

**Pets 445**

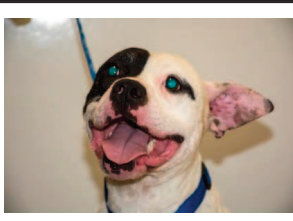


Justin is a 10 month old female Domestic Shorthair

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Pets 445**



Pongo is a 1 1/2 year old male Boxer/ Dalmatian

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Miscellaneous 485**

**AIRPORT ANTIQUES**  
The Furniture Lady  
1816 NW 51st  
Open Saturday, June 3  
10am-3pm



**Garage Sales Pendleton 530**

13 SW 18th  
Corner of Byers  
Friday and Saturday  
8am-4pm

Winter & summer tires, 2 grills for older pickups, running boards, transmission, golf equipment, misc.

**Garage Sales Pendleton 530**

1700 NW 49th St.  
(Airport, between C & 49th)  
Saturday & Sunday  
9am-4pm

John Deere tractor with attachments and weed sprayer, welder with extras, drill press, bench grinder, table saw, tools, assorted household items and more!

324 NW 9th  
Friday and Saturday  
8am - 2pm

Too much to mention!

**Garage Sales Pendleton 530**

801 NE 2nd.  
Sat. 8a-3p & Sun. 8a-2p

Women's clothing, kids books, tables and furniture, lawn items and various indoor/outdoor household supplies. BIG items MUST go.

Drive to top of North Main, take right, take another right past mailboxes, 3rd house on right.

**BIG GARAGE Sale**  
Inside/ Outside

Cleaned the attic plus....  
Horse tack, BP slant horse trailer with dividers/ new tires, NRG toy hauler trailer, 2 new twin mattresses, furniture, tow bar, tools, tire chains for 1950 Chevy pickup, appliances, many household items, lots of treasures.

June 3 8am-2pm  
73568 Hart Lane, Mission Rd.  
Watch for sale signs

**Garage Sales Pendleton 530**

46979 KIRKPATRICK Rd.  
Saturday, Sunday June 3&4  
9am-5pm

Three family sale, lots of stuff! Blow up raft, clothing, household

**ESTATE MOVING Sale**  
Everything must go!  
Household stuff, tools/shop items. Something for everyone!  
Sat. 8am-5pm; Sun 8am-2pm  
720 SW 37th St.

**HUGE SALE**  
Saturday 9am - 4pm  
1302 SW 41st St.

Generator, entertainment center, something for everyone!

**MOVING SALE**

2907 SW Marshall Ave.  
Saturday May 3  
Sunday May 4  
8am-2pm

45 years of stuff!

**MOVING SALE**

Everything must go!  
Sunday Only  
8am-1pm

1980 SW Quinney Ave.

Tools, home decor, Thomas Kincaid, microwave, kitchen items, too much to list.

**MULTI-FAMILY YARD Sale**

1238 NW Horn Ave  
Saturday 8 am-?

Chainsaws, power tools, John Deere riding mower, household items, women's items, hunting, collectables, jewelry, purses, generators.

**Garage Sales Pendleton 530**

**MULTI-FAMILY YARD Sale**  
Toddlers toys, books, boys clothes, teen/adult clothing. Furniture, sea kayaks, household items.

3308 SW Jay  
Saturday Only! 8am - 12pm



**Automobiles 705**

**2002 HYUNDAI Accent**  
\$1500/ OBO  
30+ MPG  
Great daily driver car!  
Great gas mileage!  
541-231-6805

**Business/Service 355**

**NOTICE: OREGON STATE law** requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**BUY IT here!** Real estate, housewares, pets, cars, produce, electronics & more... real one-stop shopping!

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*The East Oregonian Classified*  
**1-800-962-2819**

**You Can Find Your Dream Home**  
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**1-800-962-2819**

## PUBLIC NOTICES

**About Public Notices**

**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**EO-9028 NOTICE OF BUDGET HEARING**

A public meeting of the Echo School District 5R Board of Directors will be held on June 19, 2017, at 6:00 pm at 600 Gerone Street, Echo, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Echo School District Budget Committee. A summary of the budget on form ED-1 is mailed to all residents of the district. A copy of the budget may be inspected or obtained at 600 Gerone Street, Echo, OR, between the hours of 9:00 a.m. and 12:00 p.m. This information and a budget summary are also available to view on the district website at [www.echo.k12.or.us](http://www.echo.k12.or.us). This Budget is for an annual budget period. This budget was prepared on a modified-cash basis of accounting that is the same as the basis of accounting used during the preceding year. Umatilla County, City of Echo, June 03, 2017  
Chairperson of Governing Body, Delbert Gehrke.  
Contact Raymon Smith, Superintendent, 541-376-8436; email [rsmith@echo.k12.or.us](mailto:rsmith@echo.k12.or.us).  
Raymon Smith  
Superintendent, Budget Officer  
June 3, 2017

View all statewide legal notices online at;  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-9022 REQUEST FOR PROPOSALS**

Lease of Concrete Batch Plant at Gilliam County Shutler Station Industrial Park

Gilliam County Court is seeking proposals from qualified businesses for the lease of a concrete batch plant at Shutler Station Industrial Park, Highway 19, Arlington, OR 97812. Sealed proposals, for a minimum of three years and a maximum of ten years, must be submitted to: Gilliam County Court, Attn: Leanne Durfey, PO Box 427, 221 S. Oregon Street, Condon, OR 97823 by Monday, July 10, 2017 at 2:00 p.m. The term of lease, including the length of the lease term will be considered in the proposals.

For more information on the equipment or lease site please contact Port of Arlington, c/o Peter Mitchell, Port Manager, PO Box 279 Arlington, Oregon 97812, phone 541-454-2868 or [peter.mitchell@portofarlington.com](mailto:peter.mitchell@portofarlington.com).  
June 1, 2, 3, 4, 5, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
Terri Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

**EO-8880 IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE MAGISTRATE'S DIVISION**

IN THE INTEREST OF: ) CASE NO. CV2016-0000722 )  
TAMIA N.G. MURPHY, ) SUMMONS )  
DOB: 08/31/2008, ) )  
KENNETH R. MURPHY, ) FEE: EXEMPT )  
DOB: 12/15/2010, ) (Idaho Code §67-2301)  
NACHYAH RICKMAN, ) )  
DOB: 06/24/2015 ) )  
Children Under 18 Years of Age.

THE STATE OF IDAHO SENDS GREETINGS TO:  
Jasmine McCormack

YOU ARE HEREBY NOTIFIED that a Petition to Terminate Parental Rights between Tamia Murphy, Kenneth Murphy, Nachyah Rickman and their mother, Jasmine McCormack, has been filed with the Magistrate Court of the County of Nez Perce, by Jessica Uhrig, Deputy Prosecutor, under I.C. §16-2005, etc. A hearing on the Petition will be held at the Nez Perce County Courthouse, 1230 Main Street, Lewiston, Idaho on July 17, 2017 at 9:00 a.m. through July 19, 2017 at 5:00 p.m.

YOU ARE FURTHER NOTIFIED that you are entitled to be represented by an Attorney. If you cannot afford one, you may be appointed an Attorney by making application to the Court at the Nez Perce County Courthouse.

If you fail to appear at the time and place set forth above, or fail to appear through an attorney, a judgment terminating your parental rights may be entered without further hearing or notice.

DATED this 13th day of April, 2017.

CLERK OF THE DISTRICT COURT  
NEZ PERCE COUNTY, IDAHO

BY: Cheri Scanlon  
Deputy  
May 20, 27, June 3, 2017

**EO-8994 NOTICE OF BUDGET HEARING**

A public meeting of the Umatilla County Special Library District will be held on June 15, 2017 at 5:15 pm at Pendleton City Hall Community Room, entrance off parking lot, 500 block SE Emigrant Ave., Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Umatilla County Special Library District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 17 SW Frazer Ave., Suite 360, between the hours of 8 a.m. and 3 p.m. Monday-Thursday or online at [www.ucslid.org](http://www.ucslid.org). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.  
Aletha G. Bonebrake 541-276-6449 manager@ucslid.org

TOTAL OF ALL FUNDS	FINANCIAL SUMMARY - RESOURCES		
	Actual Amount 2015-2016	Adopted Budget This Year 2016-2017	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	250,637	212,654	203,757
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	0	0	0
Federal, State and all Other Grants, Gifts, Allocations and Donations	16,540	23,668	12,885
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	54,629	46,556	46,069
All Other Resources Except Current Year Property Taxes	74,182	68,600	65,600
Current Year Property Taxes Estimated to be Received	1,473,349	1,457,344	1,471,917
<b>Total Resources</b>	<b>1,869,337</b>	<b>1,808,822</b>	<b>1,800,228</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	243,913	263,573	221,616
Materials and Services	1,287,936	1,300,443	1,304,419
Capital Outlay	47,299	48,299	48,799
Debt Service	0	0	0
Interfund Transfers	122,489	115,551	108,253
Contingencies	0	80,956	81,000
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	0	0	36,141
<b>Total Requirements</b>	<b>1,701,637</b>	<b>1,808,822</b>	<b>1,800,228</b>

**STATEMENT OF INDEBTEDNESS**  
None  
June 3, 2017

**EO-9030 NOTICE OF BUDGET HEARING**

A public meeting of the Blue Mountain Community College Board of Education will be held on June 7, 2017 at 6:00 p.m. at the BMCC Boardroom / Pioneer Hall, Room #101, 2411 NW Carden Ave, Pendleton, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Blue Mountain Community College Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Office of the President or the BMCC Library, BMCC, 2411 NW Carden Ave, Pendleton, Oregon between the hours of 9:00 a.m. and 4:00 p.m. or by appointment, or may be viewed online at [www.bluecc.edu](http://www.bluecc.edu). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the basis of accounting used during the preceding year. If different, the major changes and their effect on the budget are:

Contact: Tod R Case Telephone: 541-278-5785 Email: [tod.case@bluecc.edu](mailto:tod.case@bluecc.edu)

TOTAL OF ALL FUNDS	FINANCIAL SUMMARY - RESOURCES		
	Actual Amount Last Year 2015-16	Adjusted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance	\$8,996,384	\$31,888,870	\$17,870,348
Current Year Property Taxes, other than Local Option Taxes	6,674,083	6,689,150	6,741,490
Current Year Local Option Property Taxes	0	0	0
Tuition and Fees	5,681,855	6,370,833	5,824,573
Other Revenue from Local Sources	1,713,471	1,994,085	2,429,775
Revenue from State Sources	9,599,790	13,631,537	12,999,466
Revenue from Federal Sources	5,522,606	11,407,837	11,429,836
Interfund Transfers	491,073	993,935	2,255,946
All Other Budget Resources	27,355,214	3,162,824	2,918,553
<b>Total Resources</b>	<b>\$66,034,477</b>	<b>\$76,139,071</b>	<b>\$62,469,987</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	\$16,689,534	\$18,429,586	\$19,624,421
Materials & Services	12,899,561	24,733,016	19,457,695
Financial Aid	0	0	0
Capital Outlay	1,932,752	22,556,979	13,857,041
Debt Service	2,431,180	2,530,985	2,635,600
Interfund Transfers	491,073	993,935	2,255,946
Operating Contingency	0	465,180	484,230
All Other Expenditures	0	0	0
Unappropriated Ending Fund Balance & Reserves	31,590,378	6,429,390	4,155,054
<b>Total Requirements</b>	<b>\$66,034,477</b>	<b>\$76,139,071</b>	<b>\$62,469,987</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION			
Instruction	\$8,620,586	\$9,180,473	\$9,516,905
FTE	108.800	119.370	114.220
Instructional Support	\$4,814,267	\$9,068,141	\$7,387,839
FTE	45.470	46.520	47.800
Student Services other than Student Loans and Financial Aid	\$3,585,270	\$4,833,851	\$4,617,922
FTE	40.553	48.190	48.160
Student Loans and Financial Aid	\$6,114,679	\$9,326,145	\$9,341,497
FTE	2.970	4.170	3.120
Community Services	\$88,537	\$140,110	\$138,715
FTE	0.600	0.660	0.660
College Support Services other than Facilities Acquisition	\$5,612,649	\$7,218,368	\$7,527,462
FTE	36.290	43.380	56.240
Facility Acquisition & Construction	\$2,685,859	\$25,952,493	\$14,408,817
FTE	0.050	0.580	0.500
Interfund Transfers	\$491,073	\$993,935	\$2,255,946
Debt Service	\$2,431,180	\$2,530,985	\$2,635,600
Operating Contingency	\$0	\$465,180	\$484,230
Unappropriated Ending Fund Balance and Reserves	\$31,590,378	\$6,429,390	\$4,155,054
<b>Total Requirements</b>	<b>\$66,034,477</b>	<b>\$76,139,071</b>	<b>\$62,469,987</b>
<b>Total FTE</b>	<b>234.733</b>	<b>262.870</b>	<b>270.700</b>

**STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING**  
During the 2016-17 Fiscal Year, several of the College's bond projects have been completed. This results in reduced Beginning Fund Balance, Capital Outlay, Materials & Services and Facility Acquisition & Construction. The remaining projects should be completed during the 2017-18 Fiscal Year. This budget also reflects the decrease in student enrollment that the College has been experiencing resulting in a reduction in Tuition & Fee income. The increase in Personnel Services is partially due to an increase in PERS Retirement rates that the College will pay beginning July 1. Other changes worth noting are that anticipated grant funding changes have resulted in shifts between budget classifications, reductions have been made in Materials & Services and funds in the College Reserve will be used during the year to cover expenditures resulting in increased Interfund Transfers and reduced Unappropriated Ending Fund Balance.

PROPERTY TAX LEVIES			
Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
Permanent Rate Levy (Rate Limit 0.6611 per \$1,000)	0.6611	0.6611	0.6611
Local Option Levy	\$0	\$0	\$0
Levy For General Obligation Bonds	\$1,688,714	\$1,603,586	\$1,657,504

STATEMENT OF INDEBTEDNESS		
Estimated Debt Outstanding	Estimated Debt Authorized, But Not Incurred	
July 1	July 1	
General Obligation Bonds	\$0	\$0
Other Bonds	\$0	\$0
Other Borrowings	\$0	\$0
<b>Total</b>	<b>\$29,840,000</b>	<b>\$0</b>

June 3, 2017