651 Help Wanted

So ay un hombre que no tentrabajo y quiera trabaja de cocinero ho ensenarse a la casina en el Erradero Restaurant de Baker City necibira todo el apoyo en todos aspectos. Ablar a este 541 910-0057.

OPENING at the CITY OF PENDLETON

The City of Pendleton is accepting applications for several seasonal positions in the PUBLIC WORKS DEPART MENT:

- 4 position crew assisting staff with Levee vegetative maintenance and mainte nance of water distribution
- facilities. 1 position assisting staff maintenance at the
- wastewater treatment facility. 1 position assisting staff with data collection and data entry for Operational Main tenance System (OMS) and **Information** Geographical
- System (GIS). 1 position providing engi neering technical assistance to engineering staff for infrastructure projects and other engineering-related tasks.

For qualifications, more information, and application go to www.pendleton.or.us or City Hall 500 SW Dorion Avenue.

The City is an equal opportu nity employer. FOR QUICK CASH

Use a classified ad to sell items around your home you can no longer use.

MEDIA SALES PROFESSIONAL

You may not read a printed newspaper every day, but it you live in Eastern Oregon, the East Oregonian impacts your life. Inserts for shopping, stories on Facebook, a digital ver sion for on the go. A print copy for those who love information and want in-depth coverage of big issues. Ads and stories that keep you informed about events, sales and concerns in the community.

Our employees see the big picture and know that a community without a strong, local newspaper is missing something important. Our hard-working employees are here to make sure the East Oregonian remains a cornerstone of your community

Recent findings by Pulse Research say 93.2% of Pendleton residents use the East Oregonian or <u>eastoregonian.</u> com for their local news, plus more people refer to the East Oregonian and eastoregonian. com before making a buying decision than any other local media.

Would you like to join us?

East Oregonian is seeking an outside salesperson who is passionate about helping local businesses succeed and grow Applicants must demonstrate excellence in person-to-person sales and customer service, work well with a support team and be proficient with technology while managing time and required paperwork efficiently. Skills working with digital ádvertising, real estate and/or automotive clients would be an added bonus.

This is a full-time position, working Monday through Friday with evenings and weekends off, plus paid holidays! Guaranteed wage plus com-mission and mileage reimbursement make this a great opportunity for an aggressive sales professional looking for a fulfilling career.

READY TO JOIN OUR TEAM?

www.eomediagroup.com/ca-

651 Help Wanted

The City of Pendleton is accepting applications for Utility Worker in the Construction and Repair Division of the Public Works Department. CDL required within one year of hire.

For more information and to apply visit www.pendleton.

or.us/employment. Full-Time Employment Port Manager / Economic Development Officer: The Port of Arlington is conducting a search to identify an outstanding Economic Development Officer to provide leadership, vision and energy to maximize economic and

diversification, job creation and take advantage of opportunities. The Port of Arlington is a taxing district within the jurisdictional boundaries of Gilliam County Oregon. The Port is one of six ports on the Oregon side of the Columbia River. The main focus of the Port's activities are divided between maritime activities economic development projects. The Port Economic Development Officer will be responsible for managing the day to day operations and economic development activities. This person must work at the highest level of integrity, honesty and openness, creating strong relationships with key business, governmental and community leaders. The job initiatives include: business attraction, retention and expansion; immediately take responsibility for the management and completion of all current projects; identify opportunities and connections relating to current projects: collateral marketing develop materials; develop quality responses and presentations for prospects and community education; develop and maintain a quality Port website: coordinate activities and prepare briefings with and for the Port Board of Commissioners, the Cities of Arlington and Condon, and the Gilliam County Court, as needed; develop county, state and federal grant request applications; perform financial analysis on appropriate prospects and develop recommendations for incentive packages and contracts; provide high quality experiences for prospect visits; provide legislative testimony as needed. Position requirements include: at least 6 years demonstrated economic development experience: demonstrate ability to facilitate and close deals; demonstrate ability to recruit projects; demonstrate ability to acquire grants and financing; in-

have integrity, vision, creativity, a strong work ethic, goal setter, be a high achiever, be focused and organized. An application packet may be obtained by writing to the Port of Arlington, P.O. Box 279, Arlington, OR 97812, by calling the Port office at (541) 705-2004 Monday thru Friday between 9:00 a.m. till 5:00 p.m., visit the office located at 100 Port Island Rd. Arlington, OR or by e-mail: kelly.margheim@portofarling-ton.com Salary \$70K - \$90K. Position is full-time and comes with benefits. The Port of Ar-

depth knowledge of principles

and practices of economic de-

velopment; experience working

with consultants; experience

in managing site, facility and

project development; excellent

communication, organizational and strategic planning skills;

experience in financial packag-

ing and analysis; experience in

blending local, state, federal and

private incentives; proven ability

to understand the needs of ru-

ral communities and regional

partnerships. Knowledge/expe-

rience with renewable energy

a plus. Must be a team player,

erans Preference Eligible. Applications must be received no later than Wednesday, March 31, 2021. Arlington, OR

lington is an Equal Opportunity

Employer - This position is Vet-

HOMES SELL FAST IN CLASSIFIEDS! HOMES SELL FAST IN CLASSIFIEDS!

651 Help Wanted

IFEWAYS

NOW HIRING: MAKE A DIFFERENCE Lifeways Inc. is looking to fill various Mental and Behavioral Health positions in multiple locations throughout Umatilla and surrounding areas. Great benefits, wonderful wellness packages and employee inclusion await you! Apply at www.lifeways.org/careers-1

707 Livestock Sales

Pasture calves for sale. Free delivery call 541-256-0907

WHY WAIT! GET YOUR CLASS AD NOW!

Baby calves for sale. Beef

and dairy. Also buying sheep and goats. Call 541-701-4810

813 Antiques & Col-The owners of an older home are looking for book set donations as well as single texts, Old library sets, law books, old texts, encyclopedias. Show us what vou have! We'll entertain large lots, as well. info@eoipa.com

101 Legal Notices

EO-11208 **REQUEST FOR BIDS** Sealed Bids for the "HARNEY COUNTY FAIRGROUNDS RV PARK" will be received by HAR-NEY COUNTY COURT, 450 Buena Vista Ave, Burns, Oregon 97720, in care of Judge Pete Runnels, by 5:00 p.m. local time on April 6, 2021. The bids will be opened at the HARNEY COUN-TY COURTHOUSE, during the April 7, 2021 Harney County Court Meeting. First Tier Subcontractor Disclosure Forms will be accepted until 12:00 p.m. on the date of the bid opening.

The HARNEY COUNTY COURT may reject any late bid and may reject, for good cause, any or all bids upon a finding of HARNEY COUNTY COURT that it is in their best interest to do so. The bidder must be registered with the Construction Contractors the Construction Board.

The work will consist of, but may not be limited to, the following total estimated unit cost quanti-

Mobilization, Lump Sum, 1; Saw-Cur Existing Asphalt, Foot, 500: Remove Asphalt Wear Surface, Square Foot, 980; 6-inch Sewer Pipe, Foot, 267; Sewer Pipe, Foot, 1280; 2-inch Pressure Sewer, Foot, 100; RV Dump Station, Lump Sum, 1: 48-inch Valve Vault. Each. 72-inch Wet Well, Each, 1; 34"-0 Aggregate Base, Ton, 200; Asphalt Patching, Ton, 19; Electrical System, Lump Sum, 1; 6-inch Water Line, Foot, 760; 2-inch Water Line, Foot, 1088; 6-inch Tee, Each, 1; 6x2 Reducer, Each, 1; 3/4-inch Water Service, Each, 30; Restroom & Shower Facility, Lump Sum, 1

The Harney County Court will award the contract within five (5) calendar days of the bid opening. Work will commence within five (5) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within ninety (90) calendar days of the stated date in the notice to proceed.

The Contract Contact in charge of all procurement is: Werner Arntz, P.E., Project Engineer

High Desert Engineering, LLC

Copies of the Contract Documents may be obtained through: High Desert Engineering, LLC P.Ö. Box 94 Mt. Vernon, OR. 97865

Ph (541) 620-1359 Email: werner@highdesertengineering.net Publish March 6-23, 2021

IT'S WORTH IT! GET A CLASS AD!

101 Legal Notices

EO-11239 REQUEST FOR PROPOSALS Hermiston School District is seeking written proposals from qualified insurance agents to serve as the Agent of Record for insurance services including various property and casualty coverage lines, and worker compensation, but excluding employee benefits.

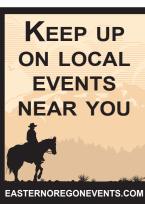
Request for Proposal documents may be obtained from the Hermiston School District's website at: https://www. hermiston.k12.or.us/apps/ pages/current RFPs/.

The District's Director of Business Services must receive a pdf containing a complete proposal by email to katie.saul@ hermistonsd.org no later than 10:00 a.m. Wednesday, April 21,

2021 Publish March 23, 2021

H`AST ()REGONIAN **CLASSIFIEDS**

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101 Legal Notices

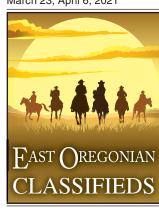
EO-11221 **NOTICE OF BUDGET COMMITTEE MEETING**

public meeting of the Budget Committee of the Athena Weston School Dist, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Athena Elementary Library, 375 South Fifth Street, Athena OR. The meeting will take place on Monday, April 12, 2021 at 5:30 PM.

The purpose of the meeting is to receive the budget message and to receive comment on from the public on the budget

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Commit-

A copy of the budget document may be inspected or obtained on or after April 13, 2021 at Athena Weston School Dist, between the hours of 9 AM and 3 PM. March 23, April 6, 2021



CLASSIFIEDS GET RESULTS!

101 Legal Notices

EO-11238 **CITY OF PENDLETON INVITATION TO BID**

Sealed bids for 2021 Overlay Project will be received by the City of Pendleton c/o Tim Simons, Community Development Director, 500 SW Dorion Avenue, Pendleton, Oregon, 97801 until 2:00 pm local time Tuesday, April 13, 2021, plainly marked "2021 Overlay Project". All bidders must be prequalified and all prequalifications must be submitted to the City by 1:00 pm the day before the bid opening. Bids will be publicly opened at 2:00 pm April 13, 2021, in the Community Room at City Hall rear entrance, 501 SW Emigrant Avenue, Pendleton, Oregon. Due to current COVID-19 restrictions, social distancing and masks will be required for all participants. A copy of the proposal documents may be obtained until 5:00 pm April 9, 2021, for a non-refundable fee of \$25.00 from the Community Development Director's office or by calling (541) 966-0203. The proposal documents are also available online at the Oregon Procurement Information Network (ORPIN) website https://www.oregon.gov/das/ Procurement/Pages/Index. aspx or on the City of Pendleton's website www.pendleton.

or.us/rfps.

Publish: March 23, 2021



EO-11224 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT NOTICE OF DEFAULT AND **FORECLOSURE SALE**

TSNo. LO-52108-OR APN 117414 Recorded in accordance with 12 USCA 3764 (c) WHEREAS, on 1/7/2010, a certain Deed of Trust was executed by FRANKLIN B. GENTRY and RAÈLÉNE A. GENTRY, AS TENANTS BY THE ENTIRETY as trustor in favor of BANK OF AMERICA, N.A. as beneficiary, and NORTHWEST TRUSTEE SERVICES, INC. as trustee, and was recorded on 1/12/2010, as Instrument No. 2010-5610137, in Book XX, Page XX, in the Office of the County Recorder of Umatilla County, Oregon; and WHEREAS, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and WHEREAS, the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an Assignment of Deed of Trust dated 8/9/2018, recorded on 8/13/2018, as instrument number 2018-6750423, book XX, page XX, in the Office of the County Recorder, Umatilla County, Oregon; and WHEREAS, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on 8/10/2019, was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and WHEREAS, the entire amount delinquent as of 3/12/2021 is \$172,365.21; and WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of Law Offices of Jason C Tatman APC as Foreclosure Commissioner, recorded on 7/19/2019 as instrument number 2019-6880358, book XX, page XX notice is hereby given that on 4/23/2021 at 10:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder: Legal Description: Lots 2 and 4, Block "1", in the ORIGINAL TOWN OF UKIAH, County of Umatilla, State of Oregon. Commonly known as: 107 WAID ST, UKIAH, OR 97880 The sale will be held at At the front entrance to the Umatilla Courthouse, 216 S.E. 4th Street, Pendleton, OR 97801. The Secretary of Housing and Urban Development will bid an estimate of \$172,365.21. For sales information visit www.servicelinkasap.com or call (714) 730-2727 There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$17,236.52 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$17,236.52 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If he high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$172,365.21, as of 4/22/2021, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: 3/12/2021 Law Offices of Jason C Tatman APC U.S. Dept, of HUD Foreclosure Commissioner BY: Jason C Tatman 5677 Oberlin Dr., Ste 210, San Diego, CA 92121 (858)201-3590 Fax (858) 348-4976 A-4730416 03/16/2021, 03/23/2021, 03/30/2021





Store Liquidation happening all month.

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