

**651 Help Wanted**

Non Emergency Medical Transport, F/T NEMT Driver, clean driving record/abstract, fingerprint & full background check, drug & alcohol testing \$13.50 hr. email resumes to hr@transols.com

Columbia Basin Electric Co-Op is recruiting for a **Manager of Finance and Administration** in our Heppner office. Minimum education requires a Bachelors Degree in Accounting and/or Finance. CPA or CMA certification preferred or working towards. Two years of progressive experience in an office setting responsible for accounts payable, payroll, cost accounting and/or general bookkeeping. NISC, Access, & Crystal Reports a plus. A complete Job Description is available at [www.cbec.co](http://www.cbec.co). The position provides a very competitive compensation package with benefits. EOE - drug screenings required. Resumes with cover letter will be accepted until 5:00 p.m. on April 3, 2020 at: Columbia Basin Electric Co-Op, 171 Linden Way, P.O. Box 398, Heppner, Oregon 97836-0398.

**JM Eagle Umatilla, OR** the world's largest plastic pipe company is seeking a:

**Industrial Maintenance Mechanic, LME preferred.** This position works in the production area. Great benefit package, medical, 401K and retirement.

**Requirements:**  
 \* 18 years old  
 \* Pass drug screen and background check  
 \* Work any day of the week including weekends and holidays.

**Pay:**  
 \* Depending on experience

**Hours:**  
 \* 7:00 a.m. to 7:00 p.m. or 7:00 p.m. to 7:00 a.m.

Apply in person at 31240 Roxbury Rd Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**MORROW COUNTY HEALTH DISTRICT**  
 Excellence in Healthcare

**INFORMATICS ANALYST**

Morrow County Health District is recruiting for a full time Informatics Analyst. This position is headquartered at Pioneer Memorial Hospital, located in Heppner, Oregon, approx. 45 miles south of Hermiston. Position may be filled by a partially remote worker on the condition that the worker is able to provide a quiet, uninterrupted place from which to work. On-site presence is required at least one day per week. District to provide necessary equipment to facilitate remote work. Starting wage from \$31.25 to \$35.35 per hr. Excellent benefits package including medical, dental, vision, life, long term disability, paid sick, vacation, holidays, tuition reimbursement plan and more.

The Informatics Analyst (IA) acts as a liaison between clinical care and information technology, supporting all staff throughout the care continuum in the implementation, learning, use, adoption and optimization of clinical technologies. The IA supports the analysis, design, implementation, evaluation, optimization and maintenance of clinical information applications and projects within the assigned area. Essential functions include: Manages all District software and programs, including installing, changing and upgrading of software and applications; Provides education and training for employees as needed on computer operating systems, Microsoft Office programs, electronic health records programs, remote communications, and other District utilized programs; Maintains software program audits to insure the District is in compliance with all licensing agreements and user access policies; Responsible for all Promoting Interoperability (Meaningful Use) data reporting; Administer and maintain Emergency Medical Services reporting website; Administer and maintain Home Health and Hospice electronic medical record program; Administer and maintain all patient data submissions to state and federal registries. Bachelor's Degree in related field required, preferably Health Informatics Management or Clinical Health Informatics or equivalent education/experience. At least 3 years' experience in a position that has the same or similar primary duties working with clinical information systems within a healthcare setting. Certified Professional in Healthcare Information and Management Systems (CPHIMS) or Certified Professional in Health Informatics (CPHI) or other equivalent certification or degree is preferred. Pre-employment drug screen and background check required. Complete job description, benefits package and application available at [www.morrowcountyhealthdistrict.org](http://www.morrowcountyhealthdistrict.org). EEOE.

**UPCOMING GARAGE OR ESTATE SALE?**  
 Call 1-800-962-2819 to advertise it in our classified section and get your sale out there!

**651 Help Wanted**



**JM Eagle Umatilla, OR** the world's largest plastic pipe company is seeking a:

Production Line Operator needed for pipe manufacturer. Employer is willing to train, no experience required. This position works in the production area. Great benefit package, medical, 401K and retirement

**Requirements:**  
 \* 18 years old  
 \* Pass drug screen and background check  
 \* Work any day of the week including weekends and holidays.

**Pay:**  
 \* \$14.50 - \$16.00 per hour depending on experience

**Hours:**  
 \* 7:00 a.m. to 7:00 p.m. or 7:00 p.m. to 7:00 a.m.

Apply in person at 31240 Roxbury Rd Umatilla, OR 97882 or send resume to: [branditurner@jmeagle.com](mailto:branditurner@jmeagle.com)

**Full-Time Employment** Northeast Oregon Network is seeking applicants for the Executive Director position based in La Grande, Oregon. This position works at the direction of the NEON Board of Directors to carry out strategic objectives. Position is responsible for overseeing all programs and operations at NEON, either directly or through working with program managers. A Master's Degree in a relevant field preferred. Bachelor's degree accepted with five or more years' experience in nonprofit, health care, or social services sectors management. Grants management and experience working with a board preferred. Candidate needs strong leadership, management, and partnership building skills. This is a full-time position, annual salary \$58,000 to \$71,000 dependent on experience, with benefits.

Applications due by March 27th, 2020. Position is scheduled to start June 23rd, 2020.

Mail cover-letter, resume, with profession references, including most recent supervisor to NEON, 2008 Third Street, Suite A, La Grande, OR 97850, or email to [egriffith@neonoregon.org](mailto:egriffith@neonoregon.org)

NEON is an equal opportunity employer & adheres to all ADA standards. LA GRANDE, OR. (541)624-5101 [dsmith@neonoregon.org](mailto:dsmith@neonoregon.org)

**EAST OREGONIAN CLASSIFIEDS**

Something for everyone in the Classifieds

CLASSIFIED ADS work hard for you. Try one today!

**HOROSCOPES**  
 By Holiday

**SATURDAY, MARCH 21, 2020**  
 Saturn's Strange Test

As Saturn slips into Aquarius, you may have a greater social awareness. Notice there are people who can't understand you no matter what you do. Notice there are people who understand all without you having to do a thing. Test the theory. Speak a silent poem or paint an invisible picture. Sit back and watch the feedback this elicits.

**ARIES** (March 21-April 19). Your ability to project into the future is even better than usual, so use it to avoid getting into a position where the tide will come in over your head. Some risks aren't worth taking.

**TAURUS** (April 20-May 20). Most voting doesn't happen on a ballot, rather it occurs in moments of social validation through the investment of attention, interest and time. You'll get many votes today.

**GEMINI** (May 21-June 21). Your belief about what things mean will add dimension to this year's passions and quests. Loved ones will accept your help and act on your advice.

**CANCER** (June 22-July 22). When you get something new, your first assignment is usually figuring out where to put it. Everything needs a place. Things have to have their place for you to know how you're going to use them.

**LEO** (July 23-Aug. 22). You started a venture charitably. You gave attention and money without the expectation of something in return. Now you're at a point where something different must happen for this trade of time and resources to be equitable.

**VIRGO** (Aug. 23-Sept. 22). Test your theories. Reality is ruled by timing and the availability of resources. Things that fit together in physical space will fit together in other ways, too. The rhythm of the day will be dictated by such logistics.

**LIBRA** (Sept. 23-Oct. 23). Social media has made professional and social outreach much more... easy. There was a time in which it wasn't so easy to find people as it is now. Today, you'll utilize this to fill a position or need.

**SCORPIO** (Oct. 24-Nov. 21). When you get good advice, you'll pass it on, but maybe you won't take it. You're holding out for something that resonates on many levels, something that makes both poetic and logical sense.

**SAGITTARIUS** (Nov. 22-Dec. 21). Sound rules environments, often uncomfortably. Consider who is talking more or generating noise otherwise. The noisiest one is the one who is in charge.

**CAPRICORN** (Dec. 22-Jan. 19). Not getting what you want comes with problems that you know about. Getting what you want comes with a whole set of new and different problems.

**AQUARIUS** (Jan. 20-Feb. 18). Imagine bigger -- not because bigger is better but because it's empowering to understand the edges of scale. Smaller living can feel enormous but only when you know the full range.

**PISCES** (Feb. 19-March 20). Social influence has your eye adjusting to new trends. Fashions change, and you change right along with them. Soon, you'll lead instead of following this tide.

**TODAY'S BIRTHDAY** (March 21). This solar return sets off 10 weeks of increased popularity and augmented prospects. Choose what most interests you or what benefits your loved ones, then you'll get the training you need to thrive. Education turns into money and money furthers education. You truly are the rising tide that carries all ships. Sagittarius and Cancer adore you. Your lucky numbers are: 8, 10, 19, 42 and 7.

**651 Help Wanted**



**JOB TITLE: Accountant**  
**DIVISION: Finance**  
**DEPARTMENT: Accounting**  
**SALARY: \$45-65K**  
**JOB SUMMARY**

This position of Accountant is to perform general accounting functions and maintain accounting records. Responsible for tracking and recording all fixed asset purchases. Assists Finance Manager with preparation and distribution of all financial statements. Assists with preparation of a variety of regulatory reports.

**MINIMUM QUALIFICATIONS:**

1. Bachelor's Degree in Accounting, Finance, or Business Administration with 2 years' experience as an Accountant, independent auditor; OR
2. Associate's Degree in Accounting or Finance and five (5) years accounting experience with progressive increases in responsibility (must have extensive experience preparing journal entries and must understand the full accounting cycle).
3. Strong understanding of the preparation and analysis of all types of financial statements.

To review full job description and apply go to: [www.wild-horseresort.com/careers](http://www.wild-horseresort.com/careers)

**Application Deadline: March 24th, 2020**

**MORROW COUNTY HEALTH DISTRICT**  
 Excellence in Healthcare

**INFORMATION SERVICES DIRECTOR**

Morrow County Health District is recruiting for an Information Services Director. This full time position is headquartered at Pioneer Memorial Hospital in Heppner, OR, approx. 45 miles south of Hermiston.

The Information Systems (IS) Director is responsible for the accurate and timely processing of information in and through all computer systems. This involves the administering, inventorying, maintaining, programming, and troubleshooting the District network; network hardware/security, computer and server systems, printers, phones, and software programs and utilities. Analyzes proposed and actual projects in terms of equipment and personnel equipment with full project management responsibilities directing assigned staff during the planning and implementations phases of the projects. This is a leadership position and requires leadership skills and experience. Starting wage is \$34.61 to \$40.13 per hour. Excellent benefits package including medical, dental, vision, life, long term disability, paid sick, vacation, holidays, retirement, tuition reimbursement plan and more.

Essential Functions include: Manages all District computers and peripheral devices, including installing, changing and upgrading of software and hardware, and troubleshooting complex issues that arise with assistance from contracted IT vendor; Administers and maintains employee access to network, computers, and peripherals; Performs computer installations, maintenance, and repairs; Maintains hardware and software audits to insure the District is in compliance with all licensing agreements; Responsible for USAC Rural Health Care Funding process and reporting; Administer and maintain Emergency Medical Services reporting website; Process Help Desk Requests, provide support to District staff on their work computers and software; Administers, maintains, supports District's electronic health record program; Maintains physical security of server rooms, technology areas in each facility, and staff offices; Provides education and training for employees as needed on computer operating systems, Microsoft Office programs, electronic health records program, remote communications, and other District utilized programs; Develops policies and procedures for department and ensures proper training of staff. Responsible for preparing annual department budget with the Chief Financial Officer; Installs and assists in the installation of telecom equipment.. Maintain wiring plans throughout the District. AS or BS degree in Electronics Technology, or related field; BS or BA degree in computer science, business administration, or related field preferred. Knowledge of computer hardware, software, and networking; Certified Network Administrator preferred. Minimum of 3-5 years' experience in data processing and/or computer operations, analysis and problem resolution with minimum of 1 year lead/supervisory experience. Demonstrated expertise in local area networks - both hardware and software, PC's, PC operating systems and PC software. Pre-employment drug screen and background check required. Complete job description, benefits package and application available at [www.morrowcountyhealthdistrict.org](http://www.morrowcountyhealthdistrict.org). EEOE.

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**651 Help Wanted**

California News Publishers Association (CNPA), a 132-year-old, 500-member trade organization, is seeking its next Executive Director. The ideal candidate must be an excellent communicator and also have a strong financial acumen. Expertise in leading the association's legislative efforts is also a key component of this job. The ideal candidate will have a proven record of success as well as at least five years of senior management experience in a media environment or trade association. The compensation package for this position includes a competitive base pay, a performance-based bonus plan and attractive benefits package. (See the Job Bank at [cnpa.com](http://cnpa.com) for detailed job posting.) Qualified candidates should forward a cover letter along with their resume to [cnpajobs@gmail.com](mailto:cnpajobs@gmail.com) (PNNA)

**661 Childcare/Adult**

Contact Rowan or Chloe today to place your classified ad!

1-800-962-2819 [classifieds@eastoregonian.com](http://classifieds@eastoregonian.com)

We can highlight your ad with color!

**667 Loans & Finance**

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-231-4274 (PNDC)

ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 1-855-730-0388 (PNDC)

SAVE BIG on HOME INSURANCE! Compare 20 A-rated insurances companies. Get a quote within minutes. Average savings of \$444/year! Call 1-877-676-8443! (M-F 8am-8pm Central) (PNDC)

**811 TV & Electronics**

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$19.95/month. Call Today for \$100 Gift Card! Best Value & Technology. FREE Installation. Call 1-844-897-8397 (some restrictions apply) (PNDC)

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**828 Misc for Sale**

VIAGRA 100mg, CIALIS 20mg. 90 tabs + 10 FREE, \$99 includes FREE SHIPPING. 1-888-836-0780



**DID YOU KNOW 7 IN 10** Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of the Pacific Northwest Newspaper Advertising. For a free brochure call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (PNDC)

**DID YOU KNOW** Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising in FIVE STATES with just one phone call. For free Pacific Northwest Newspaper Association Network brochures call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (PNDC)

**854 Lawn & Garden**

FOR SALE  
 Land Pride 3pt PTO Rototiller Model RTA 1258 58 inch Used twice asking \$990.00 Call (541)561-9274

**866 Medical Equip-**

Stay in your home longer with an American Standard Walk-In Bath tub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-876-1237. (PNDC)

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-844-295-0409 (PNDC)

Rascal 320 Electric Mobility Chair for Sale Has new batteries, comes with owners manual, asking \$2500/OBO Call or leave a message @ (541)443-4440 for more info

**101 Legal Notices**

**EO-10633**  
 Harney Oil and Water Conservation District is currently seeking bids for a Culture Resource Specialist for projects in Harney County. Further information can be found on our website, [harneyswcd.org](http://harneyswcd.org), at our office located 530 Hwy 20 S. in Hines, or by calling our office at (541) 573-5010. The deadline for receiving applications is April 15, 2020 at 4:30 pm. **Published March 14th, 21st and 28th of 2020.**

**101 Legal Notices**

View all statewide legal notices online at: [www.publicnoticeads.com](http://www.publicnoticeads.com)

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Legals  
 211 SE Byers Ave.  
 Pendleton, OR 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)



**EO-10623**

**Public Notice | Invitation to Bid Notice to Proceed**  
 Invitation to Bid for General Contracting services Intent to Award: 03/11/2020 Notice to Proceed: 03/18/2020 Issuing Agency: Athena-Weston School District / 375 S. 5th Street / Athena OR 97813 for General Contracting Services intends in proceeding with a contract with Wellens Farwell Construction / 107 NW Alder Street / Enterprise, OR 97828. Please direct any questions regarding this notice to Paula Warner, Business Manager, [paula.warner@athwestsd.org](mailto:paula.warner@athwestsd.org)

**Publication Date: 03/21/2020**

**EO-10646**

**NOTICE OF MEETING**  
 The Westland Irrigation District Board of Directors will meet Wednesday, March 25, 1:00 p.m. by teleconference only. Agenda items include: Litigation; Priorities Report; Water Outlook. After public meeting agenda items, the board may meet in executive session pursuant to ORS 192.660(2)(j), which allows the Board to meet in executive session to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing. The Board may take up additional agenda items arising after this notice. For more information call the District office at 541-667-2030. Publish March 21, 2020

**EO-10588**

**Umatilla County Unclaimed Property**  
 The Umatilla County Sheriff's Office has in its possession the unclaimed personal property described below. If any ownership interest in any of the listed property, you must file a claim with the Umatilla County Sheriff's Office in Pendleton within 30 days from the date of publication of this notice, or you will lose your interest in that property. Unclaimed Property: Motorcycle riding accessories, wood cutting equipment, tools, backpacks, clothing, welding equipment, fishing and hunting equipment, & miscellaneous other items. To file a claim, contact the property room manager at 541-966-3627. **Published February 22nd, 29th, March 7th, 14th and 21st of 2020.**

**EO-10608**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY Juvenile Department**  
**Case No. 19JU08559**  
**In the Matter of NOVA TRISTAN DRAKE GERBA-ARZT, A Child.**  
**PUBLISHED SUMMONS TO: Kody Martin Van' Ryan Gerba Address Unknown**

**IN THE NAME OF THE STATE OF OREGON:**

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR before Umatilla County Court at 915 SE Columbia Drive, Hermiston, OR 97838, on the 22nd day of April, 2020 at 1:30 p.m. for a hearing Trial Readiness and on May 6th, 2020 at 1:30 p.m. for Jurisdiction Trial and at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS. This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated December 18, 2019. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Umatilla County. Date of first publication: March 7th of 2020. Date of last publication: March 21st of 2020.

**Published March 7th, 14th and 21st of 2020.**

IT'S WORTH IT! GET A CLASS AD!

WHY WAIT! GET YOUR CLASS AD NOW!

**101 Legal Notices**

**EO-10640**

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the Athena Weston School Dist, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at Athena Elementary Library, 375 South Fifth Street, Athena OR. The meeting will take place on Monday, April 13, 2020 at 5:30 pm. The purpose of this meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 14, 2020 at Athena Weston School Dist between the hours of 9:00 am and 3:00 pm. Published March 21, 2020

**EO-10645**

**NOTICE OF REVENUE BOND AUTHORIZATION**

Notice is hereby given that the Common Council of the City of Echo, Oregon (the "City"), adopted Resolution No. 470-2020 on March 19, 2020, authorizing the issuance of wastewater revenue bonds. The bonds will be issued to finance capital improvements to the City's wastewater system.

The Council may establish by subsequent resolution all terms, conditions and covenants regarding the bonds and the revenues which are necessary or desirable to effect the sale of the bonds.

The City estimates that the bonds will be issued in an aggregate principal amount of not to exceed \$1,800,000; bond principal and interest will be paid from the City's revenues. The bonds will not be general obligations of the City, nor a charge upon its tax revenues, but will be payable solely from the revenues, including wastewater revenues, which the City pledges to the payment of the bonds.

If written petitions, signed by not less than five percent (5%) of the City's electors, are filed at the Office of the City Administrator on or before May 19th, 2020 (the 61st day after the date of publication of the notice), the questions of issuing the revenue bonds shall be placed on the ballot at the next legally available election date.

The office of the City Administrator is located at 20 S. Bonanza Street, Echo, Oregon 97826.

The resolution authorizing the bonds is available for inspection at the Office of the City Administrator.

The bonds will be issued and sold pursuant to ORS Section 287A.150. This notice is published in accordance with ORS 287A.150(4).

BY ORDER OF THE COMMON COUNCIL OF THE CITY OF ECHO, OREGON  
 Published March 21, 2020

**EO-10643**

**NOTICE OF RECEIPT OF BALLOT TITLE AND NOTICE OF ELECTION**

Notice is hereby given on March 19, 2020, the Umatilla County Board of Commissioners filed a ballot title for the May 19, 2020 Primary election ballot with Umatilla County Elections Division.

The following shall be the ballot title:

**Caption:** Formation of East Umatilla Fire & Rescue District

Question: Shall the East Umatilla Fire & Rescue District be formed with a permanent tax rate of \$1.00/\$1,000 beginning FY2020-21?

**Summary:** A "Yes" vote forms the East Umatilla Fire & Rescue District, effectively July 1, 2020, and establishes a permanent tax rate of \$1.00 per \$1,000 of assessed value. The district will provide fire and rescue services to residents in the Cities of Athena, Adams, Helix and Weston, and the areas within the current Helix Rural Fire Protection District and the East Umatilla County Rural Fire Protection District.

The Helix Rural Fire Protection District and East Umatilla County Rural Fire Protection District will continue to operate until June 30, 2020. On July 1, 2020, the newly designated East Umatilla Fire & Rescue District would begin to provide the services.

Property taxes will generate approximately \$465,000 annually. Taxes will pay to provide fire and rescue services, to include current and future career and volunteer staff and operational expenses.

This measure will take effect only if both Measure #30-142 dissolving the East Umatilla County Rural Fire Protection District and Measure #30-143 dissolving the Helix Rural Fire Protection District are also approved by the voters.

As indicated in ORS 250.195, an elector may file a petition for review of ballot title in Umatilla County Circuit Court no later than 5:00 p.m. March 31, 2020.

/s/ Kim Lindell  
 Election Manager  
 Umatilla County, Oregon

WHY WAIT! GET YOUR CLASS AD NOW!