

**101 Legal Notices**

**EO-10345  
Notice of Public Meeting  
Columbia Improvement  
District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Madison Ranches Land 2, LLC, who requested that certain lands be included within district boundaries.

The application was filed on March 15, 2018.

The subject land is described as follows:

T3N, R27E, Umatilla Co., Oregon

Sections 22, 27: All

Section 34: West Half

The reason for the application given by the applicant is they wish to be included into the district for the purpose of allowing for more expedient transfer of water rights. They also wish to be included inside the district in hopes of being included in any potential system enhancements that would allow them to become full, un-interruptable members. This would bring a much higher level of certainty to crop rotations and irrigation schedules.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**



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**EO-10340  
Notice of Public Meeting  
Columbia Improvement  
District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of M. Madison, LLC, who requested that certain lands be included within district boundaries.

The application was filed on March 15, 2018.

The subject land is described as follows:

T3N, R27 E, Umatilla Co., Oregon.

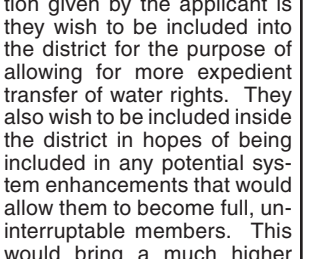
Section 25: 2.13% of West Half.

Section 26: 2.13% of South Half.

Section 35: 2.13%.

The reason for the application given by the applicant is they wish to be included into the district for the purpose of allowing for more expedient transfer of water rights. They also wish to be included inside the district in hopes of being included in any potential system enhancements that would allow them to become full, un-interruptable members. This would bring a much higher level of certainty to crop rotations and irrigation schedules.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**



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**EO-10335  
Notice of Public Meeting  
Columbia Improvement  
District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Baker Produce South, Inc., who requested that certain lands be included within district boundaries.

The application was filed on March 18, 2018.

The subject land is described as follows:

Section 7, 8, 17, 18, 19, 20 and N½ N½ Section T2N R26E WM.

The reason for the application given by the applicant is to secure uninterrupted water for irrigated acres.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**

**EO-10346  
Notice of Public Meeting  
Columbia Improvement  
District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Madison Ranches Land 1, LLC, who requested that certain lands be included within district boundaries.

The application was filed on March 15, 2018.

The subject land is described as follows:

T3N, R26E, Morrow Co., Oregon

Sections 24, 25: All

T3N, R27E, Morrow Co., Oregon

Sections 16, 17, 19, 21, 28, 30

The reason for the application given by the applicant is they wish to be included into the district for the purpose of allowing for more expedient transfer of water rights. They also wish to be included inside the district in hopes of being included in any potential system enhancements that would allow them to become full, un-interruptable members. This would bring a much higher level of certainty to crop rotations and irrigation schedules.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**

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**EO-10344  
Notice of Public Meeting  
Columbia Improvement District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Madison Ranches Land 3, LLC, who requested that certain lands be included within district boundaries.

The application was filed on March 15, 2018.

The subject land is described as follows:  
T3N, R27E, Umatilla Co., Oregon as to an undivided 64.70% interest:  
Section 25: Southeast ¼

Section 25: A tract of land being described as beginning at the Northeast corner of the Southeast Quarter of said Section 25, thence North 00°08'16" East along the East line of said Section 25, a distance of 63.84 feet to a point on the centerline of County Road No. 1356 (aka Madison Road); thence North 79°44'46" West along the centerline of said County Road, a distance of 1,137.68 feet; thence along the arc of a curve to the left having a radius of 550.00 feet and a central angle of 19° 16'06" (the long chord of which bears North 89°22'49" West, 184.09 feet) a distance of 184.96 feet; thence South 80°59'108" West, a distance of 879.64 feet; thence along the centerline and the Westerly extended centerline of said County Road along the arc of a curve to the right having a radius of 4000.00 feet and a central angle of 04° 16'36" (the long chord of which bears South 83° 07' 126" West, 298.50 feet) a distance of 298.57 feet; thence South 85°15' 44" West, a distance of 289.53 feet; thence South 00° 08'06" West, a distance of 2,719.50 feet to a point on the South line of said Section 25; thence South 89°50' 10" East, a distance of 123.24 feet to the Southwest corner of the Southeast Quarter of said Section 25; thence North 00° 12'30" West, a distance of 2,665.88 feet to the Northwest corner of the Southeast Quarter of said Section 25; thence South 89°38'06" East along the North line of the Southeast Quarter of said Section 25, a distance of 1.637.07 feet to the West line of that tract of land conveyed to Lowell Saylor by Deed recorded in Microfilm Reel 188, Page 725, Office of Umatilla County Records; thence North 06°27'47" West, a distance of 197.77 feet to the Northwest corner of said Saylor Tract; thence South 61°35'29" East, a distance of 175.10 feet to the Northeast corner of said Saylor Tract; thence South 15°48'03" West along the East line of said Saylor Tract, a distance of 118.32 feet to the North line of the Southeast Quarter of said Section 25; thence South 89°38'06" East along the North line of the Southeast Quarter of said Section 25, a distance of 913.41 feet to the point of beginning. Excepting therefrom that tract of land conveyed to Umatilla County, Oregon by Deed recorded in Book 142, Page 434, Deed Records.

Section 35: NE¼ of the NE¼  
Excepting therefrom that tract of land conveyed to Shannon K. Hansell by deed recorded in Instrument No. 2015-630027 4, Office Umatilla County Records.

Section 36: All  
Excepting therefrom that tract of land conveyed to Mary A Waldron by Deed recorded in Book 23, Page 378, Deed Records.

Section 1: A 5% interest in the N ½ of the NW ¼.  
Excepting therefrom any portion lying within the County Road right-of-way.

The reason for the application given by the applicant is they wish to be included into the district for the purpose of allowing for more expedient transfer of water rights. They also wish to be included inside the district in hopes of being included in any potential system enhancements that would allow them to become full, un-interruptable members. This would bring a much higher level of certainty to crop rotations and irrigation schedules.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**

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**EO-10334  
Notice of Public Meeting  
Columbia Improvement District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Hale Bros., Inc., who requested that certain lands be included within district boundaries.

The application was filed on May 9, 2019.  
The subject land is described as follows:

- Tract 1 - Code 05-04. Map No. 2N-27, Tax Lot No. 500, Serial No. 106933
- Tract 2 - Code 05-04. Map No. 2N-28, Tax Lot No. 900, Serial No. 107115
- Tract 3 - Code 05-04. Map No. 2N-28, Tax Lot No. 1000, Serial No. 107116
- Tract 4 - Code 05-04. Map No. 2N-28, Tax Lot No. 1300, Serial No. 107120
- Tract 5 - Code 05-04. Map No. 2N-28, Tax Lot No.1600, Serial No.107124
- Tract 6 - Code 05-04. Map No. 2N-28, Tax Lot No.1500, Serial No.107122
- Tract 7 - Code 05-04. Map No. 2N-28, Tax Lot No.1501, Serial No. 107123
- Tract 8 - Code 05-04. Map No. 2N-28, Tax Lot No. 1701, Serial No. 107126
- Tract 9 - Code 05-04. Map No. 2N-28, Tax Lot No. 1700, Serial No. 107125
- Tract 10 - Code 05-04. Map No. 2N-28, Tax Lot No. 1702, Serial No. 106879
- Tract 11 - Code 05-04, Map No. 3N-28, Tax Lot No. 8903, Serial No. 160184
- Tract 12 - Code 05-04, Map No. 3N-28, Tax Lot No. 9000, Serial No.107412
- Tract 13 - Code 05-04, Map No. 2N-27, Tax Lot No. 1300, Serial No. 106952
- Tract 14 - Code 05-04, Map No. 2N-27, Tax Lot No. 402, Serial No. 106930
- Tract 15 - Code 05-04, Map No. 2N-27, Tax Lot No. 404, Serial No. 106932
- Tract 16 - Code 05-04, Map No. 2N-27, Tax Lot No. 1400, Serial No. 106953
- Tract 17 - Code 05-04, Map No. 2N-27, Tax Lot No. 403, Serial No.106931
- Tract 18 - Code 05-04, Map No. 2N-27, Tax Lot No. 400, Serial No. 106928
- Tract 19 - Code 05-04, Map No. 2N-27, Tax Lot No. 401, Serial No. 106929
- Tract 20 - Code 05-04, Map No. 2N-27, Tax Lot No. 1401, Serial No.106954
- Tract 21 - Code 05-04, Map No. 2N-27, Tax Lot No. 100, Serial No. 106924
- Tract 22 - Code 05-04, Map No. 2N-27, Tax Lot No. 600, Serial No. 106934

The reason for the application given by the applicant is for potential irrigation utilizing water being transferred by the CID canal and system. The lands will be benefited by being included in CID.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**

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**EO-10338  
Notice of Public Meeting  
Columbia Improvement District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Farmland Reserve, Inc., who requested that certain lands be included within district boundaries.

The application was filed on July 5, 2019.

The subject land is described as follows:  
TOWNSHIP 2 NORTH, RANGE 27, E.W.M.

SECTION 1: ALL THAT PORTION OF THE EAST HALF, WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM THOSE TRACTS OF LANDS CONVEYED TO THE STATE OF OREGON BY DEEDS RECORDED IN BOOK 205, PAGE 138 AND BOOK 283, PAGE 589, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 5: ALL.

SECTION 6: ALL THAT PORTION OF THE NORTH HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

SECTION 7: NORTHEAST QUARTER. EXCEPTING THEREFROM THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER.

SECTION 8: ALL.

SECTION 17: EAST HALF OF THE NORTHWEST QUARTER, SOUTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

PARCEL 1, PARTITION PLAT NO. 2005-27 (INSTRUMENT NO. 2005-4900419, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE MOST NORTH-WESTERLY CORNER OF PARCEL 2, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 207 (WHICH IS ALSO THE WEST LINE OF SAID PARCEL 1), A DISTANCE OF 520.26 FEET; THENCE SOUTH 64°47'32" EAST AND PERPENDICULAR TO THE EAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 300 FEET; THENCE SOUTH 05°25'26" EAST, A DISTANCE OF 611.12 FEET; THENCE SOUTH 25°12'28" WEST AND PARALLEL WITH THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 325 FEET; THENCE ALONG THE ARC OF A 1370 FOOT RADIUS CURVE LEFT (LONG CHORD BEARS SOUTH 81°22'32" WEST, 72.23 FEET) A DISTANCE OF 72.24 FEET TO A POINT ON THE EAST LINE OF PARCEL 3, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 3, A DISTANCE OF 103.68 FEET TO THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 2, A DISTANCE OF 197.82 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 31°57'18" WEST ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 127.80 FEET TO AN ANGULAR POINT; THENCE NORTH 64°47'32" WEST AND CONTINUING ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 444 FEET TO THE POINT OF BEGINNING.

SECTION 32: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.  
The reason for the application given by the applicant is the boundary expansion would allow Farmland Reserve, Inc. to irrigate additional land that is currently not within CID's boundaries.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**

**EO-10333  
Notice of Public Meeting  
Columbia Improvement District**

On September 12, 2019, at 9:00 a.m., Columbia Improvement District ("CID") will have a meeting of its Members at the Boardman office of Umatilla Electric Cooperative, 400 N.E. Eldridge Drive, Boardman, Oregon, to consider the application of Rick L. Hale and Johanna L. Hale, who requested that certain lands be included within district boundaries.

The application was filed on May 9, 2019.

The subject land is described as follows:

Tract I  
The Northwest Quarter and the North Half of the Northeast Quarter of Section 2, Township 2 North, Range 27, East of the Willamette Meridian, Umatilla County, Oregon;  
Also including that portion of the West Half of Section 1 and the East Half of Section 2, said Township 2 North, Range 27, being described as beginning at the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 1; thence North 89°56'43" West along the North line of the Southeast Quarter of the Northeast Quarter of said Section 2, a distance of 189.94 feet, more or less, to a 5/8" iron rebar; thence South 14°45'04" West, a distance of 1,151.44 feet to a 5/8" iron rebar; thence North 81°52'20" West, a distance of 190.08 feet; thence South 07°40'37" West a distance of 257.04 feet to a point which lies 15 feet distant Northerly (when measured at right angles) from the centerline of an existing gravel road; thence South 80°11'33" East and parallel with the centerline of said gravel road, a distance of 328.96 feet; thence North 87°23'05" East and parallel with the centerline of said gravel road, a distance of 235.05 feet; thence South 35°28'37" West, a distance of 209.33 feet along the centerline of an abandoned irrigation ditch; thence South 55°20'12" West and continuing along the centerline of said ditch, a distance of 197.20 feet; thence south 80° West, a distance of 238.63 feet to a 5/8" iron rebar; thence South 29°14'50" West, a distance of 230.10 feet to a 5/8" iron rebar; thence North 86°52'39" East, a distance of 1,475.72 feet to a 5/8" iron rebar; thence North 00°00'26" East, a distance of 163.69 feet to a 5/8" iron rebar; thence North 84°54'55 West, a distance of 99.32 feet; thence North 19°29'29" East along a fence line, a distance of 294.07 feet to a point which lies 15 feet distance Southerly (when measure at right angles) from the centerline of an existing gravel road; thence South 87°23'05" West and parallel with the said gravel road centerline, a distance of 543.37 feet; thence South 64°37'56" West, a distance of 66.87 feet to a 5/8" iron rebar; thence North 55°30'40" West, a distance of 53.14 feet; thence North 02°36'55" West, a distance of 83.81 feet to a point which lies 75 feet distant Northerly (when measured at right angles) from the centerline of an existing gravel road; thence South 87°23'05" West and parallel with the said gravel road centerline, a distance of 278.83 feet to a point which lies on the centerline of Butter Creek; thence Northerly along said Creek centerline, a distance of 1,472.52 feet, more or less, to a point which lies on the North line of the Southwest Quarter of the Northwest Quarter of said Section 1; thence North 89°56'43" West, a distance of 63.07 feet, more or less, to the point of beginning;

Also including that portion of the West Half of said Section 1 and the East Half of said Section 2, being described as commencing at the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 1; thence North 89°56'43" West along the North line of the Southeast Quarter of the Northeast Quarter of said Section 2; a distance of 189.94 feet, more or less, to a 5/8" iron rebar; thence South 14°45'04" West, a distance of 1,151.44 feet to a 5/8" iron rebar; thence North 81°32'20" West, a distance of 190.08 feet; thence South 07°40'37" West, a distance of 257.04 feet to a point which lies 15 feet distant Northerly (when measure at right angles) from the centerline of an existing gravel road; thence South 80°11'33" East and parallel with said gravel road centerline, a distance of 328.86 feet; thence North 87°23'05" East and continuing parallel with said gravel road centerline, a distance of 235.05 feet; thence South 35°28'37" West along the centerline of an abandoned irrigation ditch, a distance of 209.33 feet; thence South 55°20'12" West and continuing along said ditch centerline, a distance of 197.20 feet; thence South 80°45'30" West, a distance of 238.63 feet to a 5/8" iron rebar; thence South 29°14'50" West, a distance of 230.10 feet to a 5/8" iron rebar and the True Point of Beginning for this description; thence South 39°49'52" West, a distance of 102.47 feet; thence North 86°52'39" East, a distance of 1,541.44 feet; thence North 00°00'26" East, a distance of 75.11 feet; thence South 86°52'39" West, a distance of 1,475.72 feet to the point of beginning; Excepting therefrom any portion lying within the County Road right-of-way.

Tract II  
A 30 foot easement for ingress, egress and utilities over a strip of land, the centerline of which is the centerline of an existing gravel road and being described as beginning at the point of intersection of said gravel road centerline with the Westerly right-of-way line of State Highway No. 207, said point being located South 24°25'32" West, a distance of 2,960.29 feet, more or less, from the Northeast corner of Section 1, Township 2 North, Rang 27, East of the Willamette Meridian, Umatilla County, Oregon; thence North 85°21'29" West, a distance of 290.43 feet; thence South 87°44'23" West a distance of 2,744.20 feet; thence North 80°25'03" West, a distance of 273.94 feet; thence South 87°23'05" West, a distance of 1,132.91 feet to a concrete nail in a concrete bridge; thence North 80°11'33" West, a distance of 330.04 feet to the terminus point of said centerline description.

The reason for the application given by the applicant is for potential irrigation utilizing water being transferred by the CID canal and system.

All members and creditors of CID, and other interested parties, may attend and be heard concerning the application.  
**Published August 17th, 24th and 31st of 2019.**