

**651 Help Wanted**



**ADMINISTRATIVE ASSISTANT**

AgriNorthwest, a local agricultural operation, has an opening for an Administrative Assistant in Kennewick, WA.

Desired candidate provides administrative support to the General Manager, Controller, Senior Director of Operations, and Purchasing Manager by conducting research, preparing reports, handling information requests and performing clerical functions such as preparing correspondence, receiving visitors, arranging conference calls and scheduling meetings.

Full-time employees receive excellent benefits including: Medical, Dental, Group Term Life, Disability, Retirement Plus Plan, 401k, Flex-Spending, and other miscellaneous value-added benefits.

Qualified applicants may send a resume to [careers.agn@agrinw.com](mailto:careers.agn@agrinw.com) with the job title in the subject line.

Equal Opportunity Employer  
Drug Free Workplace

**651 Help Wanted**

The Morrow County Farm Service Agency is hiring a permanent PROGRAM TECHNICIAN. Applications accepted February 28, 2018 through March 14, 2018. Salary range of \$29,847 - \$53,773 per year based on qualifications and experience. Apply online at:

<https://www.usajobs.gov/GetJob/ViewDetails/492423300>

**C**olumbia Basin Spreaders, Inc. has immediate openings for Commercial PUC DRIVERS for local and regional hauls.

The successful applicants must have current physical card and a valid CDL - A license with endorsements for:

- Doubles/triples
- Tankers, and
- Hazardous Materials

Drivers must also have an acceptable safe driving record with a minimum two years of commercial hauling experience. Drivers must be committed to safety and commit to following all company safety policies and procedures.

We offer a competitive base wage/commission program based on experience and endorsements. Drivers are eligible for insurance benefits and vacation after meeting probation and employment timelines. These positions remain open until filled. For more information or to complete an application, contact: Steve Williams, Columbia Basin Spreaders, 78757 Westland Rd., Hermiston, OR 97838, 541-701-9921

Columbia Basin Spreaders, Inc. is an Equal Opportunity Employer.

**661 Childcare/Adult**

Contact Dayle or Grace today to place your classified ad!

1-800-962-2819  
[classifieds@eastoregonian.com](http://classifieds@eastoregonian.com)

We can highlight your ad with grey, green, yellow, blue or pink!

**CALL 1-800-962-2819 to advertise here!**

**810 Furniture & HH**

Shelves, corner desk, 4 fencing panels, dining drawers, big and small, bed, nightstand. (541)701-0286, leave message

**828 Misc for Sale**



**CLASSIFIEDS!**

**101 Legal Notices**

**EO-9411 NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for the County of Umatilla Probate Department Case No. 18PB01309

In the Matter of the Estate of )  
June Hackler, )  
Deceased. )

Notice is hereby given that the undersigned individual has been appointed personal representative of the estate of JUNE HACKLER, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative, at 245 E Main St., Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 7, 2018. /s/ David Hackler Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main Street, Suite E Hermiston, OR 97838 541-567-5564 March 7, 14, 21, 2018

**101 Legal Notices**

**EO-9412 NOTICE TO INTERESTED PERSONS**

In the Circuit Court of the State of Oregon for the County of Umatilla Probate Department Case No. 18PB01273

In the Matter of the Estate of )  
Katherine Jean Jensen, )  
Deceased. )

Notice is hereby given that the undersigned individual has been appointed personal representative of the estate of KATHERINE JEAN JENSEN, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative, at 245 E Main St., Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on March 7, 2018. /s/ Samuel D. Carter Personal Representative c/o Cameron Bendixsen, Attorney for Personal Representative Bendixsen Law, P.C. 245 E. Main Street, Suite E Hermiston, OR 97838 541-567-5564 March 7, 14, 21, 2018

**101 Legal Notices**

**EO-9406 REQUEST FOR PROPOSALS**

The City of Pendleton Convention Center is accepting sealed request for proposals for Pendleton Convention Center automatic teller machine (ATM).

Site visit highly recommended Pendleton Convention Center 1601 Westgate Pendleton, OR 97801.

Proposal must be returned by March 15, 2018 by 2 PM to 1601 Westgate Pendleton, Oregon 97801. They will be publicly opened. Clearly mark envelope: Pendleton Convention Center ATM proposal.

Specifications for this project can be obtained by calling 541-276 6569 or you can pick up specifications at Pendleton Convention Center 1601 Westgate Pendleton, Oregon 97801. Also RFP be posted at <http://www.pendleton.or.us> all addendum's notifications will be posted on webpage only.

Any response received after the deadline date and time will be incomplete responses proposals and will not be considered. Faxed or e-mailed proposal will not be accepted. All will be publicly opened at Pendleton Convention Center office. No proposals shall be withdrawn for a period of 90 days after the opening. The City of Pendleton reserves the right to accept, or reject, any and all proposal received and/or disregard informalities in the proposals received. If additional information is needed, contact Glenn Graham Facilities Manager City of Pendleton [graham@ci.pendleton.or.us](mailto:graham@ci.pendleton.or.us) March 2, 3, 6, 7, 2018

**101 Legal Notices**

View all statewide legal notices online at: [www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-9414 MEETING NOTICE**

A Special Meeting of the Westland Irrigation District Board of Directors will be held by telephonic conference call on Friday, March 9, 2018 at 9:00 a.m. Agenda: approve manager evaluation form. The Board may take up additional agenda items arising after this notice. The public may listen to the meeting by being present at the Westland office, 77096 Highway 207, at 9 a.m. March 7, 2018

Looking for a new place to live? The classified ads offer a complete section of homes, apartments, and mobile homes to fit your needs. Check daily for new listings!

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to: Legals 211 SE Byers Ave. Pendleton, OR 97801 [legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**101 Legal Notices**

**EO-9386 REQUEST FOR PROPOSALS FOR**

Concessionaire in OHV Landing Kitchen  
Morrow/Grant OHV Park - Morrow County, Oregon

Morrow County, Oregon, requests proposals for a qualified Concessionaire in OHV Landing Kitchen.

To provide food handling and preparation services for various events and regular season. Janitorial supplies and equipment are furnished. Concessionaire will need food inventory and appropriate food handler's licenses. Contractors submitting proposals shall be considered based upon the following general evaluation criteria:

1. Contractor's Capabilities/References, Equipment Availability, Operating Hours, Menu
2. Project Team
3. Method of Approach

Copies of the Request for Proposals may be obtained from Morrow County Public Works, P.O. Box 428, 365 W Hwy 74, Lexington, Oregon 97839, (541) 989-9500. Complete proposals will be accepted at the same address no later than 1:00p.m., March 22, 2018 Any questions or concerns may be addressed to Sandi Pointer, [spointer@co.morrow.or.us](mailto:spointer@co.morrow.or.us). February 21- March 22, 2018

CLASSIFIEDS GET RESULTS

**EO-9398 SUMMONS BY PUBLICATION**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA Case No.: 18CV03590

UNITED STATES OF AMERICA, acting through the Rural Housing Services or successor agency; United States Department of Agriculture,

Plaintiff,

vs.

UNKNOWN HEIRS AND DEVISEES OF MARY ANN KELEKOMA, deceased; all other persons or parties unknown claiming any right, title, lien, or interest in the Property described in the Complaint herein; LVNV FUNDING, LLC and DODEKA, LLC,

Defendants.

TO THE DEFENDANTS: The Unknown Heirs and Devisees of Mary Ann Kelekoma, all other persons or parties unknown claiming any right, title, lien, or interest in the Property described below and in the Complaint; IN THE NAME OF THE STATE OF OREGON, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of 30 days from the date of the first publication of this summons. The date of first publication in this matter is February 28, 2018. If you fail timely to appear and answer, plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a deed of trust in which the plaintiff requests that the plaintiff be allowed to foreclose your interest in the following described real property: 1314 SW 4th Pl., Pendleton, Oregon 97801 and is legally described as: LOT 15, Block 1, WEST SLOPE PARK ADDITION in the City of Pendleton, Umatilla County, Oregon. A lawsuit has been started against you in the above-entitled court by UNITED STATES OF AMERICA, acting through the Rural Housing Services or successor agency; United States Department of Agriculture. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636. This summons is published pursuant to ORCP 7D(6). GHANDOUR LAW, LLC Rima I. Ghandour, OSB No. 020513 [rimga@ghandourlaw.com](mailto:rimga@ghandourlaw.com) Attorney for Plaintiff Published: February 28, March 7, 14, 21, 2018

**EO-9396 INVITATION TO BID**

For MORROW COUNTY LEXINGTON YARD BUILDING FOUNDATION PROJECT MORROW COUNTY PUBLIC WORKS DEPARTMENT MORROW COUNTY, OREGON March, 2018

Sealed Bids for the "MORROW COUNTY LEXINGTON YARD BUILDING FOUNDATION PROJECT" will be received by the Morrow County Public Works Department, 365 West Highway 74 (P.O. Box 428), Lexington, Oregon, 97839, until 1:00 p.m. local time on Thursday, March 22, 2018. The bids will be publicly opened and read at the Morrow County Public Works Department, 365 West Highway 74, Lexington, Oregon, at 3:30 p.m. local time on Thursday, March 22, 2018. First Tier Subcontractor Disclosure Forms will be accepted until 3:00 p.m. on date of the bid opening.

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.

The work will consist of constructing concrete footings, columns and walls as shown in the Project Plans titled "LEXINGTON YARD BUILDING FOUNDATION". The contractor will construct the form work and provide, haul and place concrete reinforcing steel, building anchoring bolts and structural concrete according to the Project Plans. Morrow County Public Works Department will perform all site preparation, excavations and backfill as required.

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

Mobilization, Lump Sum,1; Steel Reinforcing for Concrete, 59,500 Lbs.; 1"dia x16" Anchor Bolts, 152 Ea.; Concrete for Footings (4000 psi), 290 Cu. Yds; Concrete for Walls & Columns (4000 psi), 150 Cu. Yds.

This is a MORROW COUNTY Project by and through THE MORROW COUNTY PUBLIC WORKS DEPARTMENT, fully funded by Morrow County and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

The contractor will not be required to have an asbestos abatement license under ORS 468A.720.

Plans and Bidding Documents may be obtained at <http://www.co.morrow.or.us/rfps> or by contacting the Morrow County Public Works Department at (541) 989-9500.

For additional information, questions or concerns, contact Sandi Pointer by e-mail at [spointer@co.morrow.or.us](mailto:spointer@co.morrow.or.us) or by phone at (541) 989-9500.

MORROW COUNTY is an equal opportunity employer. February 27- March 21, 2018



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EAST OREGONIAN

**Adorable Abodes**



**You'll find apartments, condos and adorable abodes in our classified section.**

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**Eastern Oregon Events**  
See local events at: [eastoregonevents.com](http://eastoregonevents.com)



**GARAGE SALE?**  
Advertise it here in the classifieds!

**EO-9410 PUBLIC NOTICE**

MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearings of public interest on Tuesday, March 27, 2018 at 7:00 p.m. at the Port of Morrow Riverfront Center, Boardman, Oregon.

**Land Partition LP-N-465: Neila and James Coffman, applicants and owners.** The property is described as tax lot 1400 of Assessor's Map 5N 26E 23A. The property is zoned Rural Residential(RR) and located off Washington Lane, just west of West 4th Street, Irrigon. Request is to partition the property into three parcels. Criteria for approval is the Morrow County Subdivision Ordinance Article 5 Land Partitioning.

**Conditional Use Permit CUP-N-329 and Comprehensive Plan and Map, and Zoning Map Amendments AC-117-18, ACM-118-18, and AZM-119-18: Aaron Heideman, applicant and owner.** The property is described as tax lots 2801 and 2807 of Assessor's Map 1N 26. The property is zoned EFU and located off Kemp Lane northeast of Lexington. Request is to allow by conditional use request mining and processing of aggregate resources and amend the Comprehensive Plan to add a locally significant aggregate site to Morrow County's Map and Inventory of Natural Resources Aggregate and Mineral Resources, also to amend the Zoning Map to include the site within the Significant Resource Overlay Zone. Criteria for approval includes the Morrow County Zoning Ordinance (MCZO) Article 3 Section 3.010 EFU, Article 6 Conditional Uses, Article 8 Amendments and Morrow County Comprehensive Plan (MCCP) Natural Resources Element and Review and Revision Process. This is the first of at least two public hearings with the final hearing before the Board of Commissioners.

**Conditional Use Permit CUP-N-330: Wade Aylett, applicant and owner.** The property is described as tax lot 500 of Assessor's Map 4N 27 20D. The property is zoned Farm Residential (FR) and located off Gunclub Lane near Interstate 84. Request is to allow mining and processing of aggregate resources at the site. Criteria for approval includes MCZO Article 3 Section 3.041 Farm Residential Use Zone and Article 6 Conditional Uses.

**Conditional Use Permit CUP-N-169(B):Threemile Canyon Farms, applicant and owner.** The property is described as tax lot 112 of Assessor's Map 3N 23. The property is located south of Interstate 84 off Threemile Road and is zoned Exclusive Farm Use. Request is to amend CUP-N-169(A) to include the addition of a gas conditioning facility. The conditioning facility will prepare biogas produced by Threemile Canyon Farm's dairy operations for injection into a 2-mile-long pipeline that will deliver gas to the existing Gas Transmission Northwest LLC Carty Lateral Pipeline. Criteria for approval include MCZO Article 3 Section 3.010 and Article 6 Conditional Uses.

**Comprehensive Plan Amendment AC-120-18: Morrow County, proponent.** Request is to adopt a Parks Master Plan as a resource document in support of Goal 8 Recreation of the Comprehensive Plan. The Parks Master Plan is applicable to Morrow County Parks - Anson Wright, Cutsforth and OHV. The criteria for approval are found in MCCP Review and Revision Process. This is the first of at least two public hearings with the final hearing before the Board of Commissioners.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after March 16, 2018. For more information, please contact Stephanie Loving at 541-922-4624 or 541-676-9061, extension 5506.

DATED this 7th day of March 2018.  
MORROW COUNTY PLANNING DEPARTMENT  
Published: March 7, 2018

SOLUTION:

2	4	5	7	6	1	8	3	9
3	6	1	5	9	8	7	2	4
9	8	7	4	3	2	1	6	5
6	5	2	1	4	3	9	7	8
1	7	9	2	8	6	4	5	3
8	3	4	9	7	5	6	1	2
5	1	8	6	2	4	3	9	7
4	9	6	3	5	7	2	8	1
7	2	3	8	1	9	5	4	6

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We are actively recruiting to fill full-time Certified Medical Assistant positions. Applicants must be certified as a Medical Assistant with a current BLS certification.

**GSHCS offers competitive salary and benefit package.**  
For additional information and to apply on-line please go to [www.gshcs.net](http://www.gshcs.net).