

504 Homes for Sale

Home sweet home! Beautiful 4 bedroom, 2.5 bathroom with updated kitchen, tile flooring, wood floors and carpeting throughout. Main floor offers a bathroom with a step in soaking bath, arched doorways and vaulted ceilings in the upper floor. Lots of room for the family in this two story home with a full basement on a corner lot and fenced yard in the historic town of Heppner. MLS 19139457, \$225,000.
Carolyn at Ranch-N-Home Realty. 541-786-0822

507 Homes w/Acreage

\$309,000
MISSION 4 acre mini-ranch. 3 bed, 2 bath 1800 sf(m/l) ranch style home w/large front porch. Metal roof. 4car garage/workshop. Barn, tack room, wood shed. **Marsha 541-377-5152 cell. #18340292**

Coldwell Banker Whitney & Associates
 541-276-0021

\$444,900
Panoramic views/25 acres with gorgeous triple-wide 3 bedroom, 2 bath that's inside city limits and outside the urban growth boundary. Oversized garage, 8-stall barn. **Molly 541-969-4188 cell. #19049968**

Coldwell Banker Whitney & Associates
 541-276-0021

516 Lots & Acreage

VIEW LOTS - Royal Ridge. Beautiful views starting at \$30,000. Land / Home Financing available. Custom Home Builders/Developers welcome. Call for details.

Rocky Mikesell
Blue Jeans Realty
 "Our office is wherever you are"
 541-379-8690

Elk Meadows. 10-13 Acre Sites now starting now at \$109,650 including Power & Water. Financing available. Meacham Area. Easy commute to LaGrande or Pendleton.

Rocky Mikesell
Blue Jeans Realty
 "Our office is wherever you are"
 541-379-8690

525 Commercial

New 40x60 Commercial building outside La Grande. Fully incalated, 14 foot overhead door, 2 man doors, office, bathroom, fenced yard, electric and gas. Highway 82 sign access.
 \$1800 a month.
 Call Jim at (541)910-9203

643 Business-Sales Opportunities

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirealicensedcontractor.com

EAST OREGONIAN CLASSIFIEDS



Something for everyone in the Classifieds

WHY WAIT! GET YOUR CLASS AD NOW!

SOLUTION:

8	9	4	5	7	3	6	2	1
2	3	1	8	6	9	4	5	7
5	7	6	2	4	1	9	8	3
3	2	7	9	1	8	5	4	6
1	4	8	3	5	6	7	9	2
9	6	5	4	2	7	3	1	8
4	8	3	7	9	2	1	6	5
6	5	2	1	3	4	8	7	9
7	1	9	6	8	5	2	3	4

651 Help Wanted

Juvenile Director
 Salary Range \$5587-\$7861
 DOE + Excellent Benefits
 Located in Morrow County, Oregon
 Morrow County is now accepting applications for a Full-time, Exempt, Juvenile Department Director. This position is responsible for all administrative duties and operation of the juvenile department, including juvenile case management. Minimum requirements include BA or BS degree in a related field and 4 years of experience in corrections, juvenile reform, and/or management. For complete job description and to apply, go to www.co.morrow.or.us or contact Morrow County HR at 541-676-5620, or Email kcarlson@co.morrow.or.us. Posting closes on June 24, 2019

Summer Employment Opportunity

We are looking for a wheat harvest combine driver. We offer competitive wages based on experience. Farm is located 20 miles NW of Pendleton, Oregon. Harvest starts in latter July and will last for 4 weeks. We operate John Deere combines. Contact phone#: 541-278-1485 (No calls after 9:00pm)

Part-Time Employment

The Adams Public Library in Adams, Oregon is hiring for the position of Library Director. Candidates must be 18 years of age with experience in customer service, web editing, Office programs, inventory, and budgets. Please see the full job description at www.cityofadams-oregon.com.
 Adams, Oregon.
 (541)566-9380cityofadams@wtechlink.us

Public Transit Manager

sought by Community Connection of Northeast Oregon, Inc.—a rare opportunity to deliver a popular and growing service in Union County (La Grande). Community Connection is a private, non-profit community service organization serving Wallowa, Union, Baker, and Grant counties. We are willing to train the right person but a background in planning, interpreting regulations, program implementation, supervising staff, and managing a budget is desirable. Salary \$3,772 - \$5,468 per month depending on experience and qualifications. Full benefit package included. Complete job description and application available at Worksource Oregon or online at www.ccno.org. All applications must be returned to Worksource Oregon. Please allow time for testing. Closes June 28, 2019 at 4:00pm. EOE

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The City of Umatilla is recruiting for an Associate Planner. This position requires a Bachelor's Degree from an accredited college or university with major course work in regional or urban planning, landscape architecture, geography, or a related field and one year of progressively responsible professional planning experience. Any equivalent combination of education and progressively responsible work experience may substitute for the required education on a year for year basis. Must have a valid driver's license or have ability to acquire. Proficiency in GIS preferred. Must pass a background check and be bondable. Salary \$62,312-\$76,223/yr. DOQ plus excellent benefits. City is asking applicants to turn in a cover letter and resume. Information and job description can be found on City of Umatilla's website www.umatilla-city.org. Complete packets can be mailed to City of Umatilla, PO Box 130, 700 6th St., Umatilla, OR 97882. Closing date: Open until filled. EOE/AA.



661 Childcare/Adult

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828 Misc for Sale



CLASSIFIEDS GET RESULTS!

101 Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:
 Legals
 211 SE Byers Ave.
 Pendleton, OR 97801
legals@eastoregonian.com

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View all statewide legal notices online at:
www.publicnoticeads.com

EO-10151 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA PROBATE DEPARTMENT

In the Matter of the Estate of: BERT WILSON CURTIS, Deceased.
CASE No: 19PB03146
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned individuals have been appointed co-personal representatives of the estate of Bert Wilson Curtis, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representatives in care of the law office of Bendixsen Law, P.C., attorneys for the personal representatives at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representatives, or the attorneys for the personal representatives.

Dated and first published on June 6th, 2019.

s/ Patrick Wilson Curtis
 s/ Beth Anne Curtis
 Co-Personal Representatives
 c/o Cameron Bendixsen,
 Attorney for Personal Representatives
 Bendixsen Law, P.C.
 245 E. Main St. Suite E
 Hermiston, OR 97838
 Tele: 541-567-5564
Published June 6th 13th and 20th of 2019.

101 Legal Notices

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EO-10262 FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Helix Park and Recreation District will be held on June 24th, 2019 at 6:15pm at 119 Concord, Helix, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Helix Park and Recreation District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 116 SE 2nd St Pendleton, Oregon, between the hours of 8 a.m. and 5 p.m. This budget is for an X annual biennial budget period. This budget was prepared on a basis of accounting that is X the same as different than the preceding year. If different, the major changes and their effect on the budget are:
 Contact: Kylie McClintock Telephone: 541-276-3521 Email: kylie@canmcc-cpas.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2017-18	Adopted Budget This Year 2018-19	Approved Budget Next Year 2019-20
- Beginning Fund Balance/Net Working Capital	84,052	110,000	110,000
- Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	4,486	5,500	3,500
- Federal, State & all Other Grants, Gifts, Allocations & Donations	0	0	0
- Revenue from Bonds and Other Debt	0	0	0
- Interfund Transfers / Internal Service Reimbursements	0	0	0
- All Other Resources Except Current Year Property Taxes	2,527	4,030	3,550
- Current Year Property Taxes Estimated to be Received	74,591	70,000	73,000
Total Resources	165,656	189,530	19,050

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	2017-18	2018-19	2019-20
- Personnel Services	23,410	23,200	21,700
- Materials and Services	25,360	51,200	48,200
- Capital Outlay	4,000	10,000	10,000
- Debt Service	0	0	0
- Interfund Transfers	0	0	0
- Contingencies	0	30,000	50,000
- Special Payments	0	0	0
- Unappropriated Ending Balance and Reserved for Future Expenditure	112,886	75,130	60,150
Total Requirements	165,656	189,530	190,050

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2017-18	Rate or Amount Imposed This Year 2018-19	Rate or Amount Approved Next Year 2019-20
Permanent Rate Levy (rate limit .4805 per \$1,000)	.4805	.4805	.4805
Local Option Levy	0	0	0
Levy For General Obligation Bonds	0	0	0

Published June 20th of 2019.

EO-10230 SUPERIOR COURT OF WASHINGTON FOR CLARK COUNTY Case No. 19-2-01458-06

In re: AMERICAN EAGLE MORTGAGE 100, LLC; AMERICAN EAGLE MORTGAGE 200, LLC; AMERICAN EAGLE 300, LLC; AMERICAN EAGLE 400, LLC; AMERICAN EAGLE 500, LLC; AMERICAN EAGLE 600, LLC; AMERICAN EAGLE MORTGAGE MEXICO 100, LLC; AMERICAN EAGLE MORTGAGE MEXICO 200, LLC; AMERICAN EAGLE MORTGAGE MEXICO 300, LLC; AMERICAN EAGLE MORTGAGE MEXICO 400, LLC; AMERICAN EAGLE MORTGAGE MEXICO 500, LLC; AMERICAN EAGLE MORTGAGE MEXICO 600, LLC; AMERICAN EAGLE MORTGAGE I, LLC; AMERICAN EAGLE MORTGAGE II, LLC; and AMERICAN EAGLE MORTGAGE SHORT TERM, LLC NOTICE OF RECEIVERSHIP AND CLAIMS BAR DATE TO: ALL CREDITORS AND OTHER PARTIES IN INTEREST PLEASE TAKE NOTICE THAT on May 10, 2019, Clyde A. Hamstreet & Associates, LLC (the "Receiver") was appointed by the Superior Court of Washington for Clark County as general receiver of American Eagle Mortgage 100, LLC, American Eagle Mortgage 200, LLC, American Eagle Mortgage 300, LLC, American Eagle Mortgage 400, LLC, American Eagle Mortgage 500, LLC, American Eagle Mortgage 600, LLC, American Eagle Mortgage Mexico 100, LLC, American Eagle Mortgage Mexico 200, LLC, American Eagle Mortgage Mexico 300, LLC, American Eagle Mortgage Mexico 400, LLC, American Eagle Mortgage Mexico 500, LLC, American Eagle Mortgage Mexico 600, LLC, American Eagle Mortgage I, LLC, American Eagle Mortgage II, LLC, and American Eagle Mortgage Short Term, LLC (each, an "LLC"), whose last known address is 4225 NE St. James Rd, Vancouver, Washington 98663. YOU ARE HEREBY FURTHER NOTIFIED that in order to receive any payment or other distribution on account of a claim against any of the LLCs in this proceeding, you must deliver a Proof of Claim, properly completed and signed, to the Receiver as provided in this Notice, so as to be received no later than June 21, 2019; provided, however, that if you are a state agency, you must deliver a Proof of Claim, properly completed and signed, to the Receiver so as to be received no later than November 18, 2019. Your Proof of Claim must identify the specific LLC against which you hold a claim. If you hold multiple claims against two or more LLCs, you should file a separate Proof of Claim for each such claim. You do not need to file your Proof of Claim with the court. Proofs of Claim must be delivered either by e-mail to john.knapp@miller-nash.com or by mail, courier, or hand-delivery at the following address: Clyde A. Hamstreet & Associates, LLC, c/o John R. Knapp, Jr., Miller Nash Graham & Dunn LLP, 2801 Alaskan Way, Suite 300, Seattle, Washington 98121.
 Published June 6th, 13th and 20th of 2019.



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