



CHAMBER OF
COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
www.boardmanchamber.org • email: info@boardmanchamber.org



30TH ANNUAL
COMMUNITY
AWARDS BANQUET

Distinguished Citizens

February 14, 2020 | 6 PM
POM Riverfront Center, 2 Marine Dr

 Tickets
\$40
Purchase through Eventbrite
Link at Bottom of Email



 **SAGE Saturday**
FREE Admission & Activities for Families with Children

Come create your own pinwheel to take home
with you!



TAKEOVER!!!
Several experiment stations to learn
about wind energy!

Meet with your local librarians and learn what Oregon Trail
Library District has to offer you!

January 11th, 2020 from 10:00 am - 1:00 pm
Location: SAGE Center

 

  

SAGE Center Movie Event
Showings: Friday, January 17th at 7:15 pm
8 Saturday, January 18th at 2:15 pm

Admission cost: \$4 per person, includes free popcorn.
Bottled water and concessions available for cash
purchase.

SAGE Center is located at 101 Olson Road in
Boardman, Oregon.
For more information, please call (541) 481-7243.

 





SAVE THE DATE
Thursday, January 23, 2020
9 AM to 12 Noon and 1 PM to 4 PM
Riverfront Room at the Riverfront Center
Two Marine Drive, Boardman, Oregon
Full Day: \$300 per business
Half Day: \$150 per business
Special rate for businesses with less than 10 employees:
Full Day: \$150
Half Day: \$75
Box lunch available by request: \$15 per person
Provided by Knowledge & Grill

Business Education Training
The Boardman Chamber of Commerce is
pleased to present Paul Hunter, SPHR, a
senior consultant from HR Answers, as our
guest speaker for the January 2020 Business
Education Training.
Topics Include:
• Morning Session - 9:00 AM to 12:00 Noon
Oregon Legislative Topics
• Afternoon Session - 1:00 PM to 4:00 PM
Performance Management



Sponsored by Boardman Chamber of Commerce
For more information:
Phone: 541.481.3014 | Email: info@boardmanchamber.org
Web: https://www.boardmanchamber.org/

**ROUND TABLE
CHAMBER
LUNCHEON
JANUARY 15, 2020**

THIS LUNCHEON WILL BE A ROUND TABLE DISCUSSION
OPEN TO ANYONE WHO WOULD LIKE TO SPEAK. IF YOU
WOULD LIKE TO BE ON THE AGENDA, PLEASE CALL THE
CHAMBER OFFICE. 541-481-3014

PLEASE RSVP BY JANUARY 10TH.
@
BOARDMANCHAMBER.ORG

**12PM
RIVERFRONT CENTER, 2 MARINE DR**

The River Lodge & Grill will be catering.

**BOARDMAN
SENIOR CENTER MENU**

Thursday, Jan. 9
Baked potato bar • Garlic bread • Chocolate pudding

Tuesday, Jan. 14
Fish sticks • Tator tots • Coleslaw
Peas & carrots • Peach cobbler

Thursday, Jan. 16 – Birthday Dinner
Meatloaf • Mashed potatoes & gravy
Broccoli • Salad/rolls • Cake & ice cream

Tuesday, Jan. 21
Kielbasa, sauerkraut & potatoes • Cooked carrots, Salad
Garlic bread • Apple sauce

Thursday, Jan. 23
Liver & onions or Cook's choice • Scalloped potatoes
Creamed corn, Salad • Bread & butter • Jello

Tuesday, Jan. 28
Baked chicken • Rice & gravy • Peas • Salad & rolls • Chocolate cherry bars

Thursday, Jan. 31
Spaghetti • Green beans • Salad & garlic bread • Bread pudding

Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under.
All are welcome. Take-out lunches available.
Catering available. Call 541-481-3257.



**COLUMBIA RIVER
HEALTH**

NEW HOURS:
Mon-Fri 7:30am-6pm, Sat 8 am -2pm
Accepting new patients!
541-481-7212
450 Tatone St, Boardman, OR. 97818



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202 N. Main St, Ste 4 • Boardman
541.481.2666



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PROPERTIES**

 **ART KEGLER**
PRINCIPAL BROKER, GRI
amwest@centurytel.net
Oregon Licensed Realtor
2 Marine Dr., Suite #104, BOARDMAN
541-481-2888 • 541-720-2020 CELL

If your business would like to help sponsor the
monthly Boardman Chamber Newsletter page,
please contact Audra Workman,
541-564-4538 or aworkman@eastoregonian.com

**Membership
has its Perks.**
Find out about bill pay options,
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at www.UmatillaElectric.com.



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