

507 Homes w/Acreage

New Listing \$279,900 includes a 2910 square foot triplewide mobile home that looks new and 28 very private acres up East Birch Creek.

Call Kal (541) 969-7358. Garton & Associates 541-276-0931

516 Lots & Acreage

New listings 2 lots in Ukiyah. Could be purchased together or separate. Each lot is \$59900.

Garton & Associates 541-276-0931

Elk Meadows. 10-13 Acre Sites now starting now at \$109,650 including Power & Water.

Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690

\$45,000- PRICE REDUCED! GREAT VIEWS/ 1.49 ACRES ON 2 CITY TAX LOTS.

Coldwell Banker Whitney & Associates 541-276-0021

VIEW LOTS - Royal Ridge. Beautiful views starting at \$30,000.

Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690

522 Manufactured Homes

NEW LISTING- 3 br 2 bath manufactured home with great detached mancave fenced.

Garton & Associates 541-276-0931

528 Out of Area Property for Sale

Selling or Buying a property? If you are thinking of selling or buying a home, call for a free consultation.

Rocky Mikesell Blue Jeans Realty "Our office is wherever you are" 541-379-8690

643 Business-Sales Opportunities

Notice: Oregon State Law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board.

BUYER meets seller every day of the week in the classified columns of this newspaper.



651 Help Wanted

Fast paced dental office seeking FT hygienist and FT dental assistant, certified in Oregon.

Non-Emergency Medical transport part time driver. Must live in Hermiston area.

HEAD START SITE COORDINATOR

Competitive Pay and Excellent Benefits Hiring a Site Coordinator to provide management support to our Head Start classrooms in Hermiston.

Table with 5 columns and 10 rows of numbers: 6 9 1 2 7 8 4 3 5, 4 3 2 9 5 1 7 6 8, etc.

651 Help Wanted



BLACK-JACK DEALER Play games for a living! Classes run Monday - Friday for 5 weeks starting January 14 from 9am to 5:30pm.

MORROW COUNTY HEALTH DISTRICT Excellence in Healthcare Morrow County Health District has an opening for a Full-Time HOME HEALTH & HOSPICE RN

Community Counseling Solutions is a 501(c)(3) corporation serving Oregon in Wheeler, Gilliam, Grant, and Morrow Counties.

7 wool fleece graders wanted for temporary position from 12/20/2018 to 06/05/2019. Also, 3 wool fleece graders wanted for temporary position from 01/15/2019 to 06/05/2019.

15 sheep shearers wanted for temporary position from 12/20/2018 to 06/05/2019. Also, 8 sheep shearers wanted for temporary position from 01/15/2019 to 06/05/2019.

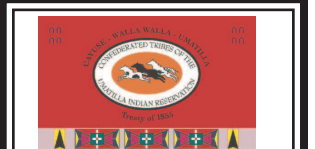
651 Help Wanted



Career Opportunities

- 1. Medical Director
2. Human Resources Director
3. Accountant II
4. Certified Medical Coder
5. Accounts Receivable Clerk

For More information and complete job descriptions visit: Yellowhawk.org/current-openings All Positions Are Open Until Filled.



Confederated Tribes of the Umatilla Indian Reservation FINANCE CLERK

Full Time with the benefits package \$25,525 to \$29,750 Annual DOE/DOQ Non-Exempt/ background check required.



Community Counseling Solutions, a 501(c)(3) organization, is recruiting for a

HUMAN RESOURCES ASSISTANT

in our Heppner office. This is a part-time, 20 hour a week position. This position is responsible for assisting the HR Manager in carrying out various human resource programs and procedures.

HOMES SELL FAST IN CLASSIFIEDS!



Hermiston Operations Company, LLC OPERATIONS AND MAINTENANCE TECHNICIAN

Job Description: Monitor, operate and maintain industrial equipment at a combined cycle power plant. Perform minor repairs and troubleshooting.

Resume / Cover Letter to: Hermiston Generating Company, L.P. 78145 Westland Road Hermiston, OR 97838

651 Help Wanted



661 Childcare/Adult

Contact Dayle or Grace today to place your classified ad!

1-800-962-2819 classifieds@eastoregonian.com We can highlight your ad with color!

828 Misc for Sale



101 Legal Notices

EO-9924 NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Estate of ANTHONY JOHN MORENO, deceased.

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Anthony John Moreno.

WHY WAIT! GET YOUR CLASS AD NOW! IT'S WORTH IT! GET A CLASS AD!

101 Legal Notices

EO-9884 TRUSTEE'S NOTICE OF SALE

T.S. No.: OR-18-840336-SW Reference is made to that certain deed made by, KYLE SHERWOOD AND AMANDA SHERWOOD, HUSBAND AND WIFE AS JOINT TENANTS as Grantor to FIRST AMERICAN TITLE INSURANCE CO., as trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR METROCITIES MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 10/29/2008, recorded 10/31/2008, in official records of UMATILLA County, Oregon in book/reel/volume No. and/or as fee/ file/instrument/microfilm/reception number 2008-5440093 and modified as per Modification Agreement recorded 8/4/2014 as Instrument No. 2014-6190475 and subsequently assigned or transferred by operation of law to Ocwen Loan Servicing, LLC covering the following described real property situated in said County, and State. APN: 128227 5N2820BB LOT 14, BLOCK 5, CONFORTH'S FIRST ADDITION TO THE CITY OF UMATILLA COUNTY, STATE OF OREGON, A.P.N. : 128227 Commonly known as: 100 PIERCE AVE, UMATILLA, OR 97882 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary and no appointments of a successor trustee have been made, except as recorded in the records of the county or counties in which the above described real property is situated.

101 Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment.

EO-9923 INVITATION TO BID

City of Pendleton Vehicle Exhaust Extraction System

City of Pendleton Fire Department is accepting bids for a Vehicle Exhaust Extraction System for Fire Station #2 located at 1200 Southgate, Pendleton. The company awarded this contract will be responsible for conducting a comprehensive review of current building designs.

Something for everyone in the Classifieds! HOMES SELL FAST IN CLASSIFIEDS!

101 Legal Notices

101 Legal Notices

View all statewide legal notices online at: www.publicnoticeads.com

EO-9921 NON-DISCRIMINATION STATEMENT UMATILLA ELECTRIC COOPERATIVE

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider and employer. January 8, 2019



CLASSIFIEDS GET RESULTS!

101 Legal Notices