged to participate in the hearing and to submit oral or written testimony regarding the request. Written comments must be received by 4:00 pm April 12, 2021 at the Tribal Plan-ning Office or via email to

hollyanderson@ctuir.org To obtain further information contact the Tribal Planning Office at, 46411 Tímine, Pendleton, Oregon, 97801 or call (541) 429-7517.

Lindsey X. Watchman, Secre-Land Protection Commission April 3, 2021

H'AST ( )REGONIAN **CLASSIFIEDS** IT'S WORTH IT! GET A CLASS AD!

# 

Region

**OFFICE** 

Region

NORTHWEST

**REGIONAL OFFICE** 

Meridian

Willamette

Willamette

Willamette

Meridian

Willamette

Willamette

NORTHWEST REGIONAL UMATILLA AGENCY

## Large Trees, Delivered and Planted On Site Oregon Dept. of Agriculture # AG-L 1042745ND Al Phillips Don Jorgensen 541-571-8572 541-980-6042





(2009 Business of the year\*) 541-276-9679

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Email: shawn@ascexpressmovers.com

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Contract Deliveries

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Store Liquidation happening all month.

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