High court's cross case could affect monuments nationally

By JESSICA GRESKO Associated Press

WASHINGTON — A 40-foottall, concrete cross on public land in a Maryland suburb of Washington is at the center of a case before the Supreme Court. But similar monuments elsewhere in the country could be affected by the high court ruling, states have told the justices.

The District of Columbia-based American Humanist Association, which is behind the challenge to the Maryland cross, acknowledges that at least a handful of other monuments around the country could be affected if the court sides with them, though they disagree with those supporting the cross that the number is

The monuments most likely to be affected are large crosses on public, not private, lands and where there's a prominent cross that isn't part of a larger memorial or setting such as a cemetery, said Monica Miller, an American Humanist Association attorney.

By the same token, those monuments could be insulated from challenges if the other side prevails, as many observers think is likely given the court's conservative makeup.

A look at the cross at the center of the case and cross memorials in other states:

MARYLAND

If the justices wanted to take a field trip to see the cross at the center of the case, it wouldn't be hard. The cross is located on a large, grassy traffic median in Bladensburg, about 5 miles from the Supreme Court.

Sometimes called the "Peace Cross," it was completed in 1925. A plaque on the base of the cross lists the names of 49 soldiers from the area who died in World War I.

While a trial court judge ruled the memorial was constitutional, an appeals court disagreed. Those challenging the cross are telling the Supreme Court that it should be moved to private property or modified into a slab or obelisk. They also note that the nearly 100-year-old monument has been deteriorating. Chunks have fallen off and restoration work planned years ago has been put off while the case has moved forward.

FLORIDA

A 34-foot-tall concrete cross in Pensacola's Bayview Park has been the site of a sunrise Easter service for decades.

The first Easter service was organized at the site in 1941. A wooden cross was put up for the gathering, which was organized



AP Photo/Kevin Wolf, File

Roy Speckhardt, executive director of the American Humanist Association, speaks near the 40-foot Maryland Peace Cross dedicated to World War I soldiers on Feb. 13 in Bladensburg, Md.

by the local Junior Chamber of Commerce. In 1969, however, the group installed the concrete cross that stands today. Lighting and maintaining the cross costs Pensacola around \$200 a year.

Four people sued over the cross in 2016. They have the backing of the American Humanist Association, the same group behind the cross lawsuit now before the Supreme Court, and the Wisconsin-based Freedom From Religion Foundation. Two lower courts have ruled against the cross.

KANSAS

A cross near Lyons, Kansas, honors Father Juan de Padilla, a 16th century Franciscan missionary. Installed in 1950, the cross was a gift to the state by the Knights of Columbus.

The Freedom From Religion Foundation sent a letter in 2018 objecting to the cross, asking that it be removed or moved to private property.

NEW MEXICO

A bronze cross on a concrete pedestal stands in the town plaza in the center of Taos. Paid for by private donations and dedicated in 1960, the cross is part of a memorial honoring young men from the area who fought and died in World War II. Beside the cross are flagpoles flying the flags of the United States and New Mexico, and in front of the cross is a sculpture of three soldiers.

The town says it has been threatened with lawsuits similar to the one currently before the Supreme Court. If the high court doesn't side with supporters of the Maryland cross, Taos told the justices, it would "virtually guarantee Taos would be drawn into costly and unjust litigation to remove its memorial."

TEXAS

The Seaman's Memorial Tower in Aransas Pass used to be topped by a cross, but it's been removed because of wear. The 80-foot-tall tower still has a crucifix on its front, however. Lu Arcemont, 82, who chairs a commission that oversees the tower's maintenance, says she hopes to see a cross topping the tower again.

Arcemont is the keeper of the tower's history. It was dedicated in 1970 as a memorial to area fisherman who died at sea, their names on plaques on the tower. At first the tower was topped by a 22-foot wooden cross. A smaller, metal cross later replaced it. As for the crucifix on the tower's front, Arcemont says her husband carved it out of a telephone pole.

Arcemont hadn't heard of the Maryland lawsuit, but she was quick to distinguish her town's memorial. She called it a "living memorial" because names continue to be added to it. People also sometimes scatter family members' ashes at the site. son we have a crucifix and a cross on our tower is so it represents both religions — Protestant and Catholic," she said.

Aransas Pass is about 20 miles northeast of Corpus Christi.

Lent's bright shadow

Colin

Brown

COMMENT

y grandson was born yesterday, in the Good Samaritan Birthing Center, in Silverton. Nine pounds

of boy, 21 inches long. Another in the long line of descendants from Adam, another soul in the image of the father.

I pray for his health, his ambition, for his possibilities. I pray that he becomes a lover of God and a brave child who tests himself in this world against all the challenges that strengthen us.

I've been absent these pages a little bit, please forgive

I am going to be preaching on five types of prayer in our Lenten services in Newberg, and have been spending much time in prayer and delving into the writings about these approaches. I reflected on how so much of my head is either busy with trivia, with the burning refuse of anxiety, with all the permutations of thought that does not result in much. Jesus told us to consider the sparrow, how the father serves this little fellow by providing the berries and nuts of the wild woods and what is needed is provided.

In the same way, my new grandson has arrived, and food is showered at him from all over. The economy of God is abundant for him. He is loved!

In the stories of our tradition there was a time when one language was available for us when God's word emerged from

> his heart. The prophets prophesied and those who asked God for his aid received it. I believe that this is still so.

> When we ask for our anxiety to be quieted, we feel life surge through us, and hope is raised up in our breasts. I felt that this week, when I was praying, and all of a sudden a bright confidence rose up in me. The day-

light outside my window seemed to flare up, and I felt a solid certainty rise up in me. I reflected on my life, and all the difficult moments, and how each of them had been washed away by what I remember as God's certain presence and openness showing up like a sunrise.

I pray for you, my dear friends. I pray for my congregation at my Eastern Oregon church. I pray that the rock of God's love may anchor you in peace and that his word sings in your hearts with joy. May God shine for you all the days of your lives.

Amen.

Colin Brown is the former pastor of Good Shepherd Lutheran Church in Boardman. He can be reached at colin.brown@usa.net

FAITH BRIEFLY

Ladies hymn sing introduces Impact Pendleton

PENDLETON — A faith-based sing-along will serve as an introduction to Impact Pendleton.

The Women's Benefit Hymn Sing is Sunday at 6 p.m. at the Pendleton Church of God, 712 S.W. 27th St. Light refreshments will be served. There is no nursery service, but children may attend.

Ladies are encouraged to bring their friends to worship God with classic hymns and learn about Impact Pendleton, a mentoring program. After recruiting, training, and vetting its first group of mentors in the fall of 2018, Impact Pendleton is excited about matching students with volunteers. A love offering will be taken to benefit the program.

For more information, contact Danae Stack at danae.stack@gmail. com or visit www.impactpendleton.com.

First Christian Church offers parental support

HERMISTON — A six-week campaign designed to address the most important things all children need is being offered in Hermiston.

'50 Days of Parenting" will help parents find hope, solutions and support. A faith-based approach, the program is offered through the Hermiston First Christian Church. It includes small groups and worship services.

The program begins Sunday, March 10 at 9:15 a.m. and 10:30 a.m. at the church, 775 W. Highland Ave., Hermiston.

While not everyone is a parent at the present time, everyone has/had a parent and can contribute. With people of all ages interfacing together, it provides an opportunity to make new friends with people of different generations.

Participants will receive a free daily journal to help guide them through a time of personal growth. There will be suggested readings from helpful books.

For more information, contact 541-567-3013 or hermistonfcc@eotnet.net.

Community

Presbyterian Church

14 Martin Drive, Umatilla, OR

922-3250

Worship: 10 AM

Sunday School at 11:30

To share your worship times

call 541-278-2678



LIGHTHOUSE CHURCH Sunday Service: 10am & 6pm Tuesday Kingdom Seekers: 7pm Wednesday Bible Study: 7pm We offer: Sunday School • Sign Language nterpreters • Nursery • Transportation • & more

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-Presbyterian Church (USA)-201 SW Dorion Ave.

Service of Worship - 10:00 am Children's Sunday School -10:20 am Fellowship - 11:00 am www.pendletonpresbyterian.com

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