

# JUNE Ray-Ban® SALE:

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*Providing dynamic, progressive and diverse support to improve the well-being of our communities.*

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[communitycounselingsolutions.org](http://communitycounselingsolutions.org)



#### **North Morrow County Boardman Office**

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Ph: (541) 481-2911  
Fax: (541) 481-2006

#### **South Morrow County Heppner Office**

P.O. Box 469  
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Fax: (541) 676-5662

#### **South Morrow County Lakeview Heights**

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