



*We are grateful...*

to the patients who have entrusted us with their care, and to the healthcare professionals in our community who support our efforts to keep cancer care close to home. At Eastern Oregon Cancer Center, we know the importance of being close to home while receiving cancer treatment – during the holidays and all year long. We offer state-of-the-art radiation therapy in Pendleton, so that patients can spend less time traveling to cancer treatments, and more time enjoying the holidays.

For more information, call **541.304.2264** or visit **PendletonCancer.com**.



1713 SW 24th Street | Pendleton, Oregon 97801 | [Find us on Facebook](#)

# EASTERN OREGON marketplace

Place classified ads online at [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) or call **1-800-962-2819** between 8 a.m. and 5 p.m. Monday through Friday. After hours, leave a voicemail and we'll confirm your ad the next business day. Email us at [classifieds@eastoregonian.com](mailto:classifieds@eastoregonian.com) or fax: 541-278-2680

Deadline is 3 p.m. the day before publication



211 S.E. Byers Ave. 333 E. Main St.  
Pendleton, OR 97801 Hermiston, OR 97838

See [www.easternoregonmarketplace.com](http://www.easternoregonmarketplace.com) for classified ads from all over Eastern Oregon

**EAST OREGONIAN • HERMISTON HERALD • BLUE MOUNTAIN EAGLE • WALLOWA COUNTY CHIEFTAIN**

**107 Public Notices**

**Storage Unit Sale**  
Sagebrush Storage LLC  
80400 Sagebrush Rd  
Hermiston OR 97838  
December 4th, 2020 @ 1PM  
Unit #11 - Kurtis Paine

**110 Announcements**

**ATTENTION!**  
**R & C TREE SERVICE**  
"Shade Tree Experts  
Since 1973"  
Complete Tree Care  
-Trimming -Removal  
Licensed-Bonded-Insured  
Pendleton and surrounding  
areas. OR. (800)334-1518

**181 Lost & Found**

**FOUND:** Calico cat named Lucy. Cannot read phone number on tag. Contact Rick 541-215-5284

**504 Homes for Sale**

**\$164,900**  
**4 BEDROOM, 1 BATH**  
with a partial bath upstairs. 1189 sf(m/l). Shop/storage building. Metal roof, ductless HVAC, off street parking. **Kevin 541-969-8243. #20154625**  
**Coldwell Banker Whitney & Associates 541-276-0021**



**GARAGE SALE?**  
Advertise it here in the classifieds!

**\$417,000 - ECHO VIEWS!**  
½ block from Echo Golf Course. Open floor plan w/lots of natural light. Master suite w/walk-in closet, deck. Lower level w/3bedrooms. **Cari 541-377-5058 cell. #20198549**  
**Coldwell Banker Whitney & Associates 541-276-0021**

**\$219,500**  
**5 BED/3 BATH HOME**  
Corner lot. 2033sf(m/l) of living space, partial unfinished basement. Large back yard, garden shed and raised beds. Wrap around deck. **Jerry 541-969-6378c. #20579757**  
**Coldwell Banker Whitney & Associates 541-276-0021**

**\$299,000**  
**FLAT, COMMERCIAL LOT ZONED C3**  
Between Hampton Inn Hotel and Social Security/ASCS Office. Great location near I-84 Freeway interchange, hotels, restaurants, gas. **Jef 541 969-9539cell. #18531931**  
**Coldwell Banker Whitney & Associates 541-276-0021**

**504 Homes for Sale**

**\$138,000**  
**COZY 3 POSSIBLE 4 BEDROOM HOME.**  
Large open kitchen. Cute front porch, fenced level yard. Walking distance to park and shopping. Needs some TLC. **Marsha 541-377-5152c. #20178774**  
**Coldwell Banker Whitney & Associates 541-276-0021**

**\$355,000 - 2.54 ACRES!**  
3 bed/2 bath home w/enormous master suite, vaulted ceilings throughout, expansive kitchen, dining room, laundry room. New roof in 2020. Outbuildings, 54'X36' shop. **Jason 760-409-6842 #20035405.**  
**Coldwell Banker Whitney & Associates 541-276-0021**

**619 Commercial**

**OFFICE SPACE FOR RENT:**  
Great location in the Hermiston Herald building on Main Street. 825 sq. ft., includes a main reception space, 2 offices, bonus space for storage all with brand new flooring! Shared bathrooms, utilities included, 1-year lease, \$850 per month, \$850 refundable security deposit. Does not include internet or phone. Contact the Hermiston Herald at 541-564-4538 or email [aworkman@eastoregonian.com](mailto:aworkman@eastoregonian.com)

**107 Public Notices**

**651 Help Wanted**

**JM Eagle** Building essentials for a better tomorrow™  
**JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a CLASS A CDL TRUCK DRIVER** for our fast paced shipping department. Full time hours will vary daily Monday-Friday. Must have a current medical card and clean driving record. Hourly wage DOE, excellent benefits, paid holidays. \$500 signing bonus based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**BUY IT! SELL IT! FIND IT!**  
East Oregonian Classified **1-800-962-2819**

**107 Public Notices**

**651 Help Wanted**

**JM Eagle** Building essentials for a better tomorrow™  
**JM Eagle of Umatilla, Or. The world's largest plastic pipe company is seeking a PRODUCTION LINE OPERATOR**  
No experience necessary, employer is willing to train. Requirements:  
• 18 years old  
• Pass drug screen and background check  
• Work any of the week including weekends and holidays  
Pay is \$15-16 per hour DOE. Hours are 7am-7pm or 7pm-7am.  
Great benefit package, medical, 401k and retirement. \$500 signing bonus, based on NO ABSENCES, NO TARDINESS and NO DISCIPLINARY ACTION. New hires will receive \$200 after 60 working days and \$300 at the end of 6 months. Apply in person at 31240 Roxbury Rd, Umatilla OR. 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**WHATEVER YOU ARE** looking for, don't buy until you've checked the Classifieds!

**Classified Ads work hard for you!**

**107 Public Notices**

**101 Legal Notices**

**EO-11063 NOTICE OF FORMATION OF NORTH COUNTY LIVESTOCK DISTRICT.**  
Notice is given that on November 18, 2020, the North County Livestock District was established and created. After the 60th day from the date of the first publication of this notice, it shall be unlawful for animals of the bovine species, horses, mules, asses, sheep, goats and swine to run at large within the boundaries of the North County Livestock district described as follows:

Beginning at the Northwest corner of Section 15, Township 6 North, Range 32 (on the North line of Umatilla County); thence East to the mid-point of the North line of Section 17, Township 6 North, Range 33 East; Thence South to the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 6 North, Range 33; Thence East to the Northeast corner of said Southwest Quarter of the Southeast Quarter; then South to the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 29; Township 6 North, Range 33; Thence East to the East line of said Section 29; Thence South to the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 28, Township 6 North, Range 33; Thence East to the Northeast corner of said Northwest Quarter of the Southwest Quarter; then South to the Southeast corner of said Northwest Quarter of the Southwest Quarter; Thence East to the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 28; Thence South to the South line of said Section 28; Thence East to the easterly right-of-way line of County Road No. 717B (Butler Grade Road); Thence southwesterly along said easterly right-of-way line of County Road No. 717B to the easterly right-of-way line of County Road No. 875 (Vansycle Road); thence southerly along the easterly right-of-way line of County Road No. 875 to North line of Section 27, Township 5 North, Range 33; thence East to easterly right-of-way line of County Road No. 821 (Kupers Road); thence southerly along the easterly right-of-way line of County Road No. 821 to the easterly right-of-way line of County Road No. 875; thence southerly along the easterly right-of-way line of County Road No. 875 to City limits of the City of Helix the South line of Section 33, Township 6 North, Range 33; Thence South along Harrison Street to South Line of Section 2, Township 4 North, Range 33; Thence West along Columbia Street to the City limits of the City of Helix; thence westerly along the southerly right-of-way line of County Road No. 800 (Holdman Road) to West line of Section 33, Township 5 North, Range 32; thence North to Southwest corner of Northwest Quarter of Section 21, Township 5 North, Range 32; thence West to West line of Section 19, Township 5 North, Range 32; thence North to Northwest corner of Southwest Quarter of Section 7, Township 5 North, Range 32; thence East to westerly right-of-way line of County Road No. 888 (South Juniper Canyon Road); thence northwesterly along westerly right-of-way line of County Road No. 888 to northerly right-of-way line of County Road No. 894 (North Juniper Canyon Road); thence easterly along the northerly right-of-way line of County Road No. 894 to West line of Section 32, Township 6 North, Range 32; thence North to Northwest corner of Southwest Quarter of Section 29, Township 6 North, Range 32; thence East to East line of Section 28, Township 6 North, Range 32; thence North to North line of Umatilla County and the point of beginning. All being East of Willamette Meridian, Umatilla County, Oregon. Excepting any portion with the City limits of City of Helix.

A person allowing livestock at large in the North County Livestock District may be charged with a misdemeanor, prosecution of which may result in a fine up to \$6,250 and a term of imprisonment up to 1 year.  
**Published November 21 & 28, 2020.**

**GLOSSARY OF TERMS**

**Default:** Failure to fulfill an obligation, especially the obligation to make payments on a loan.  
**Encumbrance:** A right to interest in, or legal liability attached to a property that may lessen its value, such as a lien, lease or easement.  
**Foreclosure:** The legal process of terminating an owner's interest in property and forcing a sale, usually as the result of a default under a mortgage.  
**Lien:** A legal claim asserted over a property, usually to secure payment for a debt or obligation.  
**Mortgage:** A legal agreement that conveys the conditional right of ownership on an asset or property by its owner to a lender as security for a loan.  
**Probate:** The legal process that resolves a deceased person's debts so the executor or personal representative can distribute assets in an estate according to a will.  
**Trustee:** a holder of property on behalf of a beneficiary.  
**Disclaimer:** The foregoing terms and definitions are provided merely as a guide to the reader and are not offered as authoritative definitions of legal terms.

**UNITED STATES DISTRICT COURT DISTRICT OF OREGON**

**PUBLIC NOTICE FOR APPOINTMENT OF A PART-TIME U.S. MAGISTRATE JUDGE**

The Judicial Conference of the United States has authorized the appointment of a part-time United States Magistrate Judge for the U.S. District Court for the District of Oregon to fill the vacancy created by the planned retirement of Judge Patricia Sullivan. The official location of the position will be Pendleton, Oregon. The term of office is four (4) years.

A full public notice for this part-time U.S. Magistrate Judge position, qualification requirements, and application instructions are available at [ord.uscourts.gov](http://ord.uscourts.gov). The closing date for this position is January 15, 2021.



**EAST OREGONIAN**

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