

**Employment 335**

**CALL DAYLE AT THE EO OR HERALD NEWSPAPERS TO PLACE YOUR AD TODAY !!!**  
1-800-962-2819

We can now put highlighting in your ad in 6 different colors!! Blue, Cyan, Green, Magenta, Red & Yellow!!

**FULL TIME**  
Dental Assistant  
Elgin Family Dental/Eli Mayes Dental; 32-40 hrs/wk; competitive wages & full benefit pkg; friendly staff, fast-paced environment, state of the art equipment and procedures. Email resume to ssabin@zagmail.gonzaga.edu or call 303.229.0004 for more info.



**Mr. INSULATION Co., Inc**

**NOW HIRING**

Mr Insulation Co Inc is seeking motivated workers. Will train, valid driver's license required. Call 541-567-2348

**PAINTER WANTED**  
If you are interested in a career painting for an established company of 50+ years, Woodpecker Truck & Equipment is looking for an accomplished painter with experience in Automotive/Transportation Painting to fill a full time position. This position includes benefits, 401K, health insurance, paid vacation and more with competitive wages. To apply call 541-276-5515 for application or send resume and reference sheet along with applicable experience to Mike Florence Woodpecker Truck & Equipment PO Box 1306 Pendleton, OR 97801 www.woodpeckertruck.com

**Homestead Youth & Family Services**

**THERAPEUTIC FOSTER FAMILIES**

Homestead Youth & Family Services (HYFS) is looking for potential treatment foster families to provide a safe, structured, supportive, and supervised home environment for at-risk youth. Treatment foster parents are members of the treatment team that works with the youth to help them become productive members of the community. HYFS offers comprehensive training, 24 hour support, paid respite, and competitive compensation. Please contact Homestead at (541) 276-5433 for more information.

**UMATILLA POLICE DEPARTMENT**  
The Umatilla Police Department is accepting applications for the position of Police Officer. Salary range \$3985-\$4966/mo DOE. Applicants must be at least 21 years of age, have no criminal record, have a good driving record, be a U.S. citizen and have a High School diploma or equivalent. City application required. Mail resumes and applications to City of Umatilla, Attn: Kylie Baker, PO Box 130, Umatilla, OR 97882. For more information, and a copy of the full job description contact Kylie at [kylie@umatilla-city.org](mailto:kylie@umatilla-city.org) 8:00 a.m. to 4:00 p.m., M-F (541) 922-3789. Open until filled. EOE/AA

**HORIZON PROJECT INC**  
"To Promote Independence"

**WE'RE HIRING!!**

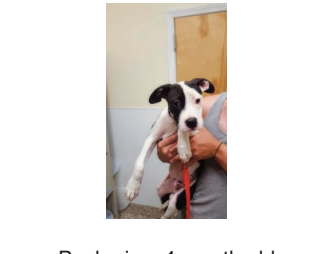
Direct Support Professionals & Job Coaches need for positions in our Pendleton, Hermiston & Milton-Freewater areas. Various day, swing & night shifts available. To learn more, visit us online at: [www.horizonprojectinc.com](http://www.horizonprojectinc.com) or visit our offices at 223 SW Court in Pendleton, 408 E Main St #B in Hermiston, or 608 N Russell in Milton-Freewater, office hours are Mon-Fri 8am-4pm.

**Employment 335**

**RED LION HOTELS**  
ACCEPTING APPLICATIONS for:  
Front Desk Supervisor  
Housekeeping/Laundry  
Food and Beverage Server  
Dishwasher

Pickup application at 304 SE Nye Ave, Pendleton

**Pets 445**



Baylor is a 4 month old male Boxer Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Catherine is a 1 year old female Domestic Longhair Mix

Available for adoption at PAWS 517 SE 3rd St.

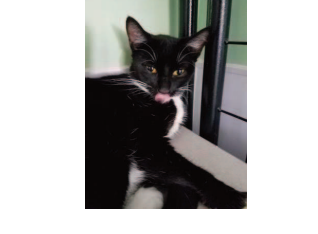
Sponsored by Pupcakes



Galaxy is a 3 year old male Domestic Shorthair Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Garcia is a 1 year old female Domestic Shorthair Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Pongo is a 1 year old male Boxer/ Dalmation Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Miscellaneous 485**

**Sell it! Buy it! See it!**

**CLASSIFIEDS!**

**Garage Sales Pendleton 530**

**4296 SW Runnon Court**  
Saturday Only 9am-1pm

Back to school clothing for kids. Girls 8-16, some size 0. Boys 8-20  
Halloween costumes, shoes  
Non-Smoking Home

**FRIDAY ONLY** Moving Sale.  
A little bit of everything, all must go. 919 SW 30th St. 8 am - Noon.

**HUGE YARD SALE** - Sat. 8/12 from 8am -4pm  
**NO EARLY SALES** - 43522 Colonial Lane - clothing, household, furniture, tires/wheels, misc.

**MULTI FAMILY**  
1188 SW Theta Ct.  
Friday & Saturday 7:30am-1pm

School clothes (major brands), boys 12 and up, mens XL, young lady smaller sizes, bedding- twin and queen, portable jewelry cases, OSU, sports, toys, winter coats/ boots.

**MULTI-FAMILY YARD** Sale  
2812 SW LaDow Ave.  
Friday - Saturday 7am - ??  
Clothes, household items, toys, and much more!

**Garage Sales Pendleton 530**

**PROMOTE YOUR GARAGE SALE**  
**Print & Online!**

**YARD SALE** - Aug 12 & 13  
8 am to 4 pm, tools , household, clothing. No early sales!  
514 SE Byers Ave.

**Garage Sales Athena/Weston 545**

**HUGE SALE**  
57280 Bingham Rd Adams  
Saturday 9-4  
Tent-trailer, 49ford sedan, WR1400 motorcycle, Nintendo, chicken-tractor, bicycle, snowblower, riding lawnmower, kitchenware, linens, children's books! and MORE.

**Garage Sales Other Areas555**

**FARM AND** Garage Liquidation Sale  
50+ Powder River panels, including bull gates, gated panels, running Ford 9N, custom good 8x12 shed, fuel tanks, 38 Special, Colt Diamondback, GMC 1 ton dually, 17k actual miles, restored 1978 LandCruiser, other good stuff.

August 17-19 8am-6pm  
71809 Wayne Lane, Boardman  
541-571-2387

Odds and end of several estates. Mostly small items. Lots of new and nearly new clothes (Jr sizes). Come check us out, you might be surprised! Lots of nice items.

Friday 8/18  
Saturday 8/19  
Sunday 8/20  
9:00am to 4:00pm  
125 Myer Ave., Irrigon OR  
No Early Sales!

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**CLASSIFIEDS SELLS** anything!

SOLUTION:

5	1	3	9	4	8	2	6	7
8	2	6	5	1	7	4	3	9
9	4	7	2	3	6	8	5	1
7	8	9	6	5	4	3	1	2
3	6	4	1	9	2	7	8	5
1	5	2	8	7	3	6	9	4
2	7	1	3	6	5	9	4	8
4	3	5	7	8	9	1	2	6
6	9	8	4	2	1	5	7	3

**PUBLIC NOTICES**

**EO-9148**  
**NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon  
For the County of Umatilla  
Case No. 17PB02048

In the Matter of the Estate of: )  
Lorraine Maxine Powell, )  
aka Lorraine M. Powell )  
Deceased. )

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Lorraine Maxine Powell, aka Lorraine M Powell, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St., Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on July 1, 2017.  
/s/ Trudy M. Powell, Personal Representative  
c/o Cameron Bendixsen, Attorney for personal representative  
Bendixsen Law, P.C.  
245 E. Main St., Suite E  
Hermiston, OR 97838  
541-567-5564  
August 10, 17, 24, 2017

**EO-9143**  
**REQUEST FOR PROPOSALS**

The City of Pendleton Facilities Department is accepting sealed request for proposals for Pendleton Convention Center Roofing RFP 80817

**Pre-bid site visit required**  
August 15th 9 AM lobby  
Pendleton Convention Center  
1601 Westgate Pendleton, OR 97801.

Bid Proposal must be returned

# PUBLIC NOTICES

by August 23, 2017 by 2 PM to Facilities Managers Office 500 Southwest Dorion Avenue Pendleton, Oregon 97801. They will be publicly opened. Clearly mark envelope: Pendleton Convention Center Roofing RFP 80817.

Specifications for this project can be obtained by calling 541-966-0370 or you can pick up specifications at City Hall Building Department 500 SW Dorion Ave Pendleton, Oregon 97801. Also RFP be posted at <http://www.pendleton.or.us> all addendum's notifications will be posted on webpage only.

Any response received after the deadline date and time will be incomplete responses and will not be considered. **Faxed or e-mailed bids will not be accepted.** All Bids' will be publicly opened at City Hall office of Glenn Graham. No Bid's shall be withdrawn for a period of 120 days after the opening. The City of Pendleton reserves the right to accept, or reject, any and all bids received and/or disregard informalities in the proposals received. If additional information is needed, contact Glenn Graham Facilities Manager City of Pendleton [graham@ci.pendleton.or.us](mailto:graham@ci.pendleton.or.us) August 10, 2017

**EO-9144**  
**INVITATION TO BID**  
City of Pendleton

Sealed bids for **Airport Industrial Area Street and Water Main Construction Project** will be received by the City of Pendleton c/o Tim Simons, Community Development Director, City of Pendleton, 500 SW Dorion Avenue, Pendleton, Oregon, 97801 until 2:30 p.m. local time Thursday, August 24, 2017, plainly marked "Airport Industrial Area Street and Water Main Construction Project". All bidders must be prequalified and all prequalifications must be submitted to the City by 1:00 p.m. the day before the bid opening. Bids will be publicly opened at 2:30 p.m. Thursday, August 24, 2017, in the Community Development Department Conference Room, same address as above. A copy of the proposal documents may be obtained until 5:00 p.m., August 20, 2017, for a non-refundable fee of \$25.00 from the Community Development Director's office or by calling (541) 966-0203. The proposal documents are also available online at [www.pendleton.or.us](http://www.pendleton.or.us) under Invitations to Bid. August 10, 2017

**EO-9142**  
**REQUEST FOR BIDS**

City of Pendleton is requesting bids to provide Crane service to remove and install two 65,000-pound digester floating lid. All equipment for the lift will be provided by the bidder. A site visit is required prior to bidding. This is a staged project and will require 4 mobilizations, first pick week of September 4th, 2017, others TBD. City business license required. Please contact Mark Milne at (541) 276-3372 for more information and site visit. Bids must be received by email by 8/24/2017 2:00pm. Send to: [mark.milne@ci.pendleton.or.us](mailto:mark.milne@ci.pendleton.or.us). It is the responsibility of the Bidder to ensure the bid is received.  
August 10, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

View all statewide legal notices online at;  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-9145**  
**PUBLIC NOTICE**  
**TO ACQUIRE LAND IN TRUST**

**ACTION:** Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

**SUMMARY:** The Superintendent, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for Andria Scott. The land referred to as Allotment 505-A, Scott Property, herein and is described as:

**Trust Allotment 505-A (Tax Lot 106)**  
**Case Number P-143-2017-0004**

The Southeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 33 East, Willamette Meridian, Umatilla County, Oregon. Except a .31-acre parcel described as follows: Beginning at the Southeast corner of the Northwest Quarter of Section 9; thence North 0°12' East a distance of 40 feet; thence North 89°21' West a distance of 691.8 feet; thence on a 1392.5 foot radius curve right (the long chord of which bears North 75°19' West 675.33 feet) a distance of 682.1 feet; thence South 0°16 1/2' East a distance of 45.53 feet; thence on a 1432.5 foot radius curve left (the long chord of which bears South 75°45 1/2' East 673.28 feet) a distance of 679.6 feet; thence South 89° 21' East a distance of 692.1 feet to the point of beginning. Also excepting - Parcel 1: All that portion of Tax Lot 100, Indian Allotment No. 505 in the Southeast Quarter of the Northwest Quarter of Section 9, said Township and Range, lying Southerly of the present Southerly right-of-way line of the Oregon-Washington Railroad and Navigation Company (which right-of-way line is parallel with and 50.0 feet Southerly, measured at right angles and/or radially, from the hereinafter described centerline of the original main track of said railroad company as formerly constructed and operated), and lying northerly of a line parallel with and 50.0 feet southerly, measured at right angles and/or radially, from the hereinafter described centerline of relocated main track of said railroad company, containing an area of 0.88 of an acre, more or less. Parcel 2: All that portion of Tax Lot 100, Indian Allotment No. 505 in the Southeast Quarter of the Northwest Quarter of Section 9, said Township and Range, lying Northerly of the present northerly right-of-way line of the Oregon-Washington Railroad & Navigation Company (which right-of-way line is parallel with and 50.0 feet northerly, measured at right angles and/or radially from the hereinafter described centerline of the original main track of said railroad company as formerly constructed and operated), and lying southerly of a line parallel with and 70.0 feet northerly, measured at right angles, and/or radially from the hereinafter described centerline of relocated main track of said railroad company, containing an area of 0.96 of an acre, more or less. Said centerline of original main track, hereinabove referred to, is described as follows: Commencing at the East Quarter corner of said Section 9; thence North along the East line of said Section, a distance of 1159.36 feet to the true point of beginning of the centerline being described; thence westerly along a straight line forming an angle of 85°52' from north to west with said east line of Section 9, a distance of 2565.17 feet to the point of beginning of a tangent curve concave southerly having a radius of 1432.69 feet; thence Southwesterly along said curve, through a central angle of 25°20', a distance of 633.3 feet; thence southwesterly along a straight line drawn tangent to the end of the last described curve a distance of 451.7 feet to the beginning of a tangent curve concave northwesterly, having a radius of 1719.12 feet; thence Southwesterly along said curve, through a central angle of 24°10', a distance of 724.0 feet; thence westerly along a straight line drawn tangent to the end of the last described curve, a distance of 1020 feet, more or less, to a point in the west line of said Section 9 that is 993 feet, more or less, distant north from the West Quarter corner of said section. Said centerline of relocated main track, hereinabove referred to, is described as follows: Commencing at the East Quarter corner of said Section 9, thence north along the east line of said section a distance of 1159.36 feet to a point in the centerline of the main track of said railroad company as now constructed and operated; thence westerly along said centerline of main track which is a straight line forming an angle of 85°52' from north to west with said east line of Section 9, a distance of 1622.0 feet to the beginning of an increasing 80 MPH Union Pacific spiral curve to the left having fifteen 35-foot chords and a spiral angle of 3°30'00", said point being, the true point of beginning; thence westerly along said spiral curve, a distance of 525.0 feet to the beginning of a compound curve concave southerly having a radius of 4297.28 feet; thence westerly along said curve, through a central angle of 8°16'45", a distance of 620.94 feet to the beginning of a decreasing 80 MPH Union Pacific spiral curve to the left having fifteen 35-foot chords and a spiral angle of 3°30'00"; thence southwesterly along said spiral curve, a distance of 525.0 feet; thence southwesterly along a straight line drawn tangent to the end of the last described spiral curve, a distance of 261.34 feet to the beginning of an increasing 80 MPH Union Pacific spiral curve to the right having fifteen 35 foot chords and a spiral angle of 3°30'00"; thence southwesterly along said spiral curve, a distance of 525.0 feet to the beginning of a compound curve concave northwesterly having a radius of 4297.28 feet; thence southwesterly along said curve, through a central angle of 7°08'00", a distance of 535.0 feet to the beginning of a decreasing 80 MPH Union Pacific spiral curve to the right having fifteen 35-foot chords and spiral angle of 3°30'00"; thence westerly along said spiral curve, a distance of 525.0 feet to a point in said centerline of main track as now constructed and operated; thence westerly along said centerline of main track which is a straight line drawn tangent to the end of the last described spiral curve a distance of 157 feet, more or less, to a point in the west line of said Section 9, that is 993 feet, more or less, distant north from the West Quarter corner of said Section. Said Parcels 1 and 2 contain a combined Total Area of 1.84 acres, more or less. Containing 37.85 acres, more or less, after the above exceptions. AN UNDIVIDED 1/8 FEE SIMPLE INTEREST

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines or any other rights of way of record.

DATE: This determination was made on July 12, 2017.

FOR FURTHER INFORMATION CONTACT: Bureau of Indian Affairs, Umatilla Agency, Superintendent Office, P. O. Box 520, Pendleton, OR 97801, Telephone (541) 278-3786.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

A copy of the determination is available from the office identified in the FOR FURTHER INFORMATION section of this notice. Any party who wishes to seek judicial review of this decision must first exhaust administrative remedies under 25 CFR Part 2. The decision may be appealed to the Northwest Regional Office, Regional Director in accordance with the regulations in 25 CFR Part 2. Your notice of appeal must be filed in the Superintendent's office at the address listed in the FOR FURTHER INFORMATION CONTACT section above within 30 days of the date of publication of this notice. The date of filing your notice of appeal is the date it is postmarked or the date it is personally delivered to the Superintendent's office. Your notice of appeal must include your name, address, and telephone number and it should clearly identify the decision being appealed. If possible, attach a copy of the decision. The notice and the envelope in which it is mailed should be clearly labeled "Notice of Appeal." Your notice of appeal must list the names and addresses of the interested parties known to you and certify that you have sent them copies of the notice. You must also send a copy of your notice of appeal to the Regional Director at: Bureau of Indian Affairs, Northwest Regional Office, 911 N. E. 11th Avenue, Portland, OR 97232. If you are an Indian or Indian Tribe and are not represented by an attorney, you may request assistance from this office in the preparation of your appeal.

You may include a statement of reasons with your notice of appeal, explaining why you believe the decision being appealed is in error. If you do not include your statement of reasons with your notice of appeal, you must mail or deliver it to the Superintendent's office within 30 days after you file your notice of appeal. The statement of reasons and the envelope in which it is mailed should be clearly labeled "Statement of Reasons." It must be accompanied by or otherwise incorporate all supporting documents. You must send copies of your statement of reasons to all interested parties and the Regional Director.

If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal.  
August 10, 2017