



BOARDMAN CHAMBER OF COMMERCE

PO BOX 1 • 101 Olson Rd • Boardman, OR 97818 • 541-481-3014
 www.boardmanchamber.org • email: info@boardmanchamber.org



AGRICULTURE ENERGY & PROCESSING JOB FAIR

Wednesday, March 6, 2019
 10:00 am to 2:00 pm

- Learn about local career opportunities
- Meet with employers who are actively hiring
- Identify education and training for high demand positions
- College Fair next door at the BMCC Workforce Training Center



SAGE CENTER 101 Olson Road
 Boardman, OR 97818

Blue Mountain 251 Olson Road
 Boardman, OR 97818

For more information, go to www.visitsage.com or call (541)481-7243.

BOARDMAN SENIOR CENTER MENU

**THURSDAY, FEBRUARY 14
 VALENTINE'S DAY**
 Oven Baked Chicken
 Rice & Gravy
 Broccoli/Salad
 Bread & Butter
 Cupcakes

TUESDAY, FEBRUARY 26
 Chicken Fried Steak
 Mashed Potatoes & Gravy
 Carrots/Salad
 Bread Pudding

TUESDAY, FEBRUARY 19
 Lasagna
 Tomato & Cucumber Salad
 Green Beans
 French Bread
 Dessert

THURSDAY, FEBRUARY 28
 Stuffed Bell Pepper Halves
 Baked Potato Halves
 Peas & Carrots/Salad
 Bread & Butter
 Fruit Cobbler

**THURSDAY, FEBRUARY 21
 BIRTHDAY DINNER**
 Baked Salmon
 Garden Salad
 Tator Tot Casserole/Mixed Veggies
 Rolls
 Cake & Ice Cream



Lunch is \$4 for Seniors 55 & above; \$5 for adults 54 & under.
 All are welcome. Take-out lunches available.
 Catering available. Call 541-481-3257.

FROSTBITE GOLF TOURNAMENT

March 30th
 2019
 Willow Run
 Golf Course
 Boardman Or.

FEBRUARY LUNCHEON

Feb. 20th 2019 • 12PM

Our Guest Speaker will Be
CHARLENE BAKER.

Charlene will be talking about the
 new Transition Program.

LUNCH IS \$12.00
 and will be served by the Village.

To RSVP or if you have any questions
 please feel free to call the Boardman
 Chamber at 541.481.3014

Daddy Daughter Dance

Sat., Feb. 16, 2019

Boardman Pool & Recreation Center



Clinic
 Mon - Fri: 7:30 am - 8 pm
 Sat: 8 am - 5 pm
 541-481-7212
 450 Tatone Street
 Boardman, OR 97818

Pharmacy
 Mon - Fri: 9 am - 7 pm
 Sat: 9 am - 6 pm
 541-481-5444
 220 S. Main Street
 Boardman, OR 97818

MOUNTAIN VALLEY LAND COMPANY - REALTORS

www.mtvalleylandco.com
LEE DOCKEN
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 • Commercial • Farms & Crops • Agriculture • Ranch • Personal • Industrial
 • Worker's Compensation • Service Organizations • Health, Life & Financial Services

Umatilla Electric Cooperative's
Annual Membership Dinner
 Saturday, April 20, 2019
 5 - 7 p.m.

NEW LOCATION
 Eastern Oregon Trade & Event Center (EOTEC)
 1705 E Airport Rd in Hermiston

Free for UEC Members and Guest.
 Join us for dinner, entertainment, prizes
 and a look at last year's accomplishments.



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If you would like to help sponsor the Boardman Chamber page, published on the 2nd Wednesday of every month, Call Audra Workman at 541-564-4538.