CLASSIFIEDS

Garage Sales Hermiston Area 540 Garage Sales Pendleton 530

1339 SW 37th Friday & Sat. 7 - 2 One family yard sale, One family moving sale. Together 1 HUGE Sale! Furniture Household, Kids items.

> MOVING SALE 1305 SW 3rd Place (Near Red Lion)

Everything must go, including the house! 4 bedroom, lots of updates!

Furniture, much misc.

Friday 10am-4pm Saturday 9am-4pm- half price

MULTI-FAMILY Eastern Oregon Phillipine American Community (EOPAC) Yard Sale June 17, 2017 7am to 4pm 514 SW Court Ave Pendleton, OR 97801



SATURDAY JUNE 17 9am-4pm

Glassware, lots of plants and misc. Priced to sell

Take 395 S from Pendleton to MP 14B, turn right.

Garage Sales Hermiston Area 540

YARD SALE June 17 8am - 3pm

680 W Johns Ave, Hermiston Great quality clothing and shoes, jewelery and Miche purses. Kids toys of clothina. and large assortment wonderful children's books and a pink radio flyer trike! Huge amounts of crafting and scrapbooking items, stamps, paper and accessories. sets of collectible and Mikasa china. Beautiful Noritake Wedding decorations and new bolts of white wedding tulle. Lots of DVD movies, Xbox and PS3 games, and an elliptical. Wonderful set of Lazy Boy living room chairs, household decor, kitchen items and much more. AND my neighbor has fishing items and tools for sale!



Sale begins at 8:30 am and ends at 11:30.

Clothing, bikes, furniture, and over 20 bins of knick-knacks.

Clothing will be 5 items for \$1.00. Furniture priced as marked and bins of knick-knacks will be "you name the price".

Recreational Vehicles 600

16' ALUMINUM Boat with snap on/off enclosure, 2 motors, and trailer. Very nice. Asking \$5000 541-567-9681 No calls after 7pm Automobiles 705

1968 PONTIAC LeMans Convertible

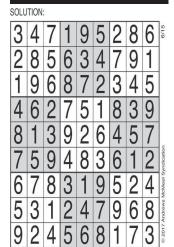
350 Cu.In.~ automatic~ very good condition~ clean, new uphostery. Back glass in top. \$28.000

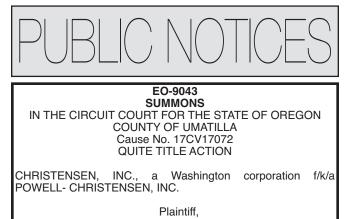
541-922-0134, Umatilla **Business/Service** 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active icense means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:

www.hirealicensedcontractor.com

OUR DREAM home is right here in the Classifieds... check our listings for your next move!





NOTICE OF SHERIFF'S SALE NOTICE OF SHERIFF'S SALE On July 19th at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 450 South Main, The Stanfield, OR 97875. Avenue, court case number is 16CV22464 where OCWEN LLC, is LOAN SERVICING, plaintiff, SAMUEL and HUXOLL SAMUEL AKA CHARLES HUXOLL; THE UNKNOWN HEIRS AND DEVISEES OF ZULA PARTIES HODGEN GULLIFORD; THE HEIRS AND

EO-9048

UNKNOWN DEVISEES OF JAMES E GULLIFORD; JOY ELIZABETH SKRIIKO; THE UNKNOWN HEIRS AND DEVISEES OF ELIZABETH SKRIIKO; JOY THE UNKNOWN HEIRS AND DEVISEES OF WILLIAM V. GULLIFORD; THE UNKNOWN HEIRS AND DEVISEES OF MARY ANN HUXOLL; THE UNKNOWN AND HEIRS OF THERESA DEVISEES ZULA MCKEE; CHARLES C GULLIFORD; OCCUPANTS THE PROPERTY, OF is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale

qo to: www.oregonsheriffssales.org June 15, 22, 29; July 6, 2017

View all statewide legal notices online at:

> EO-9061 PUBLIC HEARING NOTICE Pendleton Planning Commission

City Hall Council Chambers 500 SW Dorion Avenue, 2nd Floor June 22, 2017 7:00 p.m.

The Planning Commission will conduct the following hearings:

a. CUP17-05(Cant): Conditional use request to operate a bed and breakfast at 704 S Main Street within the R-2 zone identified as 2N32 11CB Tax Lot 01000, Umatilla County. Bed and breakfast uses are a conditional use in the R-2 Medium Density Residential zone. (continued from June 8, 2017, meeting)

VAC16-02(Pace): Request to vacate the pedestrian easement on SW 2nd Street, Sunridge Estates. The platted pedestrian easement to be vacated is the five-foot (5') pedestrian easement access between Lots 62 & 63, 122 & 117 125 & 118 and 84 & 83 of Sunridge Phase IV. The pedestrian easement was originally platted as SW Sheridan Avenue, which was replatted into a five-foot pedestrian easement due to topographical constraints making road construction not feasible. The request affects Tax Lot(s) 7000, 7100, 14200, 13600, 14400, 14100, 9100 and 9000, Assessor map 2N32 14CC, Umatilla County. The subject properties affected are located at 1746-1804 SW 3rd St; 1739-1803 SW 2nd St; 1730-1802 SW 2nd St; and 1725-1801 SW 1st Street.

For additional information or questions, contact the City Planning Department, 500 SW Dorion Avenue, Pendleton, Oregon 97801, 541 966-0204, TDD 541 966-0230, fax 541 966-0251 or at www.pendleton.or.us. For accommodations for

EO-9047

On July 19 th at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 43612 Elder Pendleton, Oregon 97801. The court case number CV160463 where CARRINGTON MORTGAGE SERVICES, LLC, is plaintiff, and JACQUELINE BROWN; TYLER JAMES BROWN; and ALL OTHER PERSONS OR UNKNOWN CLAIMING ANY RIGHT, TITLE LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS ELDER 43612 AVENUE PENDLETON, OREGON 97801, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org June 15, 22, 29; July 6, 2017

EO-9049 NOTICE OF SHERIFF'S SALE

On July 19th at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 62205 Lakeshore Drive, Weston, Oregon 97886. The court case number is 16CV18963 where

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS FOR PRETIUM TRUSTEE MORTGAGE ACQUISITION TRUST, its successors in interest and/or assigns, is plaintiff. DORIAN and CORLISS; AND OCCUPANTS OF THE PREMISES, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale qo to:

www.oregonsheriffssales.org June 15, 22, 29; July 6, 2017

EO-9051

NOTICE OF SHERIFF'S SALE On July 19th at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 103 Hill Street, Weston, Oregon 97886. The court case number is CV151804 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is plaintiff, and LEMAN L. BLEDSOE; A.

LORRAINE BLEDSOE; STATE OF OREGON; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information this on sale go to: www.oregonsheriffssales.org

June 15, 22, 29; July 6, 2017

EO-9050

NOTICE OF SHERIFF'S SALE On July 19th at the hour of 10:00 a.m. at the Umatilla

County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 21 SE 11TH PENDLETON, STREET, OREGON. The court case number is CV160658 where FINANCE OF AMERICA REVERSE LLC, is plaintiff, and THE UNKNOWN HEIRS AND OF BEVERLY DEVISEES JEAN QUALLS; UNKNOWN HEIRS AND DEVISEES OF RICHARD LEE QUALLS; UNITED STATES OF AMERICA; STATE OF OREGON; RANDY G. QUALLS; KEENA J. QUALLS; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information this sale on go to: www.oregonsheriffssales.org June 15, 22, 29; July 6, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may

require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Terri Briggs or Dayle Stinson 211 SE Byers Ave. Pendleton, Or 97801 legals@eastoregonian.com

EO-9059 NOTICE OF REQUEST FOR PROPOSALS FOR ARCHITECTURAL AND RELATED SERVICES This is a REQUEST FOR PROPOSAL

by

UMATILLA SCHOOL DISTRICT FOR ARCHITECTURAL AND RELATED SERVICES IN RELATION TO THE 2016 BOND ISSUE

The Umatilla School District invites sealed written proposals for architectural and related services to be provided for the work to be undertaken in connection with the District's 2016 Bond Issue The scope of services may include, but is not necessarily limited to schematic design, design development, and architecturally related Contract administration.

Prospective proposers may obtain a copy of the RFP, including the terms and conditions of the Agreement to provide the equested services, by visiting the District's web-page www.umatilla.k12.or.us/announcements).

One original and five hard copies of the Proposal and supporting documentation as described in this RFP must be delivered to Heidi Sipe, at the Umatilla School District, 1001 6th Street Umatilla, OR 97882 no later than 3:00 p.m., Pacific Dayligh lime, on June 28, 2017. Proposers shall also provide one courtesy copy of the Proposal in PDF format on a USB storage or similar flash storage device. All packages and envelopes must be marked clearly with the note: "RFP--Architectural and Related Services, 3:00 p.m., June 28, 2017."

NO ORAL, TELEPHONIC, ELECTRONIC, OR FACSIMILE PROPOSALS WILL BE ACCEPTED.

Please direct any questions regarding this RFP in writing only to Earl Eastman, Alliance Management & Construction Services 59009 E. Main PR SE, Benton City, WA 99320.

Proposers should request clarification or additional information concerning this RFP in writing as soon as possible, but in no

www.publicnoticeads.com

DONALD L. GRAUER and PATRICIA L. GRAUER, husban and wife; DEBBIE MUTTON and JOHN DOE MUTTON husband and wife; SUZY WATERS and JOHN DOE WATERS husband and wife; JILL BARNES and JOHN DOE BARNES	the City Planning Department by the Monday before the meeting.0 p.m. Tim Simons, Director Community Development Dept.	event will such requests be received by the District later than 3:00 p.m., Pacific Standard Time, on June 19, 2017. All questions will be answered by written addenda only, which will be posted on the District's web-page (www.umatilla.k12.or.us/announcements). June 14, 15, 16, 2017
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AND ALL OTHER UNKNOWN HEIRS OF DONALD GRAUER AND PATRICIA GRAUER AND ALSO ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN

Defendants.

The Plaintiff has filed a complaint seeking to guiet title to the property legally described as:

A tract of land located in Southwest Quarter of Southeast Quarter of Section 9, Township 4 North, Range 28, east of the Willamette Meridian, Umatilla County, Oregon, described as follows:

Beginning at Southwest corner of East Half of Southwest Quarter of Southwest Quarter of Southeast Quarter of said Section 9, thence South 89°42'00" East along South line of said Section 9, a distance of 894.67 feet to Southwest corner of that tract conveyed to Gary B. Powell, et ux, by Deed recorded in Book 340, Page 216, Deed Records, and THE POINT OF BEGINNING for this description; thence North 0°29'58" West along West line of said Powell Tract a distance of 406.37 feet; thence North 89°40'42" West parallel with the East-West centerline of Southwest Quarter of Southeast Quarter of said Section 9 a distance of 175 feet; thence South a distance of 406.37 feet to South line of said Section 9; thence North 89°42'00" East along said South line a distance of 175 feet to THE POINT OF BEGINNING;

EXCEPTING THEREFROM the South 33 feet lying within County Road No. 610 aka Highland Avenue.

Subject to any and all water rights of way and roads.

Commonly known as 1580 W. Highland Avenue, Hermiston, Oregon. Date of first publication is June 8, 2017.

NOTICE TO DEFENDANT: **READ THESE PAPERS CAREFULLY!**

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer". The "motion" or "answer" (or "reply) must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding and attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at http://www.oregonstatebar.org or by calling (503)684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800)452-7636.

Dated this 6th day of June, 2017

Walker Heye Meehan & Eisinger, PLLC Attorneys for Plaintiff /s/ Shea C. Meehan, OSB #150255 June 8, 15, 22, 29, 2017

EO-9058 NOTICE OF BUDGET HEARING A public meeting of the Pilot Rock School District will be held on June 21, 2017 at 7:30 pm at the Pilot Rock High School Library, Pilot Rock, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Pilot Rock School District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 101 NE Cherry Pilot Rock, Oregon between the hours of 9:00 a.m. and 3:00 p.m. This Budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the basis of accounting used during the preceding year.

Contact: Steve Staniak, Superintendent/Budget Officer et Officer Telephone: 541-443-8291 Email:Steve.Staniak@pilotrock.k12.or.us

FINANCIAL SUMMARY - RESOURCES							
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget				
	Last Year 2015-16	This Year 2016-17	Next Year 2017-18				
Beginning Fund Balance	\$1,449,582	\$1,475,715	\$1,428,715				
Current Year Property Taxes, other than Local Optio	n Taxes 786,142	789,000	806,000				
Other Revenue from Local Sources	385,177	482,400	473,400				
Revenue from Intermediate Sources	7,913	6,000	7,900				
Revenue from State Sources	3,123,698	3,209,560	3,150,660				
Revenue from Federal Sources	220,925	299,100	316,100				
Interfund Transfers	54,762	111,100	83,100				
All Other Budget Resources	173,029	0	0				
Total Resources	\$6,201,228	\$6,372,875	\$6,265,875				
FINANCIAL SUMMARY		OBJECT CLASSIFICATION	+-,,				
Salaries	\$1,999,553	\$2,155,840	\$2,172,940				
Other Associated Payroll Costs	996,616	1,482,860	1,525,140				
Purchased Services	399.092	524,755	542.510				
Supplies & Materials	433,165	564,855	574,720				
Capital Outlay	178,537	184,000	159,000				
Other Objects (except debt service & interfund trans		148,500	146,600				
Debt Service*	501,743	550,850	531,750				
Interfund Transfers*	54,762	111,100	83,100				
Operating Contingency	0	150,115	130,115				
Unappropriated Ending Balance and Reserves	1,520,572	500.000	400,000				
Total Requirements	\$6,201,228	\$6,372,875	\$6,265,875				
FINANCIAL SUMMARY - REQUIREMENTS BY FUNCTION							
1000 Instruction	\$2,206,440	\$2,720,905	\$2,784,240				
FTE	27.50	28.50	28.50				
2000 Support Services	1,729,034	2,060,655	2,039,320				
FTE	16.00	16.00	16.00				
3000 Enterprise & Community Service	188,400	219,000	222,000				
FTE	2.50	3.00	3.00				
4000 Facility Acquisition & Construction	0	100,000	75,000				
FTE	0	0	0				
5000 Other Uses	0	0	0				
5100 Debt Service*	502,020	511,100	532,100				
5200 Interfund Transfers*	54,762	111,100	83,100				
6000 Contingency	0	150,115	130,115				
7000 Unappropriated Ending Fund Balance	1,520,572	500,000	400,000				
Total Requirements	\$6,201,228	\$6,372,875	\$6,265,875				
Total FTE	46.00	47.50	47.50				

*not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditures. STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING

The 2017-2018 budget is created utilizing an \$8.0 billion state budget with a 49% in the first year of the biennium. The District is experiencing decreased enrollment, which in turn results in decreased state funding. However, the District is able to maintain all current programs, personnel and honor the negotiated agreement including a COLA and steps.

	Rate or Amount Imposed	Rate or Amount Impose	d Rate or Amount Approved		
Permanent Rate Levy (rate limit 4.7632 per \$1,0	00) 4.7632 ·	4.7632	4.7632		
Local Option Levy	0	0	0		
Levy For General Obligation Bonds	\$251,900	\$257,000	\$267,000		
STATEMENT OF INDEBTEDNESS					
LONG TERM DEBT	Estimated Debt Outstandi	ng E	stimated Debt Authorized, But		
	on July 1	- N	lot Incurred on July 1		
General Obligation Bonds	\$2,605,000				
Other Bonds	2,167,147				
Other Borrowings	0				
Total	\$4,772,147		NONE		
June 15, 2017					