

504 Homes for Sale

\$345,000 LAKE/MOUNTAIN VIEWS. 70s home minutes from town, near wildlife refuge. Picture windows, wrap around deck, shaded backyard. 3bedroom, 3bath, 2450sf(m/l), .53acre lot. **Jeff 541-969-9539 cell. #19526677**

Coldwell Banker Whitney & Associates 541-276-0021

\$369,000 Majestic Craftsman. Large rooms, 4 bed, 2.5 baths. Refurbished wood floors, new carpet. Remodeled custom kitchen and master bathroom. Gas heat, tankless water heater. **Marsha 541-377-5152 cell. #19685899**

Coldwell Banker Whitney & Associates 541-276-0021

IT'S WORTH IT! GET A CLASS AD!

\$149,900 City views! Charming 1948 sf(m/l), 3 bedrooms, 2 baths, family room. Recent updates. Fresh paint inside/out, some new double pane vinyl windows. Off street parking. **Jeff 541 969-2887 cell. #18674523**

Coldwell Banker Whitney & Associates 541-276-0021

Reduced !! Come take a look at this beautifully remodeled 3 bedroom one bath home with views! New deck off of the kitchen with great views, new carpets, flooring, counter tops, and furnace. There is room for the RV, toys and more. A must see! **MLS 19138580, \$162500. Give Carolyn Rovier Call at Ranch-N-Home Realty 541-786-0822**

\$519,000 - Beautiful 4 Bed 3 Bath Custom View Home. Exceptional throughout. Updated Kitchen. Hardwood Floors. 2 Family Rooms. Large Bedrooms. 40x54 Shop. **MLS# 19582968 Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690**

\$239,900 1 LEVEL, 1604 sf(m/l), 3 bedroom, 2 bath home on quiet cul-de-sac. New interior paint, carpet, dishwasher, microwave. Open kitchen w/pantry, familyroom, utility. Tool shed, yard. **Cari 541-377-5058 cell. #19083226**

Coldwell Banker Whitney & Associates 541-276-0021

\$254,900 North Hill. 4 bedrooms, 2 baths, 2800 sf(m/l). Fenced yard w/view. New exterior/interior paint, remodeled kitchen, new counter tops, cabinets, tile, flooring. Refinished hardwood floors. **Kevin 541-969-8243 cell. #1901798**

Coldwell Banker Whitney & Associates 541-276-0021

\$259,000 3025 sf(m/l) on 2 levels, 4 bedrooms, 2 baths. Hardwood floors, traditional fireplace, F/A heat and cool. Beautiful solarium. Passive solar heating system. Native plant landscaping. **Jerry 541-969-6378 cell. #19387258**

Coldwell Banker Whitney & Associates 541-276-0021

\$359,000 2 STORY BUNGALOW w/ 5,000 sf(m/l). Hardwood floors, amazing kitchen, quartz countertops, stainless steel appliances. Finished attic converted to master suite, basement w/guest bedroom, fullbath. **Jason 760-409-6842 cell. #19346733**

Coldwell Banker Whitney & Associates 541-276-0021

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Coldwell Banker Whitney & Associates 541-276-0021

WHY WAIT! GET YOUR CLASS AD NOW!

504 Homes for Sale

1st time home buyers and don't know where to begin? I can help you every step of the way to owning your own doorstep. **Call Carolyn Rovier so we can get started! Ranch-N-Home Realty 541-786-0822**

REDUCED! Beautiful 4 bedroom, 2.5 bathroom with updated kitchen, tile flooring, wood floors and carpeting throughout. Main floor offers a bathroom with a step in soaking bath, arched doorways and vaulted ceilings in the upper floor. Lots of room for the family in this two story home with a full basement on a corner lot and fenced yard in the historic town of Heppner. **MLS19139457 Carolyn at Ranch-N-Home Realty. 541-786-0822**

Coldwell Banker Whitney & Associates 541-276-0021

EQUAL HOUSING OPPORTUNITY

All real estate advertising in this paper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

516 Lots & Acreage
VIEW LOTS - Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details. **Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690**

VIEW LOTS - Land / Home Financing available. Custom Home Builders / Developers: the entire development is available. Call for details. **Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690**

Elk Meadows. 10-13 Acre Building Sites now starting now at \$109,650 including Power & Water. Financing available. Meacham Area. Call for Details. **Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690**

HOMES SELL FAST IN CLASSIFIEDS!
SOLUTION:
8 1 3 5 6 9 4 2 7
6 9 2 7 8 4 3 5 1
7 5 4 2 3 1 8 9 6
2 8 9 1 5 6 7 4 3
1 6 7 9 4 3 5 8 2
4 3 5 8 7 2 1 6 9
5 4 6 3 9 7 2 1 8
3 2 8 6 1 5 9 7 4
9 7 1 4 2 8 6 3 5

3219 Anderson Mackay Spokane WA

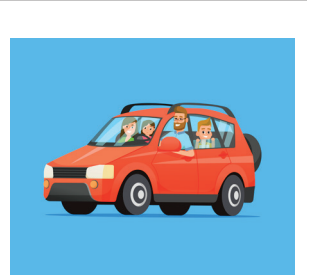
631 For Rent

Want to miss Round-Up Week? Go to Rockaway Beach. Sleeps six, Indoor swimming pool Friday-Friday 9/06-9/13 \$800 \$800 541-993-2369

643 Business-Sales Opportunities

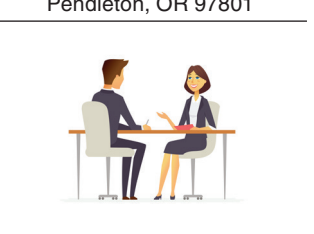
STOP STRUGGLING ON THE STAIRS Give your life a lift with ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-855-466-4107.

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: www.hirealicensedcontractor.com



651 Help Wanted

Part-time secretary/front desk person needed for fast paced law office. Must have knowledge of WordPerfect, Excel and basic office procedures. Compensation DOE. Please send a resume with cover letter to PO Box 1760, Pendleton, OR 97801



HOMES SELL FAST IN CLASSIFIEDS!

Legal assistant/paralegal. 3+ years experience in business and estate law. Computer/typing skills. Self-starter. Top pay and benefits. Minnick-Hayner Law Firm Walla Walla. Send resumes to: jim@minnickhayner.com Contact: Jim Hayner (509) 527-3500

YELLOWHAWK TRIBAL HEALTH CENTER
DENTAL DIRECTOR
For more information and a complete job description please visit our website at Yellowhawk.org/careers All positions are open until filled. For questions please call 541-215-0426

CDL DRIVER Laughlin Trucking Carlton, OR
Salary: \$55,000+
• Benefits: Medical, Dental, Vision, paid vacation, road/meal expenses, and safety incentive.
• Profit Sharing: 401k
Requirements: CDL Class A is required. Experience hauling doubles is preferred. Job Description: Regional transportation of dry bulk products with a late model conventional tractor and double hopper trailers. Call 503-852-7151 to apply or <https://www.laughlintrucking.com/application/>

DON'T BUY ANYTHING before checking the classifieds

651 Help Wanted

Journeyman Plumbers Come join our expanding team at Alden plumbing LLC, we are a well-established and reputable company. please email resume to aldenplumbing@charter.net

MORROW COUNTY AMBULANCE
Morrow County Health District
Excellence in Healthcare

EMT-PARAMEDIC OR INTERMEDIATE

Morrow County Health District is seeking an EMT-Paramedic or Intermediate for a full-time position in Heppner. Must be currently licensed in Oregon and be able to respond within call response area. Job duties include emergency response and transport, providing assistance in the Emergency Department at Pioneer Memorial Hospital and participation in community health-related activities. Will have time on shared call schedule. Must work well with the public and possess excellent communication skills. \$22.92 - 34.19 per hour. Excellent benefit package. Pre-employment background check and drug screen required. Applications are available at www.morrow-countyhealthdistrict.org or by calling 541-676-2949.

MORROW COUNTY HEALTH DISTRICT
Excellence in Healthcare
BEHAVIORAL HEALTH CONSULTANT

Morrow County Health District is accepting applications for a full-time Behavioral Health Consultant at Pioneer Memorial Clinic in Heppner. The Behavioral Health Consultant will identify, triage and manage patients with mental and behavioral health issues within the clinic setting. This position works closely with medical providers and staff to provide screening and brief intervention services as well as assessment, referrals and short term therapy for patients. Also provides patient education strategies and develops specific behavioral change plans for patients and behavioral health protocols for target populations. Must possess an active and unencumbered Oregon Licensed Clinical Social Worker license and be in good standing. Three to five years' clinical experience preferred. Starting salary range \$68K - \$78,800. Background check and pre-employment drug screen required. Applications are available at www.morrowcountyhealthdistrict.org on the Employment page, at the Patient Business Office at Pioneer Memorial Hospital, or by contacting HR Director Patti Allstott at 541-676-2949. For more information, contact Pioneer Memorial Clinic Director Toni Nichols at 541-676-2902. EEOE.

661 Childcare/Adult

Contact Rowan or Chloe today to place your classified ad!
1-800-962-2819
classifieds@eastoregonian.com
We can highlight your ad with color!

710 Pets & Supplies

Pups for sale
brindle or blond in color
8 weeks old
ready to go
\$600 each
Spanish Mastiff and Anatolian with some Great Pyrenees and some Akbash.
Any questions call or text 541-656-7134

828 Misc for Sale



923 Farm Equipment

Retirement Sale
Two Tractors for sale.

2008 Challenger Tractor, model mt755B, excellent condition, 4464 hours, 300+ horsepower, brand new tracks, asking price is \$120,000.

1969 Catapiller D4-bulldozer, good condition, runs great, 5754 hours, removable blade for fieldwork. \$10,000.

Call 5419698774

101 Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
Legals
211 SE Byers Ave.
Pendleton, OR 97801
legals@eastoregonian.com

EO-10303

Notice of Self Storage Sale
Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold a sale to sell the property stored at the Facility by the below list of Occupant which is in default at an Auction. The sale will occur as an online auction via www.storage-treasures.com on 8/21/2019 at 12:00PM. Monica Whitmore unit #B13. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. **Published August 6th and 13th of 2019.**



EO-10323

PUBLIC HEARING NOTICE

Abatement of City Code Violations
460 SE Division Street
Notice is hereby given that a public hearing will be held by the Irrigation City Council at 6:00 p.m. on Tuesday, August 20, 2019 at Irrigation City Hall, 500 NE Main, Irrigon, Oregon to consider the certification and abatement at 460 SE Division Street and to determine the timeframe and abatement process for dangerous buildings (burnt), debris, and other noxious material on site.

The Public Hearing is open to the public and comments regarding this abatement process are welcome. Questions or written comments may be directed to the City Manager at City Hall, P.O. Box 428, Irrigon, OR 97844.

Affidavit: August 6, 2019
Jessi Hoffman
City Clerk

CLASSIFIEDS GET RESULTS!

101 Legal Notices

101 Legal Notices

View all statewide legal notices online at: www.publicnoticeads.com

EO-10322
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA

In the Matter of the Estate of WILMON KEITH SCHUCK, JR., aka: BILL SCHUCK Deceased.

No. 19PB05474
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that SUZANNA SCHUCK has been appointed personal representative of the above-referenced estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at O'HANLON LAW OFFICES, LLC, PO Box 628, Pendleton OR 97801, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, Monte G. Ludington.

Dated and first published on August 6th, 2019.

By: /s/ Suzanna Schuck
Personal Representative
Published August 6th, 13th and 20th of 2019.

EAST OREGONIAN CLASSIFIEDS

EO-10300
NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon For the County of Umatilla

In the Matter of the Estate of: RILEY PAUL PRICE, Deceased.

Case No. 19PB01646
Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the above-entitled estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to Nathaniel Price, the personal representative, in care of the law office of Anderson Hansell PC, attorneys for the personal representative, at 475 East Main Street, Hermiston, Oregon 97838-1926, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative. Dated and first published: July 23, 2019

/s/ Nathaniel Price
Personal Representative
c/o Sally Anderson Hansell, OSB #001934
Of Attorneys for Personal Representative
Anderson Hansell PC
475 East Main Street
Hermiston OR 97838-1926
Telephone: 541-567-7800
Fax: 541-567-7656
Published July 23rd, 30th and August 6th of 2019.

HOMES SELL FAST IN CLASSIFIEDS!

101 Legal Notices

EO-10306
Legal Notice for Plan Amendment Scoping and Comment Period
High Ridge Area Plan Amendment

This letter announces a combined scoping and comment period for the High Ridge Management Area Plan amendment. The High Ridge Evaluation Area (Management Area F3) was established to create an administrative study area to evaluate the effects of timber harvesting activities on water quality and stream-flow regimes. As part of a national Barometer Watershed study, data collection in this area was conducted from 1965 until after the completion of the study in 1996. As the study has ended and the management area is no longer serving a purpose, we propose to convert the High Ridge area to management area E2-Timber and Big Game.

The High Ridge Management Area Plan amendment was developed to address the need for flexibility in managing the approximately 900 acre High Ridge Evaluation Area. This area is approximately 15 miles northwest of Elgin, OR, just west of Andes Prairie Sno Park. Proposal information is also available on Umatilla National Forest's project webpage at: <https://www.fs.usda.gov/project/?project=56486>.

The proposed action may be categorically excluded from further analysis and documentation under 36 CFR 220.6(e)(16) - Land management plans, plan amendments, and plan revisions developed in accordance with 36 CFR 219 et seq. that provide broad guidance and information for project and activity decisionmaking in a NFS unit.

This proposed decision is subject to objection pursuant to 36 CFR 219 Subparts A and B. Only those who submit timely project-specific written comments during a public comment period are eligible to file an objection. Individuals or representatives of an entity submitting comments must sign the comments or verify identity upon request.

The Forest Service will accept comments on this proposal for 30 days following publication of this legal notice, which is the exclusive means for calculating the comment period. Commenters should not rely upon dates or timeframe information provided by any other source. It is the commenter's responsibility to ensure timely receipt of comments (36 CFR 218.25).

Submit electronic comments on the project webpage: <https://www.fs.usda.gov/project/?project=56486> by selecting the "Comment on Project" link in the "Get Connected" group at the right hand side of the project webpage. Put the project name in the subject line; attachments are permitted as: plain text (.txt), rich text format (.rtf), Word (.doc, .docx), or portable document format (.pdf).

Written comments can be submitted by fax (541) 278-3730 or mailed to Forest Supervisor, c/o Katie Richardson, Umatilla National Forest, 72510 Coyote Road, Pendleton, OR 97801 or hand-delivered to 72510 Coyote Road, Pendleton, OR during normal business hours (8:00 am to 4:30 pm Monday-Friday, excluding holidays). Comments directed to other Forest staff and email comments containing viruses or malware will be rejected. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection (40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21). **Published August 6th of 2019.**

Having A Yard Sale?

Make sure to post it with the East Oregonian to get the word out there!

\$25 for 3 Days and unlimited words in black and white or **\$35 for all the works!**

Make sure to stop on by the East Oregonian building to also get your **FREE YARD SALE SIGNS!** ONLY WITH THE PURCHASE OF AD

Chloe Boyett 541-276-2214
cboyett@eastoregonian.com

Rowan Treadwell 541-278-2670
rowan@eastoregonian.com

EAST OREGONIAN
211 SE Byers Ave in Pendleton OR