

**Pets 445**



Doc is a 5 year old male Boxer Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Jade is a 5 year old female German Shepherd Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Patches #2 is a 3 year old female Domestic Shorthair

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Spot is a 5 month old male Terrier Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Miscellaneous 485**



2013 KYMCO "like 2001" Scooter. 1565 miles. \$1050.00 OBO Call 541-215-0824

*Reach the buyer you're looking for with a low cost, effective classified ad.*

SOLUTION:

9	5	7	8	4	1	3	6	2
3	8	1	2	6	9	4	7	5
2	6	4	7	5	3	9	8	1
6	1	5	9	7	2	8	3	4
7	3	2	6	8	4	5	1	9
4	9	8	3	1	5	7	2	6
8	7	9	5	2	6	1	4	3
5	4	6	1	3	8	2	9	7
1	2	3	4	9	7	6	5	8

**Miscellaneous 485**

*Sell it! Buy it! See it!*

**THE CLASSIFIEDS!**

**Garage Sales Pendleton 530**

**PROMOTE YOUR GARAGE SALE**

**Print & Online!**

**Automobiles 705**

**1968 PONTIAC LeMans** Convertible  
350 Cu.In.~ automatic~ very clean, good condition~ new upholstery. Back glass in top. \$28,000  
541-922-0134, Umatilla

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**BUY IT! SELL IT! FIND IT!**

**East Oregonian Classified**

**1-800-962-2819**

**PUBLIC NOTICES**

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to: [legals@eastoregonian.com](mailto:legals@eastoregonian.com)

Terrl Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**EO-8962 NOTICE OF SHERIFF'S SALE**

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 735 NW 7TH Street, Hermiston, Oregon 97838. The court case number is CV160464 where CITIMORTGAGE, INC., is plaintiff, and LETITIA J. FURCHES; PACIFIC COAST RECOVERY SERVICES, INC.; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; CACH, LLC; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 735 NW 7TH ST, HERMISTON, OREGON 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) May 30, June 6, 13, 20, 2017

**PUBLIC NOTICES**

**About Public Notices**

Public notices inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**EO-8982 NOTICE OF SHERIFF'S SALE**

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 3332 SW Kirk Ave, Pendleton, OR 97801. The court case number is CV151653 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and KIMBERLY K. GOODHUE; WALTER S. COX; STATE OF OREGON; ASHLEY L. SELLER; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) May 30, June 6, 13, 20, 2017

**EO-8985 NOTICE OF SHERIFF'S SALE**

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1215 SW NYE AVE, PENDLETON, OR 97801-9406. The court case number is CV151802 where U.S. BANK N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP3 is plaintiff, and PEGGY A. WILLIAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.; BANK OF AMERICA, N.A.; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1215 SW NYE AVE., PENDLETON, OR 97801-9406, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) May 30, June 6, 13, 20, 2017

**EO-8975 NOTICE OF SHERIFF'S SALE**

On June 28 th , 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 45 Van Buren Drive, Umatilla, OR 97882. The court case number is CV160371 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and WILMA A. REYNOLDS; RODNEY GLENN REYNOLDS; PORTFOLIO RECOVERY ASSOCIATES LLC; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) May 30; June 6, 13, 20, 2017

**EO-9005 Notice of Application for Allocation of Conserved Water CW-98**

CW-98 filed by Stanfield Hutterian Brethren, c/o Herb Stahl, 36345 Despain Gulch Road, Stanfield, OR 97875, proposes to conserve 27.5 cubic feet per second (CFS), 4921.25 acre feet (AF) from the COLUMBIA RIVER under Certificates 91005 (priority 8/15/1967), 91006 (priority 3/9/1979), 91007 (priority 9/23/1983), and 91008 (priority 4/6/1977). The applicant proposes to conserve water by modifying the center pivot circle irrigation machines to operate at lower pressures and reduced flows and installing state-of-the-art new low pressure low flow spray nozzles, reducing the flow of the spray nozzles from 11.22 gpm/ac to 7.48 gpm/ac. The applicant proposes to protect 25% (6.88 CFS/1230.37 AF) of the conserved water instream. The project appears to be consistent with the requirements under ORS 537.470.

Any interested person may submit written comments for the applications. Comments must be received within 20 days of the last date of publication in the newspaper, 06/20/2017. Comments should be sent to the attention of the ACW Program, Water Resources Department, 725 Summer Street NE, Suite A, Salem, OR 97301. June 13, 20, 2017

**EO-9062 REQUEST FOR PROPOSALS CITY OF UKIAH FOR WATER RATE STUDY**

The City of Ukiah is Requesting Proposals for Services for a water rate study of the City's water system funded with an award from the Safe Drinking Water Revolving Loan Fund, Oregon Infrastructure Authority, Oregon Business Development. The City of Ukiah encourages proposals from female, minority and locally owned small businesses. For further information or to apply, please contact City of Ukiah, 100 W. Despain St, P.O. Box 265, Ukiah, OR. 97880, Attn Donna Neumann, City Recorder or phone 541/427-3900. Responses due by 4 p.m., July 14, 2017. June 20, 2017

View all statewide legal notices online at: [www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-8986 NOTICE OF SHERIFF'S SALE**

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 413 SW Nye Ave, Pendleton, OR 97801. The court case number is 16CV39614 where J.P. MORGAN MORTGAGE ACQUISITION CORP., is plaintiff, and WILLIAM I. TAPLEY; JANET L. TAPLEY; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON; KIIM EDYTHE TAPLEY; LES SCHWAB TIRE CENTERS; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org) May 30, June 6, 13, 20, 2017

**EO-8939 NOTICE OF SHERIFF'S SALE**

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order May 3, 2017, by the County Commissioners of Umatilla County, Oregon, will on the 27th day of June, 2017, at the hour of 10:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGE, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR ENCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any time.

**ECHO AREA:**

1. 05-05, 4N2816BD TL#10501, ACCT #143728; RMV \$65,460; MINIMUM BID \$65,460; LOCATED AT 110 S DUPONT ST, IN THE CITY OF ECHO; LOT SIZE IS APPROXIMATELY .24 ACRES; ZONED R-1.

**HERMISTON AREA:**

1. 08-01, 4N2811DB TL#1600, ACCT #131790; RMV \$92,630; MINIMUM BID \$92,630; LOCATED AT 716 E RIDGEWAY AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .12 ACRES; ZONED R-2.

2. 08-04, 5N2826C TL#1202, ACCT #159002; RMV \$70,700; MINIMUM BID \$70,700; LOCATED AT THE INTERSECTION OF BAGGETT LN AND ALPINE DR, NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY 3.70 ACRES; ZONED RR-4.

**MEACHAM AREA:**

1. 16-02, 1S3503DB TL#2900, ACCT #116873; RMV \$26,390; MINIMUM BID \$3,958.50; LOCATED AT 64161 & 64169 OLD OREGON TRAIL RD, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .91 ACRES; ZONED U-C.

2. 09-08, 2N3500 TL#114, ACCT #120079; RMV \$108,000; MINIMUM BID \$108,000; LOCATED EAST OF ISKUALPA CREEK RD; LOT SIZE IS APPROXIMATELY 80 ACRES; ZONED G-1.

**MILTON FREEWATER AREA:**

1. 07-02, 5N3502DA TL#2900, ACCT #111820; RMV \$78,360; MINIMUM BID \$78,360; LOCATED AT 108 NW 1ST AVE, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .11 ACRES; ZONED R-3.

2. 07-11, 6N3526C TL#302, ACCT #163145; RMV \$90; MINIMUM BID \$90; LOCATED ADJACENT TO 84494 HWY 339, NEAR THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .01 ACRES; ZONED EFU-10.

**PENDLETON AREA:**

1. 16-30, 2N3201DC TL#4200, ACCT #101818; RMV \$44,210; MINIMUM BID \$44,210; LOCATED AT 323 NE ANVIDON ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .09 ACRES; ZONED R-2.

2. 16-08, 2N3202DD TL#4100, ACCT #103034; RMV \$1,580; MINIMUM BID \$1,580; LOCATED WITHIN THE VACATED ORDINANCE BETWEEN BLOCKS 146 AND 153, RESERVATION ADDITION, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .02 ACRES; ZONED R-2.

3. 16-01, 2N3203DA TL#15500, ACCT #158937; RMV \$46,350; MINIMUM BID \$46,350; LOCATED AT 718 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .17 ACRES; ZONED R-1.

4. 16-01, 2N3203DA TL#15700, ACCT #158939; RMV \$46,350; MINIMUM BID \$46,350; LOCATED AT 728 N MAIN ST, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-1.

5. 16-01, 2N3210CD TL#700, ACCT #109888; RMV \$110,510; MINIMUM BID \$16,576.50; LOCATED AT 1800 SW GOODWIN PL, IN THE CITY OF PENDLETON; LOT SIZE IS APPROXIMATELY .13 ACRES; ZONED R-2.

**REITH AREA:**

1. 16-27, 2N31A TL#2003, ACCT #163489; RMV \$22,630; MINIMUM BID \$22,630; LOCATED ADJACENT TO REITH RD, NEAR THE CITY OF REITH; LOT SIZE IS APPROXIMATELY 15.98 ACRES; ZONED EFU.

**STANFIELD AREA:**

1. 61-01, 4N2932CB TL#500, ACCT #117731; RMV \$1,360; MINIMUM BID \$1,360; LOCATED IN THE 400 BLOCK OF W ROOSEVELT AVE, IN THE CITY OF STANFIELD; LOT SIZE IS APPROXIMATELY .28 ACRES; ZONED R.

**UKIAH AREA:**

1. 80-02, 5S3114CA TL#300, ACCT #117459; RMV \$65,290; MINIMUM BID \$65,290; LOCATED AT 202 E MAIN ST, IN THE CITY OF UKIAH; LOT SIZE IS APPROXIMATELY .18 ACRES; ZONED RC.

Terry Rowan  
Umatilla County Sheriff  
By:  
Sterrin Holcomb  
Umatilla County Deputy Sheriff  
May 30, June 6, 13, 20, 2017

**EO-9070 NOTICE OF BUDGET HEARING**

A public meeting of the Umatilla Morrow Radio & Data District will be held on June 26, 2017 at 11:00am at 78760 W Westland Rd, Hermiston, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Umatilla Morrow Radio & Data District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 4700 NW Pioneer Place, Pendleton, Oregon, between the hours 8 a.m. and 5 p.m. or online at [www.umrdd.org](http://www.umrdd.org). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Shawn Halsey Phone: 541.966.3774 Email: [shawn.halsey@umrdd.org](mailto:shawn.halsey@umrdd.org)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
2015-2016	This Year 2016-2017	Next Year 2017-2018	
Beginning Fund Balance/Net Working Capital	\$943,831	\$650,000	\$1,357,749
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$0	\$0	\$0
Federal, State and all Other Grants, Gifts, Allocations and Donations	\$0	\$181,483	\$0
Revenue from Bonds and Other Debt	\$0	\$0	\$0
Interfund Transfers / Internal Service Reimbursements	\$0	\$0	\$0
All Other Resources Except Current Year Property Taxes	\$143,751	\$100,300	\$146,546
Current Year Property Taxes Estimated to be Received	\$1,076,260	\$1,094,671	\$1,143,394
<b>Total Resources</b>	<b>\$2,163,842</b>	<b>\$2,026,454</b>	<b>\$2,647,689</b>
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	\$300,683	\$328,888	\$328,441
Materials and Services	\$290,048	\$365,300	\$368,050
Capital Outlay	\$297,024	\$1,135,933	\$1,755,013
Debt Service	\$628,218	\$1,000	\$1,000
Contingencies	\$61,800	\$61,800	\$61,800
Unappropriated Ending Balance and Reserved for Future Expenditure	\$586,069	\$133,533	\$133,385
<b>Total Requirements</b>	<b>\$2,163,842</b>	<b>\$2,026,454</b>	<b>\$2,647,689</b>
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Administration	300,683	328,222	328,441
FTE	3	3	3
<b>Total Requirements</b>	<b>300,683</b>	<b>328,888</b>	<b>328,441</b>
<b>Total FTE</b>	<b>3</b>	<b>3</b>	<b>3</b>
STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING			
No changes in activities. Oregon State Interoperability Grant is complete.			
PROPERTY TAX LEVIES			
Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
2015-2016	This Year 2016-2017	Next Year 2017-2018	
Permanent Rate Levy (rate limit .17 per \$1,000)	\$0.17	\$0.17	\$0.17
Local Option Levy	\$0.00	\$0.00	\$0.00
Levy for General Obligation Bonds	\$0.00	\$0.00	\$0.00
STATEMENT OF INDEBTEDNESS			
None			