

Employment 335



Morrow County Health District is seeking a full-time EMT-Intermediate or Paramedic for Irrigon Ambulance Station in north eastern Oregon. Must be currently licensed in Oregon and reside within call response area. Job duties include emergency response and transport and participation in community health-related activities. Must work well with the public and possess good communication skills. Bilingual a plus. Very competitive wage and excellent benefit package. Pre-employment background check and drug screen required. For information, contact EMS Director Rusty Estes, estesr@mocohd.org, 541-676-2922. Applications are available at www.morrowcountyhealthdistrict.org or by calling 541-676-2949. Please e-mail applications to pattia@mocohd.org or fax to 541-676-2901. EEOE

QUALIFIED AUTOBODY TECHNICIAN

Hiring experienced autobody tech to perform auto body, straightening and repair to quality Classics and Hot Rods.

No collision work. Straight wage, not commission. Good work environment.

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SCHOOL BUS Drivers Needed / Pendleton

\$350 bonus plan
Paid Training
CDL License Reimbursement
\$11.88 per hour to start

Call Mid Columbia Bus Co today:
541-276-5621

SEEKING BABYSITTER
Full time, night shift.
(541) 215-3124

Lawn & Garden 430

FIREWOOD FOR Sale - Cherrywood

You cut, we cut, you haul, we haul. One cord or one stick. Will barter.
509-520-1277 24/7

Pets 445

Graham is a 8 month old male Mini Pinscher Mix

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes

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Justin is a 10 month old female Domestic Shorthair

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes

Justin is a 10 month old female Domestic Shorthair

Available for adoption at PAWS
517 SE 3rd St.

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Mia is a 4 year old female Domestic Longhair

Available for adoption at PAWS
517 SE 3rd St.

Sponsored by Pupcakes

Mia is a 4 year old female Domestic Longhair

Available for adoption at PAWS
517 SE 3rd St.

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SOLUTION:

1	9	4	8	3	2	5	7	6
5	2	7	4	6	1	9	8	3
8	6	3	7	5	9	4	1	2
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4	5	9	2	8	6	7	3	1
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9	4	1	6	2	8	3	5	7
3	8	2	1	7	5	6	9	4

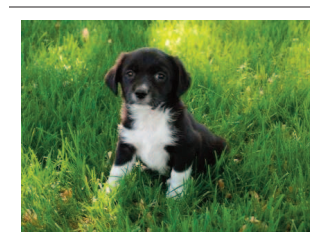
Pets 445



Pongo is a 1 1/2 year old male Boxer/ Dalmation

Available for adoption at PAWS
517 SE 3rd St.

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Ranier is a 2 month old female Chihuahua/ Dachshund Mix

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517 SE 3rd St.

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Miscellaneous 485

Sell it! Buy it! See it!

THE CLASSIFIEDS!

BUY IT! SELL IT! FIND IT!

East Oregonian Classified

1-800-962-2819

PUBLIC NOTICES

EO-8985 NOTICE OF SHERIFF'S SALE

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1215 SW NYE AVE, PENDLETON, OR 97801-9406. The court case number is CV151802 where U.S. BANK N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP3 is plaintiff, and PEGGY A. WILLIAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.; BANK OF AMERICA, N.A.; AND ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1215 SW NYE AVE., PENDLETON, OR 97801-9406, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org May 30, June 6, 13, 20, 2017

EO-9016 PUBLIC NOTICE

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, June 27, 2017 beginning at 7:00 p.m. for a public hearing to consider the following request:

CU-2-2017: A request for a conditional use permit to establish an auto detailing business on property in the Downtown Transitional (DT) Zone located at 1301 Sixth Street. The property is identified as Tax lot 1400 in Section 17AC, Township 5 North, Range 28 East, W. M., within the city limits of the City of Umatilla, Oregon. Jose Manuel Alanis, applicant and contract purchaser.

The specific substantive criteria and procedures relied upon by the City in rendering a decision on this application are listed in Umatilla Municipal Code Title 10, Chapters 12 and 14.

Comments and concerns will be heard at the hearing. Written testimony may be submitted to the Planning Department, 700 Sixth Street, PO Box 130, Umatilla, Oregon 97882 prior to 5:00 p.m. on the date of the hearing, or at the hearing. Please submit written comments at least 10 days prior to the hearing if you wish to have your comments included in the staff report that will be presented to the Planning Commission. Written or oral comments or concerns must address how the applicant does or does not comply with the criteria and standards upon which the Planning Commission must base its decision.

A copy of the application, and all documents and evidence submitted by or on behalf of the applicant, and applicable criteria are available for inspection at no cost, and a copy will be provided upon request at reasonable cost. A copy of the staff report will be available for inspection at no cost at least seven days prior to the hearing. A copy will be provided upon request at reasonable cost.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals (LUBA) on that issue. If you have any questions about this application, please contact Bill Searles, Umatilla City Planner, at (541) 922-3226.
June 6, 2017

Garage Sales Pendleton 530

PROMOTE YOUR GARAGE SALE

Print & Online!

Recreational Vehicles 600

16' ALUMINUM Boat with snap on/off enclosure, 2 motors, and trailer. Very nice. Asking \$5000
541-567-9681
No calls after 7pm

Automobiles 705

2002 HYUNDAI Accent
\$1500/ OBO
30+ MPG
Great daily driver car!
Great gas mileage!
541-231-6805

Business/Service 355

NOTICE: OREGON STATE law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:
www.hirealicensedcontractor.com

Reach the buyer you're looking for with a low cost, effective classified ad.

PUBLIC NOTICES

EO-8975 NOTICE OF SHERIFF'S SALE

On June 28 th , 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 45 Van Buren Drive, Umatilla, OR 97882. The court case number is CV160371 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and WILMA A. REYNOLDS; RODNEY GLENN REYNOLDS; PORTFOLIO RECOVERY ASSOCIATES LLC; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org May 30; June 6, 13, 20, 2017

EO-8982 NOTICE OF SHERIFF'S SALE

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 3332 SW Kirk Ave, Pendleton, OR 97801. The court case number is CV151653 where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is plaintiff, and KIMBERLY K. GOODHUE; WALTER S. COX; STATE OF OREGON; ASHLEY L. SELLER; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org May 30, June 6, 13, 20, 2017

EO-8998 NOTICE OF Self Storage Sale

Please take notice Keylock Storage - Pendleton located at 1220 Airport Rd., Pendleton, OR 97801 intends to hold an auction of the goods stored in the following units in default for non-payment of rent. The sale will occur as an online auction via www.storage-treasures.com on 6/21/2017 at 12:00PM. Unless stated otherwise the description of the contents are household goods and furnishings. Rosanna Grabner Unit #113; Lois McEntire Unit #174; Denise Caswell Unit #E05; Omar Wright Unit #M03; Jacquie Cook Unit #N02. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

EO-9017 BUDGET HEARING

A meeting of the Central and Eastern Oregon Juvenile Justice Consortium (CEOJJC) will be held at 9:00AM (PDT) on June 15, 2017, at the CEOJJC Office, 62910 OB Riley Rd, Ste 208, Bend, OR. The purpose of the meeting is to hear and adopt the budget, as approved by the budget committee, for the fiscal year beginning July 1, 2017. This is a public meeting where any person may appear for or against any item in the budget document, which is available from the CEOJJC office, phone 541-388-6408. Chair of the governing body is Molly Rogers, phone 541-506-2660.
June 6, 2017

Reach the buyer you're looking for with a low cost and effective classified ad.

PUBLIC NOTICES

EO-8962 NOTICE OF SHERIFF'S SALE

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 735 NW 7TH Street, Hermiston, Oregon 97838. The court case number is CV160464 where CITIMORTGAGE, INC., is plaintiff, and LETITIA J. FURCHES; PACIFIC COAST RECOVERY SERVICES, INC.; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; CACH, LLC; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 735 NW 7TH ST, HERMISTON, OREGON 97838, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org May 30, June 6, 13, 20, 2017

EO-8986 NOTICE OF SHERIFF'S SALE

On June 28th, 2017 at the hour of 10:00 a.m. at the Umatilla County Sheriff's Office main entrance, 4700 NW Pioneer Place, Pendleton, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 413 SW Nye Ave, Pendleton, OR 97801. The court case number is 16CV39614 where J.P. MORGAN MORTGAGE ACQUISITION CORP., is plaintiff, and WILLIAM I. TAPLEY; JANET L. TAPLEY; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON; KIIM EDYTHE TAPLEY; LES SCHWAB TIRE CENTERS; PARTIES IN POSSESSION, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Umatilla County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org May 30, June 6, 13, 20, 2017

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June 6, 2017

PUBLIC NOTICES

EO-9032 ADVERTISEMENT FOR BID
Port of Morrow
WELL # 1
Bid # 07062017
Electrical Sub-Contractor
Supply of Design, Labor & Materials
Bids due 2:00 p.m. July 6th, 2017

Bids submitted for Supply of Design, Labor, Materials and Equipment must be submitted in a sealed envelope to the Port of Morrow, P.O. Box 200 (No. 2 Marine Drive), Boardman, Oregon 97818 not later than 2:00 p.m., local time, on the 6th day of July, 2017. At that time they will be publicly opened. Bids will not be accepted after this hour and date. The Port of Morrow will be acting as the General Contractor for this project.

The Project Description: The current scope of work for this project will include Supply of Design, Labor & Materials, to the Port of Morrow. The sites are located in Morrow County, OR 97818. Access to the site will be provided by the Owner. See attached pipe line map for locations

- A. Design, Labor and Materials for Electrical Equipment to be installed at the Port of Morrow newly rebuilt Well 1 Pump Station located at the corner of Columbia Ave NE and Ullman Blvd, Boardman, OR 97818
- B. The Pump Station is currently operational and the new building is being built over the existing building. The new building will have a new Electrical Room outside of the existing electrical panel locations. Electrical Contractor shall coordinate with construction manager to reduce as much down time as possible.
- C. Electrical Contractor shall install the New Electrical Equipment, coordinate with UEC to move Power from existing transformer to new service, reconnect existing pumps and equipment and remove the old Electrical Service. All Used Equipment to be returned to POM
- D. Install Electrical Connection for Standby Generator and Auto Transfer Switch to operate Control Power and both VFD Booster Pumps.
- E. All Trench locations to be located by electrical contractor but will be provided by POM
- F. Install all Wiring, Conduit, Lighting, Panels and Interconnections
- G. All materials will be FOB Job Sight with final delivery date September 1st 2017
- H. Final Construction Date November 15, 2017

The Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279c.850.

A copy of the scope of work may be obtained on June 5th, 2017. Please email your request to Carmen Mendoza at Bids@portofmorrow.com or at the Port of Morrow office, No. 2 Marine Drive, Boardman, Oregon.
June 3, 2017

EO-9015 PUBLIC NOTICE

Notice is hereby given that the City of Umatilla Planning Commission will meet on Tuesday, June 27, 2017 beginning at 7:00 p.m. to consider the following requests and will make recommendations to the city council to approve or deny the applicant's requests. The Umatilla City Council will then conduct public hearings as part of their agenda on Tuesday, July 18, 2017 in the city council chambers with the meeting starting at 7:00 p.m. to consider the planning commission's recommendations on the requests and will make the final decisions to approve or deny the requests at that time, or at a later date and time as specified, if the hearings are continued.

ANX-1-2017: A request to annex approximately 269 acres in the City of Umatilla's urban growth boundary located along the west side of Lind Road just west of the intersection with Union Street into the city limits. This application will be reviewed concurrently with application PA-1-2017. The subject property is identified as Tax lots 100 and 200 in Section 21, Township 5 North, Range 28 East, W. M. Vadata, Inc., applicant; Betty Hiatt, et al, property owners.

PA-1-2017: A request to amend the City of Umatilla's comprehensive plan map/zoning map to change the plan map designations on approximately 190 acres of the 269-acre subject property from residential and natural resource to industrial and to rezone the 190-acre portion from Umatilla County's F-1 (EFU-19) Zone to the City of Umatilla's Light Industrial (M-1) Zone. Approval of this request is contingent upon the City's prior approval of the applicant's request to have the subject property annexed into the City of Umatilla's city limits. The subject property is located along the west side of Lind Road just west of the intersection with Union Street, and is identified as Tax lots 100 and 200 in Section 21, Township 5 North, Range 28 East, W. M. Vadata, Inc., applicant; Betty Hiatt, et al, property owners.

The specific substantive criteria and procedures relied upon by the City in rendering decisions on these requests are listed in Umatilla Municipal Code Title 10, Chapter 13, Section 10-13-3 and Section 10-13-4, and Chapter 14.

Comments and concerns will be heard at the hearings. Written testimony may be submitted to the Planning Department, 700 Sixth Street, PO Box 130, Umatilla, Oregon 97882 prior to 5:00 p.m. on the date of the hearings, or at the hearings. Please submit written comments at least 10 days prior to the hearings if you wish to have your comments included in the staff report(s) that will be presented to the Planning Commission. Written or oral comments or concerns must address how the applicant does or does not comply with the criteria on which the Planning Commission and City Council must base their decisions.

A copy of each application, and all documents and evidence submitted by or on behalf of the applicant, and applicable criteria are available for inspection at no cost, and a copy will be provided upon request at reasonable cost. A copy of the staff report(s) will be available for inspection at no cost at least seven days prior to the hearings. A copy will be provided upon request at reasonable cost.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals (LUBA) on that issue. If you have any questions about these applications, please contact Bill Searles, Umatilla City Planner, at (541) 922-3226.
JUNE 6, 2017

EO-9024 NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for the City of Hermiston for the fiscal year July 1 to June 30, 2017 will be held at City Hall, 180 NE 2nd Street, Hermiston, Oregon on June 12, 2017 at or after 7:00 pm. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget may be obtained or inspected on or after June 6, 2017 at City Hall, 180 NE 2nd St., Hermiston, Oregon, between the hours of 8 am and 5 pm.

SUMMARY OF PROPOSED BUDGET CHANGES

AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

FUND: Regional Water	Amount	Expenditure	Amount
Resource		Materials & Services	636,315
Cash Forward	708,500	Revised Total Fund Requirements	
Revised Total Fund Resources	1,425,560		1,425,560

Comments: Authorize expenditure of \$108,500 from cash for payment to the Port of Umatilla for maintaining their water rights.

FUND: 2016 FF&C Electric Bonds	Amount	Expenditure	Amount
Resource		Materials & Services	170,103
Bond Proceeds	4,670,103	Capital Outlay	4,500,000
Revised Total Fund Resources	4,670,103	Revised Total Fund Requirements	4,670,103

Comments: Authorize expenditure of \$4,519,400 from bond proceeds for bond issuance costs of \$19,400 and \$4,500,000 for HES capital improvements.
June 6, 2017