651 Help Wanted

Blue Mountain Lumber is poking for an experienced Millwright. Wage depending on experience Call Karol 541-276-4304



is now hiring!

Multiple positions including:

Bookkeeper
Produce Clerk
Deli Clerk

All interested candidates can submit resume and references to:

Leo Leal
1875 N 1st Street
Hermiston, OR 97838
Fax 541-567-4601 or email leo@fiesta-foods.com >>>>>>>



#### RESOURCE RECOVERY FACILITY - OPERATOR 1

Applications are being ac cepted for an Operator 1 posi tion in the City of Pendleton's Wastewater division of the Public Works Department. Performs work in the operation, repair, and maintenance facilities and equipment at the wastewater treatment

plant. Requires: high school diploma, preferably supplemented by 2 years of mechanical trade school and/or waste water treatment school with an Associates Degree or equivalent, plus one year of experience in a truck drivequipment operation maintenance, munici pal treatment operation and maintenance, public utilities construction, or a related field. Must possess at time of hire, or be able to obtain within eighteen (18) months Oregon Department of Environmental Quality (DEQ) Wastewater Treatment Leve I certification. Also requires ability to operate a variety of tools and laboratory equipment including computer, the ability to work outside in all weather conditions and perform physically demanding

Must be able to pass a criminal history check, and have a valid driver's license and satisfactory driving record and have or be able to obtain a commercial driver's license Salary range is \$3,318 \$4,083 per month, plus excellent benefits.

Applications are available at www.pendleton.or.us/ employment

or at City Hall, 500 SW Dorion, Pendleton, Oregon. Completed applications must be returned to the Human Resources Office at the same address no later than the closing date of March 16,

The City of Pendleton is an Equal Opportunity Employer.

**101 Legal Notices** 

## 651 Help Wanted



Library Assistant

Pay: \$12.00 per hour

Open until filled, with preference for applications submitted by 3/19/18

detailed information For about the position and how to apply, visit www.bluecc.edu You may also contact Human Resources at hr@bluecc.edu or by phone 541-278-5837

BMCC is an EOE and educator and participates in E-Verify. For complete EEO disclosure statement please go to www.bluecc.edu/EEO.



### **GIS TECHNICIAN** City of Pendleton, Oregon

The City of Pendleton is accepting applications for a GIS Technician for the Public Works Department. Applications must be re-

ceived by the Human Resources Office no later than 5:00 pm, March 16, 2018. On-site visit with current GIS Technician may be arranged for March 7, 8, 9, 12, or 13 by contacting Bob Patterson, Public Works Director, at (541) 966-0202.

Position is responsible to perform skilled work in the development, operation, and maintenance of a geographical information system (GIS) for public works assets.

Position requires knowledge of: the principles and practices of GIS, spatial analysis, remote sensing, and cartography; GPS data collection and associated principles and practiccommon standards for geospatial metadata; and knowledge of AutoCAD software and file structures, as it relates to GIS applications. Requires Bachelor of Science in Geography, Natural Resource Management Landscape Architecture, Engineering, Urban Planning, or related field, plus 2-years of technical experience in GIS, or completion of GIS coursework at an accredited university or college; or any equivalent combination of education and experience. Requires valid Oregon driver's license and ability to

pass criminal background check. Pay is \$3,992 - \$4,941 plus excellent benefits. City ap-

plications are available on www.pendleton.or.us/

emplovment or at the Personnel Office, 500 SW Dorion, Pendleton OR 97801; (541) 966-0201. The City of Pendleton is an Equal Opportunity Employ-

Classified Ads work hard for you!

## 101 Legal Notices

#### EO-9415 **NOTICE OF PUBLIC HEARING** UMATILLA COUNTY PLANNING COMMISSION

YOU ARE HEREBY NOTIFIED of a Public Hearing to be held before the Umatilla County Planning Commission on Thursday, March 22, 2018 at 6:30 p.m. in the Albee Room at the City of Milton-Freewater Public Library, 8 SW 8th Avenue, Milton-Free

REQUEST FOR A PUBLIC HEARING FOR CONDITIONAL USE PERMIT REQUEST #C-1293-17, BLUE MOUNTAIN HAY, LLC, Applicant/Owner. A "Request for a Public Hearing" was filed on February 20, 2018 to appeal the County's tentative approval granted to Blue Mountain Hay, LLC for a Conditional Use Permit for "Commercial Activity in Conjunction with Farm Use." The request is to develop the subject property with a variety of farm-related operations including a hay press, hay storage buildings, and an area for farm chemicals/fertilizer storage and sales. The 18.43-acre subject property is zoned Exclusive Farm Use and is located at the northwest corner of Appleton Road and Highway 11, described as Tax Lot #2800, in Township 6N, Range 35E, Section 25B. Criteria of approval for Conditional Uses are found in Umatilla County Development Code (UCDC) Sections 152.060, 152.061, 152.615, and, 152.617 (I)(B), and Resource Use Protections in UCDC Sections 150.01-150.08.

For further information concerning the above request, please contact Robert Waldher, Planning Director, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541)278-6251; email robert.waldher@ umatillacounty.net

SUBDIVISION REQUEST #S-055-18: DUSTY PACE, APPLICANT, SOUTH COUNTY CONSTRUCTION INC. & EAT TWO, LLC, PROPERTY OWNERS. The applicant requests approval to subdivide 17 acres of Rural Residential (RR-2) Zoned land into a 4-lot subdivision consisting of a minimum lot size of 2-acres per lot. The property is located along the west side of State Highway 395 and south of Colonial Lane, approximately 2-miles south of Pendleton. The property is identified as Tax Lot 202, Assessor Map 2N 32 34. Criteria include policies in the Comprehensive Plan listed in the public facilities, services, and transportation elements and approval criteria in Umatilla County Development Code 152.666 (6).

For further information concerning the above request, please contact Carol Johnson, Senior Planner, at the Umatilla County Planning Department, 216 SE 4th Street, Courthouse, Pendleton, Oregon 97801; telephone (541)278-6301; email carol.johnson@

Opportunity to voice support or opposition to the above proposals, or to ask questions, will be provided. Failure to raise an issue in a hearing, either in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to that issue, precludes appeal to the Land Use Board of Appeals based on that issue. Copies of applications, documents and evidence pertaining to the hearings listed above, and all relevant criteria are available for inspection at no cost and will be duplicated at printing cost. A copy of the staff report will be available for inspection or duplicated at least seven days before the hearing. Hearings shall be governed by Section 152.772 of the Umatilla County Land Development Code

DATED THIS 10th day of March, 2018 UMATILLA COUNTY DEPARTMENT OF LAND USE PLANNING March 10, 2018

## 661 Childcare/Adult

**CLASSIFIEDS** 

Contact Dayle or Grace today to place your classified

1-800-962-2819 classifieds@eastoregonian.com

We can highlight your ad with grey, green, yellow, blue or pink!

# 810 Furniture & HH

Shelves, corner desk, 4 fencing panels, plastic drawers, big and small, bed, nightstand. (541)701-0286, leave message

Looking for a new place to live? The classified ads offer a complete section of homes apartments, and mobile homes to fit your needs. Check daily for new listings!

#### 828 Misc for Sale



## 101 Legal Notices

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will

Submit to: Legals 211 SE Byers Ave. Pendleton, OR 97801 legals@eastoregonian.com

accept responsibility for print-

ing errors on the first publica-

tion only

## 101 Legal Notices

View all statewide legal notices online at:

www.publicnoticeads.com EO-9386

#### **REQUEST FOR PROPOSALS** FOR

Concessionaire in OHV Landing Kitchen

Morrow/Grant OHV Park -Morrow County, Oregon

Morrow County, Oregon, requests proposals for a qualified Concessionaire in OHV Landing Kitchen.

To provide food handling and preparation services for various events and regular season. Janitorial supplies and equipment are furnished. Concessionaire will need food inventory and appropriate food handler's Contractors submitting proposals shall be considered based upon the following general evaluation criteria:

- Contractor's Capabilities/ References, Equipment Operating Availability, Hours, Menu Project Team
- Method of Approach

Copies of the Request for Proposals may be obtained from Morrow County Public Works, P.O. Box 428, 365 W Hwy 74, Lexington, Oregon 97839, (541) 989-9500. Complete proposals will be accepted at the same address no later than 1:00p.m., March 22, 2018 Any questions or concerns may be addressed to Sandi Pointer, spointer@ co.morrow.or.us. February 21- March 22, 2018

## **BUY IT! SELL IT!**

FIND IT! FAST OREGONIAN

CALL 1-800-962-2819

**CLASSIFIEDS GET RESULTS!** 

#### 101 Legal Notices 101 Legal Notices

# EO-9392 PUBLICATION OF SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF UMATILLA, U.S. BANK NATIONAL AS-SOCIATION, Plaintiff v. DANIEL WAYNE STEMPF, an individual; DKC INVESTMENTS, LLC, a limited liability company; and all other persons, parties, or occupants unknown claiming any legal or equitable right, title, estate, lien, or interest in the real property described in the complaint herein, adverse to Plaintiff's title, or any cloud on Plaintiff's title to the Property., Defendants. Case No. 17CV42194 SUMMONS BY PUBLICATION TO THE DEFENDANT. DANIEL WAYNE STEMPF: In the name of the State of Oregon, you are hereby required to appear and defend the complaint filed against you in the above entitled Court within thirty (30) days from the date of the first publication of this summons. The date of first publication in this matter is February 24, 2018. If you fail timely to appear and answer, for want thereof, plaintiff(s) will apply to the court for relief demanded in the complaint. This is a judicial fore-closure of a deed of trust in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: The North 36 feet of Lot 18 and the South 8 feet of Lot 19, PIERCE HOME TRACTS, located in the Southwest Quarter of the Southeast Quarter of Section 1, Township 2 North, Range 32, East of the Willamette Meridian, Umatilla County, Oregon. Commonly known as: 320 NE ANVIDON ST, PENDLETON, OR 97801. NOTICE TO THE DEFENDANT: READ THESE PA-PERS CAREFULLY! You must "appear" to protect your rights in this matter. To "appear" you must file with the court a legal paper called a "motion" or "reply." The "motion" or "reply" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the defendant's attorney or, if the defendant does no have an attorney, proof of service on the defendant. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. The Oregon State Bar's web address is http:// www.osbar.org. This summons is issued pursuant to ORCP 7 Malcolm ♦ Cisneros, A Law Corporation, Nathan F. Smith, OSB #120112, Nathan@mclaw.org Attorneys for Plaintiff 2112 Business Center Drive, Second Floor, Irvine, CA 92612, P: (949) 252-9400, F: (949) 252-1032 PUBLISH: March 10, 17, 24, 312018

# 101 Legal Notices

**101 Legal Notices** 

### EO-9396 INVITATION TO BID For

MORROW COUNTY LEXINGTON YARD BUILDING FOUNDATION PROJECT MORROW COUNTY PUBLIC WORKS DEPARTMENT MORROW COUNTY, OREGON March, 2018

Sealed Bids for the "MORROW COUNTY LEXINGTON YARD BUILDING FOUNDATION PROJECT" will be received by the Morrow County Public Works Department, 365 West Highway 74 (P.O. Box 428), Lexington, Oregon, 97839, until 1:00 p.m. local time on Thursday, March 22, 2018. The bids will be publicly opened and read at the Morrow County Public Works Department, 365 West Highway 74, Lexington, Oregon, at 3:30 p.m. local time on Thursday, March 22, 2018. First Tier Subcontractor Disclosure Forms will be accepted until 3:00 p.m. on date of the bid opening

The County may reject any bid not in compliance with all pre-scribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.

The work will consist of constructing concrete footings, columns and walls as shown in the Project Plans titled "LEXINGTON YARD BUILDING FOUNDATION". The contractor will construct the form work and provide, haul and place concrete reinforcing steel, building anchoring bolts and structural concrete according to the Project Plans. Morrow County Public Works Department will perform all site preparation, excavations and backfill as required.

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

Mobilization, Lump Sum,1; Steel Reinforcing for Concrete, 59,500 Lbs; 1"dia x16" Anchor Bolts, 152 Ea.; Concrete for Footings (4000 psi), 290 Cu. Yds; Concrete for Walls & Columns (4000 psi),

This is a MORROW COUNTY Project by and through THE MORROW COUNTY PUBLIC WORKS DEPARTMENT, fully funded by Morrow County and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

license under ORS 468A.720. Plans and Bidding Documents may be obtained at online at http:// www.co.morrow.or.us/rfps or by contacting the Morrow County Public Works Department at (541) 989-9500.

The contractor will not be required to have an asbestos abatement

For additional information, questions or concerns, contact Sandi Pointer by e-mail at spointer@co.morrow.or.us or by phone a (541) 989-9500.

MORROW COUNTY is an equal opportunity employer. February 27- March 21, 2018

## 101 Legal Notices

101 Legal Notices

#### EO-9407 **PUBLISHED SUMMONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY Juvenile Department Case No. 17JU09925

Case No. 17JU09988

In the Matter of EMMA YAZMIN ROSALES A Child. ALAN GENARO ROSALES A Child.

Genaro Rosales, Jr. IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR before the Umatilla County Circuit Court at 216 S.E. Fourth Street, Pendleton, Oregon 97801, on the 28th day of March, 2018 at 8:30 a.m. for a hearing on the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THERE-FORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated February 27, 2018. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Umatilla County.

Date of first publication: March 3, 2018 Date of last publication: March 17, 2018

NOTICE

READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT

OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDEBED HEADING the court appears to the court of the cou DERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such

orders and take such action as authorized by law. RIGHTS AND OBLIGATIONS YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be

representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Umatilla Juvenile Department at Umatilla County Courthouse, 216 S.E. Fourth Street, Pendleton, OR 97801, phone number 541-278-0341, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR

RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR AT-TORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS:

PETITIONER'S ATTORNEY

Matthew J. Leady Assistant Attorney General Department of Justice 800 SE Emigrant, Suite 310 Pendleton, OR 97801 Phone: (541) 278-5230

> ISSUED this 1st day of March, 2018. Issued by: Matthew J. Leady #143693 Assistant Attorney General

March 3, 10, 17, 2018

## 101 Legal Notices

101 Legal Notices

# **PUBLISHED SUMMONS**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY Juvenile Department Case No. 17JU09929

EO-9409

In the Matter of FAITH ESMERALDA MARROQUIN A Child.

Christian Moises Marroquin IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY AP-PEAR before the Umatilla County Circuit Court at 216 S.E. Fourth Street, Pendleton, Oregon 97801, on the 28th day of March, 2018 at 8:30 a.m. for a hearing on the allegations of the petition and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATE AND AT THE TIME LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THERE-FORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated March 1, 2018. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Umatilla County. Date of first publication: March 3, 2018
Date of last publication: March 17, 2018

NOTICE
READ THESE PAPERS CAREFULLY
IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-OR-DERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

RIGHTS AND OBLIGATIONS
YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

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PETITIONER'S ATTORNEY

Matthew J. Leady Assistant Attorney General Department of Justice 800 SE Emigrant, Suite 310 Pendleton, ÖR 97801 Phone: (541) 278-5230

ISSUED this 1st day of March, 2018.

Issued by: Leady #143693 Assistant Attorney General

March 3, 10, 17, 2018