

**101 Legal Notices**

**EO-11218 INVITATION TO BID**  
**Owner: City of Umatilla.** Umatilla City Hall, 700 6TH St IPO Box 130, Umatilla, OR 97882

**Project: Wanapa Road and Utilities Extension**

Sealed bids for the **Wanapa Road and Utilities Extension** will be received by **The City of Umatilla** until **1:00 p.m., Thursday, April 1, 2021** at which time bids will be publicly read aloud. Within 2 working hours after the date and time designated for bid opening, the Bidder's shall submit to the City the First Tier Sub-Contractor's Disclosure form. If a First Tier Sub-Contractor Disclosure form is not received by 3:00 p.m. the bid will be considered Non-Responsive. Proposals shall be clearly marked "**Wanapa Road and Utilities Extension**" showing the date and time of the bid opening, and shall be delivered to the City of Umatilla, Umatilla City Hall on or before the above bid time. **No faxed or electronically submitted bids will be considered.**

Social Distancing and Face Masks will be required at all in-person meetings.

A **voluntary** Pre-Bid Conference will be convened Thursday March 18, 2021 at 1:00p.m. at Umatilla City Hall, 700 6TH St IPO Box 130, Umatilla, OR 97882. Statements made by the Contracting Agency's representatives at the Pre-Bid Conference are not binding upon the Contracting Agency unless confirmed by written addendum.

Bid approval by City Council is scheduled for the subsequent City Council meeting that occurs on the 1st Tuesday day of the month, beginning **Tuesday, April 6, 2021 at 7:00p.m.** A pre-construction conference will be scheduled following council approval.

Work will include:  
 Construction of approximately 3,000 lineal feet of asphalt pavement and utility extension, consisting of 253 lineal feet of asphalt pavement saw cutting, 7,540 cubic yards of embankment, 4,250 cubic yards of rock excavation, 125 lineal feet of 6 inch sanitary sewer pipe, 2,791 lineal feet of 10 inch sanitary sewer pipe, 9 sanitary sewer manholes, 582 lineal feet of drainage curb, 4,267 tons of aggregate base, 3,302 tons of Level 3 1/2 inch ACP mixture, 18 bollards, 9,600 lineal feet of methyl methacrylate stripe, 132 square feet of pavement bar, remove and reinstall signs, 8 permanent signs, 1.53 acres permanent seeding, , 2,849 lineal feet of 16 inch water line, 16 inch connection to 16 inch existing main, eleven 16 inch butterfly valves, two 2 inch combination air release/air vacuum valve assembly, 9 fire hydrant assemblies 81 lineal feet of 2 inch water service line and a water-sewer mainline crossing.

Bid Procedures and Conditions, Bid Forms, Drawings, Specifications, and other Documents collectively referred to as Bid Documents may be examined at the following locations:  
 1. Umatilla City Hall, 700 6TH St IPO Box 130, Umatilla, OR 97882  
 2. J-U-B ENGINEERS, Inc., 1201 Adams Avenue, La Grande, OR 97850.

Electronic copies of the bidding documents are available for purchase at <http://www.questcdn.net> upon payment of \$15. The QuestCDN project number is **7660641**. All addenda will be issued electronically and available for no extra cost at QuestCDN. Contract Documents must be purchased and submitted in completion in order to be considered a Responsive Offer as Defined by OAR 137-046-0110(33).

The project is funded through Private Funds, however, Oregon Bureau of Labor and Industries (BOLI) Wage Rates must be paid on this project. Contractor agrees to be bound by and will comply with the provisions of ORS 279C.840.

Each bid must contain a statement as to whether the Bidder is a resident Bidder, as defined in ORS 279.120. In determining the lowest responsible Bidder, City of Umatilla will, for the purpose of awarding the Contract, add a percentage increase on the bid of a nonresident Bidder equal to the percentage, if any, of the preference given to that Bidder in the state in which the Bidder resides. Each proposal must be submitted on the prescribed form and accompanied by a bid bond payable to City of Umatilla in an amount not less than ten percent (10%) of the amount bid.

The successful Bidder will be required to furnish separate Performance and Payment Bonds of one hundred percent (100%) submitted on the prescribed forms for faithful performance of the Contract in the full amount of the Contract price. The Surety issuing the bond must have an attorney-in-fact or a principal doing business in the State of Oregon. This information must be included on the bond statement.

The Contracting Agency will not receive or consider an Offer for a Public Improvement Contract unless the Offeror is registered with the Construction Contractors Board, or is licensed by the State Landscape Contractors Board, as specified in OAR 137-049-0230.

Contractor shall not discriminate in obtaining required Sub-Contractor's in accordance with ORS 279A.110(4). (See OAR 137-049-0440(3)).

The City of Umatilla reserves the right to reject any or all proposals not in compliance with all prescribed Public Contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). The City of Umatilla may also reject any or all proposals for good cause, or any or all bids upon a finding of the Owner that it is in the public interest to do so, to postpone the award of the Contract for a period not to exceed thirty (30) days, and to accept that proposal which is to the best interests of City of Umatilla.

For information regarding this project, contact the consulting Engineers, J-U-B ENGINEERS, Inc. phone (541) 963-7100, Tom Wallace, P.E.  
 Dated this 11th day of March 2021  
 City of Umatilla  
 David Stockdale, City Manager  
 March 11, 2021

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Westland Irrigation District is currently recruiting qualified applicants to fill the position of General Manager. Serving as the district's chief executive officer, the General Manager is appointed and reports to the five-member board of directors who are elected by the voters of the district. The General Manager oversees the management of personnel, budgets, water rights, and facilities. The General Manager is responsible for leading, managing, and completing long-term complex projects (infrastructure, water source, conservation, technical) which enhance district operations. More information about the district can be found at [www.westlandirrigation.com](http://www.westlandirrigation.com). For a full job announcement and job description and to complete the application, go to: <https://www.sdao.com/classifieds>. Salary \$70,000-\$85,000 DOE; Deadline to apply March 12, 2021

**651 Help Wanted**

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**EO-11203 NOTICE TO INTERESTED PERSONS**  
 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
 PROBATE DEPARTMENT  
 CASE No: 21PB01376

In the Matter of the Estate of: )  
 GREGORY LOWELL )  
 MUNSON, )  
 Deceased. )

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Gregory Lowell Munson, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 4, 2021.

s/ Pat Welty,  
 Personal Representative  
 c/o Cameron Bendixsen,  
 Attorney for Personal Representative  
 Bendixsen Law, P.C.  
 245 E. Main St. Suite E  
 Hermiston, OR 97838  
 Tele: 541-567-5564  
 March 4, 11, 18, 2021

Something for everyone in the Classifieds

**101 Legal Notices**

**EO-11205 NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the EAST UMATILLA CHEMICAL CONTROL DISTRICT, UMATILLA COUNTY, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at Davis Orchards Inc, 53285 Appleton Rd, Milton-Freewater, Oregon. The meeting will take place on the 16th day of March at 12:00pm. The purpose of the meeting is to receive the budget message and recommended budget, and take questions or comments from the public on the document. A copy of the budget document may be inspected or obtained on or after March 3rd, 2021 at the Oregon Department of Agriculture, 30588 Feedville Road, Hermiston, Oregon, between the hours of 8:00am and 12:00pm and 1:00pm and 4:00pm. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. March 4, 11, 2021

**EO-11208 REQUEST FOR BIDS**

Sealed Bids for the "**HARNEY COUNTY FAIRGROUNDS RV PARK**" will be received by HARNEY COUNTY COURT, 450 Buena Vista Ave, Burns, Oregon 97720, in care of Judge Pete Runnels, by 5:00 p.m. local time on April 6, 2021. The bids will be opened at the HARNEY COUNTY COURTHOUSE, during the April 7, 2021 Harney County Court Meeting. First Tier Sub-contractor Disclosure Forms will be accepted until 12:00 p.m. on the date of the bid opening.

The HARNEY COUNTY COURT may reject any late bid and may reject, for good cause, any or all bids upon a finding of HARNEY COUNTY COURT that it is in their best interest to do so. The bidder must be registered with the Construction Contractors Board.

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

- Mobilization, Lump Sum, 1;
- Saw-Cur Existing Asphalt, Foot, 500; Remove Asphalt Wear Surface, Square Foot, 980; 6-inch Sewer Pipe, Foot, 267; 4-inch Sewer Pipe, Foot, 1280; 2-inch Pressure Sewer, Foot, 100; RV Dump Station, Lump Sum, 1; 48-inch Valve Vault, Each, 1; 72-inch Wet Well, Each, 1; ¾"-0 Aggregate Base, Ton, 200; Asphalt Patching, Ton, 19; Electrical System, Lump Sum, 1; 6-inch Water Line, Foot, 760; 2-inch Water Line, Foot, 1088; 6-inch Tee, Each, 1; 6x2 Reducer, Each, 1; ¾-inch Water Service, Each, 30; Restroom & Shower Facility, Lump Sum, 1

The Harney County Court will award the contract within five (5) calendar days of the bid opening. Work will commence within five (5) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within ninety (90) calendar days of the stated date in the notice to proceed.

The Contract Contact in charge of all procurement is: Werner Antz, P.E., Project Engineer High Desert Engineering, LLC

Copies of the Contract Documents may be obtained through: High Desert Engineering, LLC P.O. Box 94 Mt. Vernon, OR. 97865 Ph (541) 620-1359 Email: [werner@highdesertengineering.net](mailto:werner@highdesertengineering.net) Publish March 6-23, 2021



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**EO-11201 ADVERTISEMENT FOR BIDS CITY OF HERMISTON, OREGON S.E. 7TH STREET SANITARY SEWER IMPROVEMENTS - PHASES II AND III - 2021**

City of Hermiston, Oregon  
 215 Gladys Avenue  
 Hermiston, Oregon 97838

**City of Hermiston, Oregon**, invites Bids for the construction of **S.E. 7th Street Sanitary Sewer Improvements - Phases II and III - 2021**. Work for this Project includes, but is not limited to, installation of approximately 1,850 feet of 12-inch polyvinyl chloride sanitary sewer pipe, full-width paving of approximately 1,850 feet of roadway, and all other Work required to provide a complete and operational sanitary sewer line and finished roadway.

Sealed Bids for the described Project will be received by at the office of Mark Morgan, Assistant City Manager, at 215 E. Gladys Avenue, Hermiston, Oregon 97838, until 1:00 p.m., local time, March 25, 2021, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Hermiston Office, 243 E. Main Street, Hermiston, Oregon 97838, Joshua Lott, 541-963-8309, [jlott@andersonperry.com](mailto:jlott@andersonperry.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Hermiston, 215 E. Gladys Avenue, Hermiston, Oregon

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 7629271 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after March 2, 2021. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 2:00 p.m., local time, on March 18, 2021, at the Hermiston Library, 235 E. Gladys Avenue, Hermiston, Oregon 97838. Bidders are required to attend.

Owner: City of Hermiston, Oregon  
 By: Mark Morgan  
 Title: Assistant City Manager  
 Date: March 3, 2021  
 Publish March 4, 11, 2021

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