

**Sessions vigorously denies improper Russia contacts**

WASHINGTON (AP) — Attorney General Jeff Sessions heatedly denied on Tuesday having an undisclosed meeting with Russia's ambassador to the U.S. and declared it was a "detestable and appalling lie" to suggest he was aware of or took part in any collusion between Russia and the election campaign that sent Donald Trump to the White House.

Testifying at a packed Senate hearing, Sessions, who was a close Trump adviser during the battle for the presidency, also rejected any idea of misconduct in the ouster of FBI Director James Comey and vowed to defend his honor "against scurrilous and false allegations."

In his dramatic appearance before former colleagues, Sessions contradicted a contention made by Comey at a hearing before the same panel last week. Comey told the intelligence committee that, after an encounter with President Trump in which he said Trump pressured him to back off an investigation into the former national security adviser, Comey implored Sessions to make sure he was never left alone with the president again — but Sessions didn't respond.

"He didn't recall this, but I responded to his comment by agreeing that the FBI and Department of Justice needed to be careful to follow department policy regarding

appropriate contacts with the White House," Sessions said.

The former Alabama senator also defended himself against accusations that he misrepresented himself during his confirmation hearing when he said he hadn't met with Russian officials during the campaign.

**Trump tells senators House health bill is 'mean'**

WASHINGTON (AP) — President Donald Trump told Republican senators Tuesday that the House-passed health care bill he helped revive is "mean" and urged them to craft a version that is "more generous," congressional sources said.

Trump's remarks were a surprising slap at a Republican-written House measure that was shepherded by Speaker Paul Ryan, R-Wis., and whose passage the president lobbied for and praised. At a Rose Garden ceremony minutes after the bill's narrow House passage on May 4, Trump called it "a great plan."

The president's criticism, at a White House lunch with 15 GOP senators, also came as Senate Republican leaders' attempts to write their own health care package have been slowed by disagreements between their party's conservatives and moderates.

Trump's characterizations seemed to undercut attempts by Senate leaders to assuage conservatives who want restrictions

in their chamber's bill, such as cutting the Medicaid health care program for the poor and limiting the services insurers must cover. Moderate GOP senators have been pushing to ease those restrictions.

Facing expected unanimous Democratic opposition, Republicans will be unable to pass a Senate bill if just three of the 52 GOP senators vote "no." Alienating any of them could make approving the measure trickier for Senate Majority Leader Mitch McConnell, R-Ky., who's been hoping for a vote before Congress' July 4 recess.

**North Korea frees American; parents say he's in coma**

WASHINGTON (AP) — An American college student whose parents say has been in a coma while serving a 15-year prison term in North Korea was released and returned to the United States Tuesday as the Trump administration revealed a rare exchange with the reclusive country.

An airplane carrying Otto Warmbier, who's from Ohio, arrived in Cincinnati shortly before 10:20 p.m. Two ambulances were parked near an airport hangar.

Warmbier's release came during a visit to North Korea by former NBA star Dennis Rodman, one of few people to have met both North Korean leader Kim Jong Un and President Donald Trump.

Department of State spokeswoman Heather Nauert told reporters Rodman had nothing to do with Warmbier's release. Rodman had told reporters before arriving in Pyongyang that the issue of Americans detained by North Korea is "not my purpose right now."

Securing Warmbier's release "was a big priority" for President Donald Trump, who worked "very hard and very closely" with Secretary of State Rex Tillerson, spokeswoman Sarah Huckabee Sanders said.

**Jury in Bill Cosby sex assault case adjourns without verdict**

NORRISTOWN, Pa. (AP) — Jurors in the Bill Cosby sexual assault case, weighing charges that could send him to prison for the rest of his life, drilled down Tuesday on what the TV star said happened inside his suburban Philadelphia home and how he characterized his relationship with the accuser.

But they didn't come up with a verdict, leaving them tired and spent after a long day in the jury room.

The jury ended a second day of deliberations without reaching a decision on whether Cosby drugged and molested a woman at his suburban Philadelphia home in 2004, quitting for the night around 9 p.m. Jurors have spent a total of about 16 hours over two days discussing the case and going over evidence with the judge.

**Come Join the Fun!**

**BOARDMAN'S**

**FOURTH of JULY**



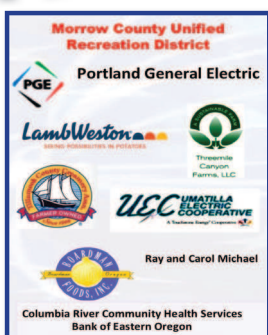
**Boardman 5K Glow Run/Walk**

**Monday, July 3, 2017**

Event will start at 8:00 p.m. at the Boardman Marina Park  
Registration begins at 7:00 p.m. with a Zumba warm-up.

**REGISTRATION FEES:**

<b>PRE-REGISTRATION</b>	<b>DAY OF THE EVENT</b>
\$20.00 (with shirt)	\$25.00 (while supplies last)
\$10.00 (no shirt)	\$15.00 (no shirt)



**4th of July DAY**

**Pancake Breakfast!**

Hosted by our local Boy Scouts!

**Parade @ 11:00am**

Fun filled activities, live entertainment

by **DJ Kora** and **Cruise Control!**

**Fireworks Display over Columbia River @ 10:00 pm!**

[Boardmanchamber.org](http://Boardmanchamber.org) • (541) 481-3014 • [info@boardmanchamber.org](mailto:info@boardmanchamber.org)

**Boardman Thunder**

*July 4<sup>th</sup> 2017*



**5K GLOW RUN / WALK**  
**MONDAY, JULY 3, 2017**

Event will start at 8:00 p.m. at the Boardman Marina Park. Registration begins at 7:00 p.m., with a Zumba warm-up starting at registration time.

Please fill out a separate registration for each person (unless this is a family registration!)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone (Home): \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

**For Shirts:** Please circle answers Sex: M F Size: S M L XL 2XL

**REGISTRATION FEES:**

_____ \$20 with shirt included	_____ \$25 day of event with shirt included (if supplies are available)
_____ \$10 (no shirt)	_____ \$15 day of event (no shirt)
_____ \$30 Family Registration (no shirts included) If you want to order shirts, they are \$10 each. Please tell us here what sizes you need: _____	

**Mandatory Waiver of Liability—Boardman Thunder Run and Walk**

I, signing for myself, my family, my heirs, executors and administrators; do forever waive, release, and discharge any and all rights and claims for damages and causes of suit or action, known or unknown, that I may have against the Boardman Chamber of Commerce, the City of Boardman, Morrow County, race committee members, officials, and volunteers; and their officers, employees, agents and representatives and successors, for any and all injuries suffered by me in this event. I attest that I am physically fit, am aware of the dangers and precautions that must be taken when running in warm or cold conditions, and have sufficiently trained for the completion of this event. I further assume and will pay my own medical and emergency expenses in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expense. Furthermore, I hereby grant full permission to the Boardman Chamber of Commerce to use any photographs, video tapes, motion pictures, recordings, or any other record of this event for any legitimate purpose at any time. I have read this waiver carefully and understand it.

Signature \_\_\_\_\_ Date \_\_\_\_\_

If under 18 Parent Signature \_\_\_\_\_

**Please return this form no later than Monday June 26, 2017...**

- ...by mailing to Boardman Chamber of Commerce, PO Box 1, Boardman, OR 97818
- ...or fax it to (541) 481-2733
- ...or email it to [info@boardmanchamber.org](mailto:info@boardmanchamber.org)
- ...or drop it off at 101 Olson Road in Boardman

Make checks payable to the Boardman Chamber of Commerce. Call (541) 481-3014 for more information.

**Boardman Thunder**

*July 4<sup>th</sup> 2017*

You're Invited to...Build a float, organize a band, dig out your best costumes and join the Biggest Little Parade for a hometown 4th of July Celebration!

After the parade, enjoy a day of Family Fun!  
At dusk, experience... **"BOARDMAN THUNDER"**  
our Spectacular Fireworks Display!

- \* Begin assembling on NE Front Street at 9:30am
- \* Be in place in by 10:30am, for judging (no exceptions)
- \* The Parade starts at 11:00am

**Entry Number**

20	21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50	51	52

**Entry Class (check one)**

- Commercial/Business
- Organizations
- Youth Organizations
- Horse Youth Group/Single
- Horse Adult Group/Single
- Antique: 1900-38
- Classic: 1939-69
- Late Model: 1970—
- Motorcycles / ATV's
- Child Novelty (10 & under)
- Adult Novelty

**"BOARDMAN THUNDER" PARADE Entry Form**  
Monday, July 4, 2017—11:00am

Name & Description of Entry: \_\_\_\_\_

Person/Business/Group: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Please Read and Sign:**

In consideration of the acceptance of our entry, the above named does hereby agree to indemnify and hold harmless the Boardman 4th of July Committee, Boardman Chamber of Commerce, City of Boardman, its officers and members, from any claim or demand of personal injury, death or property damage which arises through or in connection with the above entries participation in and during Boardman's 4th of July Parade. For large animal groups, please provide your own clean-up service.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Complete Entry Form:** Return to Boardman Chamber of Commerce via fax (541) 481-2733, Email: [info@boardmanchamber.org](mailto:info@boardmanchamber.org) or hand deliver to 101 Olson Rd by Friday, June 30th, 2017 or make arrangements to bring entry form to the parade coordinators.

**Term Loans • Lines of Credit**  
**Ag & Commercial Real Estate Loans**

**Boardman**

541.481.3445 • [beobank.com](http://beobank.com) • 100 City Center Drive

**Bank of Eastern Oregon**

Member FDIC

**Columbia River Community Health Services**

450 Tatone Street • Boardman  
For your appointment, call 541-481-7212  
Hours: Mon. 7:30am-7pm • Tues.-Fri. 7:30am-5pm  
Hablamos Español

Some of our services include:

- Well Baby/ Child Exams • Childhood/Adult Immunizations
- Sports Physicals • Men's & Women's Health Exams
- CDL Physicals • Flu Shots • Pre-employment Screenings
- Chronic Disease Management • Limited Access to Dental Care

We accept most major insurance plans + Medicare & Oregon Medicaid

**Cabins ~ RV's ~ Tents**  
**Fishing ~ ATV Trails**  
**Concessions**

**Reservation Line 541-989-8214**  
Website: [morrowcountyparks.org](http://morrowcountyparks.org)  
Email: [mcparks@co.morrow.or.us](mailto:mcparks@co.morrow.or.us)

**MORROW & GRANT COUNTY**

**OHV PARK**

**Morrow County Public Works**

365 W. Hwy 74 • PO Box  
Lexington, OR 97839  
541-989-9500 office

**MOUNTAIN VALLEY LAND COMPANY - REALTORS**

[www.mtvalleylandco.com](http://www.mtvalleylandco.com)

**LEE DOCKEN**  
Principal Broker

PO. Box 50 Office: (541) 481-6251  
101 S.W. Kinkade Ave. Cell: (541) 571-0062  
Boardman, OR 97818 Fax: (541) 481-6262  
E-mail: [leed@eotnet.net](mailto:leed@eotnet.net) Home: (541) 481-7401

Hydromania is a fun-filled summer science camp for students who have completed the 4th and 5th grades.

**Registration Now Open!**

Camp 1: June 19 - 30  
Camp 2: July 3 - 14  
Camp 3: July 17 - 28

For more details or to apply, call UEC at (541) 567-6414 or visit our website: [www.UmatillaElectric.com](http://www.UmatillaElectric.com)

**BBSI**

- Temporary Staffing Services • Recruiting
- Human Resource Management
- Risk Management • Payroll Administration
- Worker's Comp Insurance

1055 S. Hwy 395, Ste 333 • Hermiston, OR  
(541) 567-9670 • Fax (541) 567-4427

251NE Eldridge Drive, Boardman, OR  
(541) 481-2666 • Fax (541) 481-2239

[WWW.BARRETTBUSINESS.COM](http://WWW.BARRETTBUSINESS.COM)

**WHEATLAND INSURANCE CENTER, INC.**

Serving Eastern Oregon since 1983.

Our experienced agents can analyze your insurance needs and select the company or companies best suited to your individual situation. You'll get hometown service from your neighbors and friends. Monday through Friday, or by appointment. [www.wheatlandins.com](http://www.wheatlandins.com)

**ONE** 245 NW Main, Suite 100 • PO Box 26  
Phone 541-422-7410 Fax 541-276-7688

**HEPPNER** 294 N. Main • PO Box 755  
Phone 541-676-9113 Fax 541-276-7688

**HERMISTON** 455 E. Main St. • PO Box 1349  
Phone 541-567-8834 Fax 541-276-7688

Offices also located in:  
• PENDLETON • CONDON • ELGIN • LA GRANDE • ENTERPRISE • ATHENA • WALLOWA • BAKER CITY

• Commercial • Farms & Crops • Agriculture • Ranch • Personal • Industrial  
• Worker's Compensation • Service Organizations • Health, Life & Financial Services

If you would like to help sponsor the Boardman Chamber page, published on the 2<sup>nd</sup> Wednesday of every month, Call Audra Workman at 541-564-4538. **SUPPORT YOUR LOCAL COMMUNITY**

**AMERICAN WEST PROPERTIES**

**ART KEGLER**  
PRINCIPAL BROKER, GRI  
[amwest@centurytel.net](mailto:amwest@centurytel.net)  
Oregon Licensed Realtor

2 Marine Dr., Suite #104, BOARDMAN  
541-481-2888 • 541-720-2020 CELL