**A11** 

### 651 Help Wanted

Non-emergency medical transport driver for Hermiston area. Up to 35 hrs. week. Start \$13.00. Must be 25 or over and have good driving record. transportationsolutionsww@ gmail.com



Commercial Relationship Manager La Grande, OR Pendleton, OR

The Commercial Relation-Manager provides financial solutions to business clients through active business development & relationship management. While managing & growing a portfolio of high performcommercial relation ships, you will negotiate loan terms & actively mar-ket a broad range of bank services to meet needs of ousiness owners. Successful candidates will have a B.A. degree & 3+ years of experience in commercial credit, analysis, or business development.

Banner Bank offers a postive working environment based on mutually beneficial relationships, compettive compensation and an opportunity for a progressive career in banking. To view a full job description and apply online, visit our website: <a href="http://www.ban-nerbank.com/careers">http://www.ban-nerbank.com/careers</a> EOE



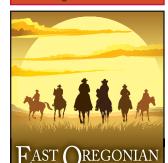
**Confederated Tribes of the** Umatilla Indian Reservation

Facility Technician II Maintenance, mastslikt Cultural Institute full Time with benefits re quires extensive Background Check/Safety Sensitive Po-ition. Non-exempt \$28,584-38,630 annual DOQ/DOE or the safety and comfort of ustomers and employees of the facility and safeguarding of the Tribes' assets, techni cians will maintain a hygienic comfortable and safe envi onment and provide a broad rariety of maintenance and epair services to ensure ef ficient, reliable, year- round operations

**Cook-Cashier** 

Tamastslikt Cultural Institute Full time with the benefits package requires extensive background check. Non-Exempt \$25,943 \$29,086 annual DOE/DO ndividual will be responsible or cooking, cash handling ordering, restocking inven ory, catering, deliveries and customer service.

For Employment Application or Vacancy Announcement please visit the Tribes website (541)429-7180 the posi-closes April 22, 2019 a 1:00 p.m. or postmarked by he closing date





Community Counseling Solutions is proud to be one of the largest providers of mental health and addiction treatment services in Eastern Oregon. With facilities in 4 counties, we strive to provide client centered care using evidence based tools. We currently have an opening for a Full Time Mental Health Specialist to provide out-patient child and adult mental health services in our Heppner office. The quaint and picturesque town of Heppner is known as the "Gateway to the Blues" and is a popular location for fishing, hunting, and outdoor activities. Qualified applicants must have a Bachelor's degree from an accredited college in psychology, social work, or other human service related field. Master's degree preferred. Applicant must be willing to enroll in an accredited Master's degree program upon hire, with the potential of tuition assistance. CADC (Certified Alcohol and Drug Counselor) preferred and/or equivalent combination of education and work experience. The pay range for this position is \$35,600 to \$61,800, dependent on degree, experience, and licensure. Excellent benefit package, including health insurance, 401k, potential for tuition reimbursement, student loan forgiveness, and paid licensure supervision. Apply online and upload reat <u>communitycoun-</u> selingsolutions.org. open until filled. EOE.

WHY WAIT! GET YOUR CLASS AD NOW!

### 651 Help Wanted



Community Counseling Solu-

tions is proud to be one of the largest providers of mental health and addiction treatment services in Eastern Oregon. With facilities in 4 counties, we strive to provide client centered care using evidence based tools. We currently have an opening for **Full Time Mental Health** Specialist to provide out-patient child and adult mental health services in our Boardman, Oregon office. Located near the beautiful Columbia River and known for fishing, hunting, and other outdoor activities, Boardman, Oregon is located just off of I-5 with views of the beautiful Blue Mountains. Qualified applicants must have a Bachelor's degree from an accredited college in psychology, social work, or other human service related field. Master's degree preferred. CADC (Certified . Alcohol and Drug Counselor) preferred and/or equivalent combination of education and work experience. Applicant must be willing to enroll in an accredited Master's degree program upon hire, with the potential of tuition assistance The pay range for this position is \$35,600 to \$61,800, dependent on degree, experience, and licensure, DOE. Excellent benefit package, including health insurance, 401k, poten tial for tuition reimbursement student loan forgiveness, and paid licensure supervision. Apply online and upload reat communitycounselingsolutions.org. open until filled. EOE.

Something for everyone in the Classifieds

# 661 Childcare/Adult

Contact Rowan or Grace today to place your classified ad!

1-800-962-2819 classifieds@eastoregonian.com

We can highlight your ad

## 828 Misc for Sale



# 101 Legal Notices

EO-10054 NOTICE OF BUDGET COMMITTEE MEETING UKIAH SCHOOL DISTRICT #80-R

NOTICE IS HEREBY GIVEN, pursuant to ORS 294.401, that a meeting of the budget com-mittee of the Ukiah School District #80-R will be held on the 8th day of May, 2019 at 6:00 p.m. for the purpose of receiving the budget message and budget document of the district for the fiscal year 2019-2020. The meeting will be held at the Ukiah Schools, 201 Hill Street, Ukiah, Oregon.

This is a public meeting where deliberations of the budget committee will take place and any person may appear and comment on proposed programs with the budget committee at that time. A copy of the budget document will be available at Ukiah Schools at the time of the meeting.

Norma Barber, Budget Officer **Publish: April 17, 2019** District Web Page: April 17th

www.ukiah.k12.or.us

# Call for your classified ad today! 800-962-2819

EO-10095 CITY OF PENDLETON Invitation to Bid Steel Casings

City of Pendleton is accepting sealed bids for Steel Casings. Bids will be received by the City of Pendleton c/o Bob Pat-terson, Public Works Director, 500 SW Dorion Avenue, Pendleton Oregon 97801 until 2:00 pm local time Tuesday, April 30, 2019, plainly marked "Steel Casings". All bid doc-uments shall be submitted in hard copy. Electronic or e-mailed submissions shall be rejected. Bids submitted after the above-specified date and time shall not be received or opened. All bids will be publicly opened at 2:00 pm local time on the same day in the Public Works Director's office. Bid documents may be obtained from the Public Works Director's office located at the same address as above or by calling (541) 966-0202. A copy is also available online at www.pendleton.or.us un-der "Invitations to Bid". Bid documents will be available until 5:00 pm, April 26, 2019. For additional information regarding the casings, contact Bob Patterson, Public Works Director, or Tim Simons, City Engineer, at 541 966-0202.

Publish EO: April 17, 2019

### 101 Legal Notices

EO-10096 CITY OF UKIAH **PUBLIC HEARING RE-PLAT** 

The City of Ukiah will hold a Public Hearing at 7:00pm on May 7, 2019 at the Ukiah Senior Center to review and approve a request by Lowell Van Dorn to Re-Plat 7 acres north of Despain to the City limits and west of Albee. The proposal is to re-plat an area previously identified as the Second Addition to the City of Ukiah now Van Dorn Acres from 52 lots to 10 lots of varying sizes.

The City Council will hear comments for and against this proposal by mail prior to the meeting or at the meeting.

Published April 17th and 18th of 2019.

### EO-10093 NOTICE TO INTERESTED **PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County

In the Matter of the Estate of EMMA LOU LEBSOCK, deceased. Case No.19PB02840

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Emma Lou Lebsock. All persons having claims against the estate are required to present them. with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Michael B. Collins., OSB #801951, of attorneys for the personal representative. Dated and first published April 17th, 2019. Kenneth Lee Lebsock, Personal Representative, c/o Collins Law Firm, LLC, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. **Publication** dates: April 17th, 24th and May 1st of 2019.

# East Oregonian

**CLASSIFIEDS CLASSIFIEDS HAVE IT!** 

SOLUTION:

									_
3	6	9	5	8	1	2	7	4	4/17
4	5	2	7	6	9	1	3	8	
7	8	1	3	4	2	6	9	5	
5	9	8	1	7	6	4	2	3	
1	4	3	2	5	8	7	6	9	
6	2	7	9	3	4	5	8	1	Andrews McMeel Syndication
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9	7	6	8	1	5	3	4	2	Andrews
8	1	4	6	2	3	9	5	7	@ 2019

## 101 Legal Notices

Notices under this classifi-cation are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 2:30PM, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Legals 211 SE Byers Ave. Pendleton, OR 97801 legals@eastoregonian.com

### EO-10074 NOTICE TO INTERESTED **PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla No. 19PB02361 Estate of: HARRY RICHARD SNOW) aka DICK SNOW) Deceased

Notice is hereby given that the person named below has been appointed personal representative of the estate. All persons having claims against the estate are required to present them to the personal representative at: P.O. Box 218, Pendleton, OR 97801 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney. Dated and first published April 10th, 2019 Denise Snow Howland Pers. Rep. 69384 Ruckle Rd. Summerville, OR 97876

Timothy P. O'Rourke Patrick M. Gregg Corey Byler & Dry; Rew, LLP 222 SE Dorion Ave Pendleton, OR 97801 541-276-3331

Published April 10th, 17th, and 24th of 2019.

HOMES SELL FAST IN CLASSIFIEDS!

Classified Ads work hard for you!

## 651 Help Wanted

## 651 Help Wanted

# **EMPLOYMENT OPPORTUNITY**

Roberto Perez Farms seeks 13 ft temp workers in Turlock, CA from May 8, 2019 to December 1, 2019. \$13.92 p/hr, 36 hrs p/wk. **RESPONSIBILITIES** Irrigate/harvest Almonds and Sweet Potatoes. Assume complete agricultural labor responsibilities including installing, setting and moving sprinkler systems to various locations, maintenance of irrigation levies. Operate tractors, sweepers, shakers, harvesters, and cultivators. Cleaning/maintenance of equipment. Requires walking, bending and repetitive hand and wrist movement. The job has a 50 lb lifting requirement. Moderate to cold climate, should be prepared to dress appropriately. Requires a minimum of 1 month's experience to safely and properly perform the tasks above. Must be able to understand work & safety instructions in English or Spanish, the languages spoken and written in the workplace. **GUARANTEES** The company guarantees at least 34 of the stated work hours for the contract period. All required tools supplies and equipment are supplied at no cost to worker. For all workers beyond a reasonable commuting distance housing will be provided at no cost to worker, as will transportation to/from work locations and housing. Inbound transportation and subsistence costs to place of employment will be reimbursed to workers from outside the commuting area upon worker's completion of 50% of the work contract. For more information or to apply please contact the nearest EDD Department of Workforce Services for the State of CA. and ask about Job Order # **16518803**. Note: Employment eligibility documents must be presented to the Orkforce State Agency to be referred to this job. Acceptable documents include: US passport, permanent resident card, driver's license, voter's registration card, military ID, Social Security card, original or certified copy of birth certificate, or U.S. Citizen ID card.

### 101 Legal Notices 101 Legal Notices

View all statewide legal notice

www.publicnoticeads.com

EO-10091

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF

**UMATILLA** 

PROBATE DEPARTMENT

In the matter of the Estate

NOTICE TO INTERESTED

**PERSONS** 

NOTICE IS HEREBY GIVEN

that the undersigned individ-

ual has been appointed personal representative of the es-

tate of Nancy May McAhren,

deceased. All persons having

claims against the estate are

required to present them, with

vouchers attached, to the un-

dersigned personal represen-

tative in care of the law office

of Bendixsen Law, P.C, attor-

neys for personal representa-

tive at 245 E. Main St. Suite E.

Hermiston, OR 97838, within

four months after the date of

first publication of this notice,

may be affected by the pro-

ceedings may obtain addition-

al information from the record

of the court, the personal rep-

resentative, or the attorneys

Dated and first published

Personal Representative

c/o Cameron Bedixsen,

Attorney for Personal

Bendixsen Law, P.C.

245 E Main St. Suite E

Hermiston, OR 97838

Published April 17th, 24th,

IT'S WORTH IT! GET A CLASS AD!

HOMES SELL FAST IN CLASSIFIEDS!

and May 1st of 2019.

Tele: 541-567-5564

/s/ Mark McAhren

Representative

for personal representative.

on April 17th, 2019.

All persons whose rights

or the claims may be barred.

NANCY MAY MCAHREN,

**CASE No**: 19PB02592

es online at:

Deceased.

EO-10092 NOTICE OF BUDGET **COMMITTEE MEETING** 

Stanfield Cemetery District #6 has set their first Budget Meeting for April 25, 2019 at 9:00 am in the Stanfield Cemetery office at Geist and South Edwards Roads in Stanfield, Oregon. If a second budget meeting is needed, it will be on May 9th at the Stanfield Cemetery office. Published April 16th, 2019.

> EO-10044 FOR THE COUNTY OF UMATILLA **Civil Department**

Case No. 19CV02016 **PUBLICATION** In the Matter of: Joanne M. Dietz, Petitioner. -and-

Getsemani Cielo Flores and Sochil Flores, Respondents.

You are hereby required to appear and defend the SECOND AMENDED COM-PLAINT FOR PERSONAL INJURIES filed against you in the above-entitled case within thirty (30) days of the date of first publication, and in case of your failure to do so, Petitioner will apply to the Court for the relief demanded in the Second Amended Complaint for Personal Injuries that Petitioner alleges and Respondents must respond.

### NOTICE TO RESPON-**DENTS: READ THIS NO-**TICE CAREFULLY

THE RESPONDENTS HERE-IN SHOULD TAKE NOTICE THAT IF IT IS YOUR INTENT CONTEST THE MAT-TERS INVOLVED HEREIN WRITTEN RESPONSE SPECIFYING THE MATTERS TO BE CONTESTED MUST BE FILED BY YOU WITH THE TRIAL COURT ADMIN-ISTRATOR WITH PROOF OF SERVICE OF A COPY THEREOF ON PETITION-ER'S ATTORNEY NOT LAT-ER THAN THIRTY (30) DAYS FROM THE DATE OF FIRST PUBLICATION MARCH 27 2019, ALONG WITH THE REQUIRED FILING FEE. IT MUST BE IN PROPER FORM AND HAVE PROOF OF SER-VICE ON THE PETITION-ER'S ATTORNEY. ABSENT GOOD CAUSE SHOWN, NO CONTEST TO THE PETI-TIONER'S SECOND AMEND-ED COMPLAINT SHALL BE PERMITTED UNLESS THE CONTESTANT HAS FILED A WRITTEN RESPONSE.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503)684-3763 or toll-free in Oregon at (800)452-7636.

Wade P. Bettis, OSB #720255 **Attorney for Petitioner** 226 SE Byers Pendleton, Oregon 97801 (541)278-2143 Fax (541)276-2105 wpbettis@bettislaw.

Published March 27th, April 3rd, 10th and 17th of 2019.

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CLASSIFIEDS GET RESULTS!

# **101 Legal Notices**

# 101 Legal Notices

# 101 Legal Notices

**FINANCIAL SUMMARY - RESOURCES** 

# 101 Legal Notices

FORM LB-1

# EO-10097

NOTICE OF BUDGET HEARING A public meeting of the Helix Rural Fire Protection District will be held on April 22nd, 2019 at 6:30 pm at 102 Columbia Street Helix, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Helix Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 103 W. Main Street Weston, Oregon, between the hours of 9 a.m. and 4 p.m. or online at helixrfpd.weebly.com. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Email: firechief@eastumatillarfpd.com Contact: Dave Baty Telephone: 541-566-2311

П							
	TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget			
		2017-2018	This Year 2018-2019	Next Year 2019-2020			
	Beginning Fund Balance/Net Working Capital	113,701.54	88,500.00	70,000.00			
	Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	9,698.61	77,336.00	7,000.00			
	Federal, State & all Other Grants, Gifts, Allocations & Donations	150.00	5,500.00	5,500.00			
	Revenue from Bonds and Other Debt	0.00	0.00	0.00			
	Interfund Transfers / Internal Service Reimbursements	0.00	0.00	0.00			
	All Other Resources Except Current Year Property Taxes	6,428.01	2,980.00	2,500.00			
	Current Year Property Taxes Estimated to be Received	64,153.45	57,000.00	60,000.00			
	Total Resources	194,131.61	231,316.00	145,000.00			

# FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	25,425.94	91,404.00	44,400.00
Materials and Services	31,499.95	51,871.00	55,020.00
Capital Outlay	19,310.02	50,200.00	10,000.00
Debt Service	12,000.00	12,500.00	13,500.00
Interfund Transfers	0.00	0.00	0.00
Contingencies	0.00	24,339.00	22,080.00
Special Payments	0.00	0.00	0.00
Unappropriated Ending Balance and Reserved for Future Expenditure	0.00	0.00	0.00
Total Requirements	88.235.91	230.314.00	145.000.00

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PRO-GRAM '

Name of Organizational Unit or Program FTE for that unit or program

Not Allocated to Organizational Unit or Program

**Total Requirements** Total FTE

Permanent Rate Levy

Levy For General Obligation Bonds

Local Option Levy

LONG TERM DEBT

Other Bonds

General Obligation Bonds

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \*

# **PROPERTY TAX LEVIES**

Rate or Amount Imposed 2017-2018 (rate limit 0.4397 per \$1,000)

This Year 2018-2019 .4397 .4397

Rate or Amount Approved Next Year 2019-2020 Rate or Amount Imposed .4397

# STATEMENT OF INDEBTEDNESS

Estimated Debt Outstanding on July 1.

Not Incurred on July 1

\$12.201 Other Borrowings \$12,201 Total If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

150-504-073-2 (Rev. 11-18) Published April 17, 2019

Estimated Debt Authorized, But