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**EO-11136
PENDLETON DEVELOPMENT COMMISSION NOTICE**

In accordance with ORS 457.460, a statement has been prepared and is on file with the City of Pendleton and the Pendleton Development Commission. The following notice is the statement on file and this information is made available to all interested persons.

FISCAL YEAR 2019/2020 RESOURCES AND EXPENDITURES
During FY19-20, the Pendleton Development Commission Riverfront Urban Renewal Agency received a total of \$855,064 in tax increment revenues, \$37,018 in Jump Start Loan repayments, and \$14,806 from interest income. The agency took out a credit line draw of \$300,000 during the year. Maximum allowable indebtedness for the PDC is \$33.5 million. As of June 30, 2020, the PDC has borrowed life to date, \$5,650,000 and outstanding debt is \$300,000. Table 1 identifies, by source all the revenue received and expenditures made during fiscal year 2020. Second story development, façade restoration, and Jump Start expenditures, Vert sidewalk repair and contributions to the Downtown Association were the most significant expenses.

FISCAL YEAR 2020/2021 ADOPTED BUDGET RESOURCES AND EXPENDITURES
For FY20-21, the Pendleton Development Commission Riverfront Urban Renewal Agency expects to receive \$870,000 in tax increment revenues, \$33,000 in Jump Start loan repayments, and \$11,000 interest. A draw on a line of credit is anticipated and new financing will be pursued for a total of \$2,180,000. Expected expenditures are presented as the budget adopted by the Commission in June 2020. Table 2 illustrates the information. The budget is available online at www.pendleton.or.us under the Finance tab.

Table 1 Statement of Resources and Expenditures for the Year Ended June 30, 2020 (Unaudited)			Table 2 Adopted Budget for Resources and Expenditures for the Year July 1, 2020 through June 30, 2021		
RESOURCES	Operating Fund	Debt Service Fund	RESOURCES	Operating Fund	Debt Service Fund
Beginning Fund Balance July 1, 19	\$732,732	\$430,973	Beginning Fund Balance	\$11,400	\$168,300
Tax Increment Receipts	0	842,064	Tax Increment Receipts	0	870,000
External Loan Proceeds	300,000	0	Loan Proceeds	2,180,000	0
Jump Start Loan Repayments & Misc	37,180	0	Jump Start Loan Repay	33,000	0
Grants	0	0	Investment Income	4,000	7,000
Investment Income	6,407	8,400	TOTAL RESOURCES	\$2,228,400	\$1,045,300
TOTAL RESOURCES	\$1,076,319	\$1,281,437	EXPENDITURES		
EXPENDITURES			Materials & Services	994,720	93,120
Materials & Services	547,667	103,565	Capital Outlay	1,232,500	0
Capital Outlay	88,503	0	Debt Service	0	900,000
Debt Service	0	1,009,904	Contingency	1,180	0
TOTAL EXPENDITURES	\$636,170	\$1,113,469	Reserve for Debt Service	0	52,180
Ending Fund Balance, June 30, 2020	\$440,149	\$167,968	TOTAL EXPENDITURES	\$2,228,400	\$1,045,300

Note: All figures based on unaudited expenses and revenues for FY2019-2020.
(Prepared by the Riverfront Urban Renewal Agency pursuant to ORS 457.460)

**EO-11139
NOTICE OF SPECIAL MEETING
OF BOARD OF DIRECTORS
OF EAST IMPROVEMENT DISTRICT**

Notice is hereby given that East Improvement District ("EID") will hold a special meeting of the Board of Directors on Tuesday, January 19, 2021, at 7:00 a.m. by GoToMeeting video conferencing. Contact David M. Blanc prior to the meeting for instructions on how to attend by calling (541) 215-4810 or by email at dblanc@blancfirm.com. Agenda items of the special meeting include Mitigation Water Rights.
January 14, 2021

**EO-11117
NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON
COUNTY OF MORROW
Case No. 20PB08042**

In the Matter of
DARRELL D. LAMBSON,

Deceased.

NOTICE IS HEREBY GIVEN that KEVIN W SPENCE has been appointed personal representative of the ESTATE of DARRELL D. LAMBSON. All persons having claims against the estate are required to present them, with vouchers attached, to: Pacific Northwest Probate, LLC, 8865 SW Center Street Tigard, OR 97223, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court or the personal representative. Dated and first published on December 31, 2020.

KEVIN W SPENCE
PERSONAL REPRESENTATIVE
December 31, 2020, January 7, 14, 2021

ANALYSIS OF IMPACT OF CARRYING OUT THE URBAN RENEWAL PLAN ON THE TAX RATE FOR THE PRECEDING YEAR FOR ALL AFFECTED TAXING BODIES
Table 3
(Prepared by the Riverfront Urban Renewal Agency pursuant to ORS 457.460 (e))

Taxing District	Total Assessed Value	FY2019-20 Permanent Tax Rate Compressed	Incremental Assessed Value	Base Year FY 04/05 Incremental Assessed Value	Change in Incremental Assessed Value	Impact on Taxes	Taxes Levied on total Assessed Value	Percent of Taxes Divided for Urban Renewal
Education								
Education Service District	6,748,638,377	0.5822	130,830,244	73,535,650	57,294,594	33,357	3,929,057	1.94%
Blue Mt Community College	6,748,638,377	0.6252	130,830,244	73,535,650	57,294,594	35,821	4,219,249	1.94%
School Dist. 16R	1,607,833,475	4.2114	130,830,244	73,535,650	57,294,594	241,290	6,771,230	8.14%
School Dist. 16R Special Levy	1,607,833,475	0.4	130,830,244	73,535,650	57,294,594	22,918	643,133	8.14%
General Government								
Umatilla County	6,748,638,377	2.6938	130,830,244	73,535,650	57,294,594	154,340	18,179,482	1.94%
Port of Umatilla	6,748,638,377	0.1456	130,830,244	73,535,650	57,294,594	8,342	982,602	1.94%
City of Pendleton	1,064,288,764	6.2193	130,830,244	73,535,650	57,294,594	356,332	6,619,131	12.29%
County Radio District	6,286,528,075	0.1608	130,830,244	73,535,650	57,294,594	9,213	1,010,874	2.08%
Umatilla Special Library Dist	5,635,496,087	0.3482	130,830,244	73,535,650	57,294,594	19,950	1,962,280	2.32%
Excluded from M-5 rate limitations								
School Dist 16R Bond	1,607,833,475	2.0861	130,830,244	73,535,650	57,294,594	119,522	3,354,101	8.14%
BMCC Bond	6,748,638,377	0.2201	130,830,244	73,535,650	57,294,594	12,611	1,485,375	1.94%
City of Pendleton Bond	1,064,288,764	0.6041	130,830,244	73,535,650	57,294,594	34,612	642,937	0.00%

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**EO-11138
PUBLIC NOTICE TO ACQUIRE LAND INTO TRUST –
BIA Regional Director Decisions (for publication in the local newspaper)**

ACTION: Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

SUMMARY: The Regional Director, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION.

The land referred to as former Burns III property, herein and is described as:
See "Exhibit A" for legal descriptions.

DATE: This determination was made on 01/04/2021.

FOR FURTHER INFORMATION CONTACT: BIA NORTHWEST REGIONAL OFFICE, Bureau of Indian Affairs, 911 NE 11TH AVENUE, PORTLAND, OR 97232, telephone (503) 231-6702.

SUPPLEMENTARY INFORMATION: This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust. A copy of the determination is available [at the following website: n/a AND/OR from the office identified in the FOR FURTHER INFORMATION section of this notice]. Any party who wishes to seek judicial review of the Regional Director's decision must first exhaust administrative remedies. The Regional Director's decision may be appealed to the Interior Board of Indian Appeals (IBIA) in accordance with the regulations in 43 C.F.R. 4.310-4.340.

If you choose to appeal this decision, your notice of appeal to the IBIA must be signed by you or your attorney and **must be either postmarked and mailed (if you use mail) or delivered (if you use another means of physical delivery, such as FedEx or UPS) to the IBIA within 30 days from the date of publication of this notice.** The regulations do not authorize filings by facsimile/fax or by electronic means. Your notice of appeal should clearly identify the decision being appealed. You must send your **original** notice of appeal to the IBIA at the following address: Interior Board of Indian Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy Street, Suite 300, Arlington, Virginia 22203. You must send **copies** of your notice of appeal to (1) the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, MS-4141-MIB, 1849 C Street N.W., Washington, D.C. 20240; (2) each interested party known to you; and (3) the Regional Director. Your notice of appeal sent to the IBIA must include a statement certifying that you have sent copies to these officials and interested parties and should identify them by names or titles and addresses.

If you file a notice of appeal, the IBIA will notify you of further procedures. If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.

LEGAL DESCRIPTION EXHIBIT A

Tract ID: Tract Name: BURNS III PROPERTY	Tract Number	LTRO	Region	Agency	Resources
Land Area 143	UMATILLA	PORTLAND, OR	NORTHWEST REGIONAL OFFICE	UMATILLA AGENCY	Both (Mineral and Surface)

Section	Township	Range	State	County	Meridian	Legal Description	Acres
17	001.00N	035.00E	OREGON	UMATILLA	Willamette		246.370

METES AND BOUNDS: Tract I - TOWNSHIP 1 NORTH, RANGE 35, E.W.M., Section 17: A tract of land located in the South Half of Northeast Quarter, described as Beginning at a point on Westerly line of Parcel No. 1, contained in Deed to State of Oregon, recorded in Book 253, Page 295, Deed Records, said point being opposite and 150 feet Westerly of Station 556+00 on centerline of relocated Old Oregon Trail Highway; thence North 27°52' West along Easterly right of way line of Parcel No. 2, contained in said Deed a distance of 424.26 feet to the True Point of Beginning of this description; thence North a distance of 200 feet, more or less to East-West centerline through Northeast Quarter of said Section 17; thence at right angles in a Westerly direction along East-West centerline through Northeast Quarter of said Section a distance of 1000 feet, more or less, to a point that is 900 feet Easterly of Northwest corner of Southwest Quarter of Northeast Quarter of said Section; thence in a Southerly direction at right angles to East-West centerline of Northeast Quarter of said Section a distance of 446 feet; thence in an Easterly direction at right angles and parallel to East-West centerline of Northeast Quarter of said Section a distance of 995 feet, more or less, to Westerly line of said Parcel No. 2; thence North 22°40'20" West along said Westerly line a distance of 115 feet, more or less, to a jog in said line; thence North 17°08' East along said line a distance of 150 feet to the Point of Beginning. All being East of the Willamette Meridian, Umatilla County, Oregon. Excepting therefrom any portion lying with highway rights of way. Tract II - TOWNSHIP 1 NORTH, RANGE 35, E.W.M., Section 17: North Half of the Northeast Quarter lying West of the West right-of-way line of Interstate I-84. Section 17: East Half of the Northwest Quarter. All being East of the Willamette Meridian, Umatilla County, Oregon. Tract III - TOWNSHIP 1 NORTH, RANGE 35, E.W.M., Section 17: East Half of the Southwest Quarter. All being East of the Willamette Meridian, Umatilla County, Oregon. Tract IV - An Easement for Road Purposes, described in Easement Agreement from Gallatin Northeast Oregon Land & Timber LLC to Robert M. Burns and Colleen C. Burns, recorded in Instrument No. 2009-5460247, Office of Umatilla County Records.
January 14, 2021



**EO-11126
NOTICE TO INTERESTED PERSONS
IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF UMATILLA
PROBATE DEPARTMENT
CASE No: 20PB09080**

In the Matter of the Estate of:
JACK MILFORD STEWART, JR.,
Deceased.

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Jack Milford Stewart, Jr., deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on January 7, 2021.

/s/ Debbie S. Myers
Personal Representative
c/o Cameron Bendixsen,
Attorney for Personal Representative:
Bendixsen Law, P.C.
245 E. Main St. Suite E
Hermiston, OR 97838
Tele: 541-567-5564
January 7, 14, 21, 2021

