

651 Help Wanted

Juvenile Director
Salary Range \$5587-\$7861
DOE + Excellent Benefits
Located in Morrow County, Oregon

Morrow County is now accepting applications for a Full-time, Exempt, Juvenile Department Director. This position is responsible for all administrative duties and operation of the juvenile department, including juvenile case management. Minimum requirements include BA or BS degree in a related field and 4 years of experience in corrections, juvenile reform, and/or management. For complete job description and to apply, go to www.co.morrow.or.us or contact Morrow County HR at 541-676-5620, or Email kcarlson@co.morrow.or.us. Posting closes on June 24, 2019

You can find your dream home...



Check out our real estate listings in the classifieds!

CLASSIFIEDS GET RESULTS!

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651 Help Wanted

HIRING STAFF FOR MEADOWOOD SPRINGS
We are in need of the following staff for the Month of July only
Pay is \$65.00 per day plus room and board (\$1495.00)

Male Living Unit (Counselor)
Mature 16-25 years old
Maintenance Workers
Student Speech Clinicians

For more information please call 541-276-2752.

For application, visit our website at www.meadowood-springs.org

Submit application to Meadowood Springs
PO Box 1025
Pendleton, OR 97801
We still have space for children wishing to attend camp!!

IT WILL SELL
EMAIL: CLASSIFIEDS@EASTOREGONIAN.COM
IN CLASSIFIEDS!

CALL 1-800-962-2819 to advertise here!

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651 Help Wanted



PIONEER MEMORIAL HOME HEALTH & HOSPICE
Morrow County Health District
Excellence in Healthcare

Morrow County Health District/Pioneer Memorial Home Health & Hospice has openings for a **FULL-TIME and several part time Home Health & Hospice RNs for positions in Morrow and north Umatilla counties. Flexible schedules, competitive wages, paid drive time to patient visits, car provided or mileage paid.** Must have current Oregon license and 1 year minimum of home health and hospice nursing experience. Pre-employment background check and drug screen required. For more information contact Director Caroline Jackson, 541-676-2943. For complete job description and application go to www.morrowcountyhealthdistrict.org, or call 541-676-2949. EEOE.

Call for your classified ad today! 800-962-2819

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651 Help Wanted

Oregon State University - Ranch Foreman.
This is a 12-month, full-time position located at the Eastern Oregon Ag Research Center, Union. This position will be responsible for the day-to-day farm/ranch operations including the cattle herd, haying and irrigation. Requires a B.S. in Ag Sciences or related field and five years' experience with ranch management and operations OR Associates in a related agricultural discipline and 10 years' experience managing ranch/farm operations. Salary is competitive and commensurate with education and experience. For full position announcement including required/preferred qualifications and application material, please see <http://jobs.oregonstate.edu/postings/76628>

Applications will be accepted online only. For full consideration, apply by June 10, 2019. Questions regarding this position can be directed to David Bohnert, 541-573-8910 or dave.bohnert@oregonstate.edu. OSU is an AA/EOE. (000)000-0000

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Something for everyone in the Classifieds

Check today's classified ads for excellent buys on the items you need!

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651 Help Wanted



WILDHORSE RESORT & CASINO

BLACK-JACK DEALER
Play games for a living! Classes run Monday - Friday for 5 weeks starting June 17-July 19 9 am to 5:30pm, Great wages, benefits and co-workers! We will teach you what you need to know. Come the first day or call Billie at 966-1549. Odds are you'll love it here!

661 Childcare/Adult

Contact Rowan or Chloe today to place your classified ad!

1-800-962-2819
classifieds@eastoregonian.com

We can highlight your ad with color!

IT'S WORTH IT! GET A CLASS AD!

Sell it! Buy it! See it!



CLASSIFIEDS!

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EO-10218 NOTICE OF BUDGET HEARING

A public meeting of the Echo School District 5R Board of Directors will be held on June 17, 2019, at 6:00 pm at 600 Gerone Street, Echo, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Echo School District Budget Committee. A summary of the budget on form ED-1 is mailed to all residents of the district. A copy of the budget may be inspected or obtained at 600 Gerone St. Echo, OR, between the hours of 9:00 a.m. and 12:00 p.m. This information and a budget summary are also available to view on the district website at www.echo.k12.or.us. This Budget is for an annual budget period. This budget was prepared on a modified-cash basis of accounting that is the same as the basis of accounting used during the preceding year. Umatilla County, City of Echo, June 03, 2019
Chairperson of Governing Body, Delbert Gehrke.
Contact Raymon Smith, Superintendent, (541)376-8436; email rsmith@echosd5.org

Published June 5th of 2019.

EO-10231 NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Birch Creek Water Control District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Staff Room of Pilot Rock Elementary School, 200 McGowan Drive, Pilot Rock, Oregon 97868. The meeting will take place on June 13, 2019 at 7:30 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after June 5th, 2018 at the residence of Cliff Hoeft, 45396 Spring Creek, Pilot Rock, Oregon 97868 between the hours of 5 pm and 7 pm..

Cliff Hoeft, Chairman June 5, 2019
Cliff Hoeft, Chairman June 7, 2019

Published June 5th and 7th of 2019.

WHY WAIT! GET YOUR CLASS AD NOW!

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SOLUTION:

6	9	8	4	1	2	5	7	3
4	2	7	3	5	9	1	6	8
1	5	3	7	8	6	9	4	2
7	6	9	1	2	4	8	3	5
5	4	1	9	3	8	7	2	6
3	8	2	6	7	5	4	1	9
9	1	4	8	6	3	2	5	7
2	7	6	5	9	1	3	8	4
8	3	5	2	4	7	6	9	1

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651 Help Wanted

101 Legal Notices

View all statewide legal notices online at:
www.publicnoticeads.com

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Legals
211 SE Byers Ave.
Pendleton, OR 97801
legals@eastoregonian.com

EO-10186 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for the County of Umatilla No. 19PB03699
Estate of:)
Lelan F. O'Harra }
Deceased)

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published May 22nd, 2019
Constance J. O'Harra
Pers. Rep.
PO Box 414
Weston, OR 97886

Timothy P. O'Rourke
Corey Byler & Rew, LLP
222 SE Dorion Ave
Pendleton, OR 97801
541-276-3331

Published May 22nd, 29th and June 5th of 2019.

EAST OREGONIAN CLASSIFIEDS

EO-10217 PUBLIC NOTICE MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearing of public interest on Tuesday, June 25, 2019, at 7:00 p.m. at the Port of Morrow Riverfront Center, Boardman, Oregon.

Land Partition LP-S-473-19 and Replat R-S-053-19: Frank and Joe Halvorsen, applicants and owners. The property is described as tax lot 2300 of Assessor's Map 1S 23. The property is zoned Exclusive Farm Use and located 8 miles SW of Lone on Halvorsen Lane. Request is to partition an approximate 902-acre parcel to create two parcels. Criteria for approval includes the Morrow County Zoning Ordinance (MCZO) Article 3 Section 3.010 Exclusive Farm Use (EFU) and Morrow County Subdivision Ordinance (MCSO) Article 5 Land Partitioning.

Land Partition LP-N-474-19: Easterday Farms Dairy, applicant and Lawrence & Corrine Lindsay, owners. The property is described as tax lot 1501 of Assessor's Map 3N 26. The property is zoned EFU and located on Poleline Road south of Homestead Lane. Request is to partition approximate 594-acre parcel to create three parcels. Criteria for approval includes the MCZO Article 3 Section 3.010 EFU and MCSO Article 5 Land Partitioning.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after June 14, 2019. For more information, please contact Stephanie Case at scase@co.morrow.or.us or 541-922-4624.

DATED this 5th day of June 2019.
MORROW COUNTY PLANNING DEPARTMENT
Published: June 5, 2019
Affidavit of Publication

101 Legal Notices

101 Legal Notices

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EO-10219 FORM ED-1 NOTICE OF BUDGET HEARING

A public meeting of the Helix School District #1R will be held on June 12, 2019 at 7:00 pm at Helix School Library, Helix, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Helix School District #1R Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 120 Main Street Helix, Oregon between the hours of 9:00 a.m. and 4:00 p.m. . This Budget is for [X] an annual ___ a biennial budget period. This budget was prepared on a basis of accounting that is [X] the same as ___ different than the basis of accounting used during the preceding year..

Contact: Darrick Cope, Superintendent/Budget Officer Telephone: 541-457-2175 Email: darrick.cope@helix.k12.or.us

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount Last Year 2017-18	Adopted Budget This Year 2018-19	Approved Budget Next Year 2019-20
Beginning Fund Balance	\$2,037,566	\$2,246,041	\$2,727,350
Current Year Property Taxes, other than Local Option Taxes	1,121,926	1,073,650	1,131,325
Current Year Local Option Property Taxes	0	0	0
Other Revenue from Local Sources	167,398	125,530	129,500
Revenue from Intermediate Sources	47,995	37,000	33,000
Revenue from State Sources	1,988,183	1,952,179	2,139,717
Revenue from Federal Sources	104,533	76,145	51,867
Interfund Transfers	319,975	596,800	586,800
All Other Budget Resources	0	0	0
Total Resources	\$5,787,576	\$6,107,345	\$6,799,559

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Salaries	\$1,056,913	\$1,266,030	\$1,286,235
Other Associated Payroll Costs	706,134	887,978	933,532
Purchased Services	447,764	793,107	772,522
Supplies & Materials	189,028	391,980	578,350
Capital Outlay	239,565	762,150	943,150
Other Objects (except debt service & interfund transfers)	73,336	157,650	160,645
Debt Service*	472,360	476,650	473,325
Interfund Transfers*	319,975	596,800	586,800
Operating Contingency	0	440,000	715,000
Unappropriated Ending Fund Balance & Reserves	2,282,501	335,000	350,000
Total Requirements	\$5,787,576	\$6,107,345	\$6,799,559

FINANCIAL SUMMARY - REQUIREMENTS BY FUNCTION

1000 Instruction	\$1,590,527	\$2,109,619	\$2,173,074
FTE	17.25	18.24	18.24
2000 Support Services	775,027	1,319,055	1,385,360
FTE	2.50	2.51	2.51
3000 Enterprise & Community Service	107,621	169,221	170,000
FTE	1.25	1.25	1.25
4000 Facility Acquisition & Construction	239,565	661,000	946,000
FTE	0.00	0.00	0.00
5000 Other Uses	0	0	0
5100 Debt Service*	472,360	476,650	473,325
5200 Interfund Transfers*	319,975	596,800	586,800
6000 Contingency	0	440,000	715,000
7000 Unappropriated Ending Fund Balance	2,282,501	335,000	350,000
Total Requirements	\$5,787,576	\$6,107,345	\$6,799,559
Total FTE	21	22	22

* not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditures.

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING **

The first year of the 19-21 biennium 49% of State funding resources budgeted at \$8.9 Billion. This allows the District to maintain school days and programs, honor negotiated agreements and provide upgrades to the facilities and support students.

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit 4.5542 per \$1,000)	4.5542	4.5542	4.5542
Local Option Levy			
Levy For General Obligation Bonds	\$484,000	\$473,000	\$492,000

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated July 1	Debt Outstanding	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$4,295,000		NONE
Other Bonds	\$0		NONE
Other Borrowings	\$0		NONE
Total	\$4,295,000		\$0

Published June 5th of 2019.