

**Employment 335**

**PRESCHOOL DIRECTOR/TEACHER**  
 Presbyterian Preschool seeks p/t Director/Teacher. Requires Bachelor's degree in education/early childhood, two years' experience with children. 25 hours/week with salary of \$18,000 per year. Request job description and application from fpcp@pendletonpresbyterian.com. Deadline June 1.

**SCHOOL BUS Drivers Needed / Pendleton**

\$350 bonus plan  
 Paid Training  
 CDL License Reimbursement \$11.88 per hour to start  
 Call Mid Columbia Bus Co today:  
 541-276-5621

**New Ad!**

**WATER TREATMENT.**  
 International company looking to hire a Water Treatment Specialist located in Boardman/Hermiston. Sales and Service related to Boilers, Cooling Towers, and Industrial Wastewater. Technical degree preferred and/or industry experience. Email resume to WaterTreatOpp@yahoo.com

Reach the buyer you're looking for with a low cost and effective classified ad.

**Employment 335**

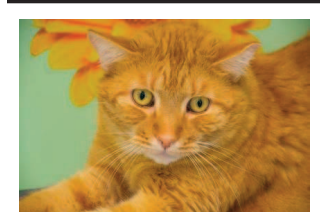
**Wanted Employment 350**

**Private IN-HOME CAREGIVER**  
 Available for 24 hour work in or near Pendleton or La Grande. Experienced, Excellent References  
 360-787-3548

**Lawn & Garden 430**

**FIREWOOD FOR Sale**  
 Cherrywood  
 You cut, we cut, you haul, we haul. One cord or one stick. Will barter.  
 509-520-1277 24/7

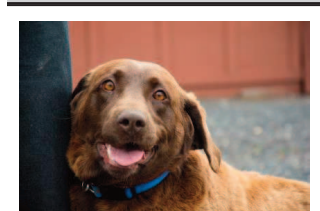
**Pets 445**



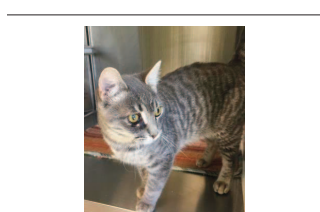
Boy Boy is a 4 year old male Domestic Shorthair Mix  
 Available for adoption at PAWS  
 517 SE 3rd St.  
 Sponsored by Pupcakes

CLASSIFIEDS ARE the place to sell or find just about anything!

**Pets 445**



Brownie is a 5 year old female Retriever/ Labrador  
 Available for adoption at PAWS  
 517 SE 3rd St.  
 Sponsored by Pupcakes

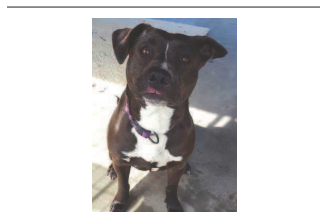


Justin is a 9 month old male Domestic Shorthair Mix  
 Available for adoption at PAWS  
 517 SE 3rd St.  
 Sponsored by Pupcakes

**Pets 445**



Little Mommy is a 5 year old female Domestic Shorthair Mix  
 Available for adoption at PAWS  
 517 SE 3rd St.  
 Sponsored by Pupcakes



Piper is a 2.5 year old female Terrier/ American Pit Bull Mix  
 Available for adoption at PAWS  
 517 SE 3rd St.  
 Sponsored by Pupcakes

**Miscellaneous 485**

**Sell it! Buy it! See it!**  
  
**Garage Sales Pendleton 530**

**PROMOTE YOUR GARAGE SALE**  
  
**Garage Sales Other Areas 555**

**Garage Sales Other Areas 555**

**ESTATE SALE SUN, MON, May 28 & 29, 9AM-4PM both days. CASH ONLY. NO DELIVERIES.** Three generations of items. Furniture; nightstands; vintage dresser w/mirror; twin captains bed w/storage; jack/jill benches; washer/dryer (2 sets); dining room table with chairs; hutch; computer desk; vintage wood desk; sewing machines; miscellaneous housewares; china; vintage china; stemware; flatware; canning jars; food dehydrator; lots of books; DVD's; CD's; kid's games; Tools: power, hand, woodworking and mechanical (vintage and newer); gardening items; 2004 Chevy Impala. LOCATION: 1212 South Mill Street, Milton-Freewater, OR.  
**YOUR DREAM** home is right here in the Classifieds... check our listings for your next move!

**Automobiles 705**

**1967 CHEVROLET** Pickup  
 6 cyl, 4spd. Runs good, current license.  
 Call after 6:00 PM  
 541-276-0414

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**You Can Find Your Dream Home**  
 Check out our Real Estate listings in Classified!  
**1-800-962-2819**

SOLUTION:  

8	3	4	1	9	7	5	2	6
2	9	5	6	8	3	7	1	4
7	1	6	4	5	2	8	9	3
3	7	9	2	6	8	1	4	5
6	4	1	7	3	5	2	8	9
5	8	2	9	4	1	3	6	7
1	6	3	5	2	9	4	7	8
9	2	8	3	7	4	6	5	1
4	5	7	8	1	6	9	3	2

**Dayle's Birthday 1/2 Price Special**



**In the East Oregonian/ Hermiston Herald Classified Sections**

• **Great deal to sell what you don't want!**  
 • **Got a rental? Place it here!**  
 \*Private Party Only!  
**Deadline is June 24, 2017**  
 Call in or stop by the Pendleton or Hermiston office to receive this special classified pricing.

**EAST OREGONIAN**  
 211 SE Byers, Pendleton  
**Hermiston Herald**  
 333 E Main, Hermiston  
  
 Terri Briggs  
**1-800-962-2819**

**Adorable Abodes**  
 You'll find apartments, condos and adorable abodes in our classified section.  
**EAST OREGONIAN**  
**1-800-962-2819**

**PUBLIC NOTICES**

**About Public Notices**  
**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.  
**The four characteristics** of public notices:  
 • They must be published by an independent and neutral third party,  
 • They must be archived,  
 • They must be accessible to the public,  
 • The public must be able to verify that the notice was not altered once published.  
**Newspapers** provide an independent and archived record of public notices, accessible in print and online, and provide affidavits of publication when requested.  
**Public notices** in newspapers protect the right of due process as guaranteed to Americans by the Constitution.

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require prepayment.  
 Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
 Terri Briggs or Dayle Stinson  
 211 SE Byers Ave.  
 Pendleton, Or 97801  
 legals@eastoregonian.com

**EO-8970 Oregon Department of Environmental Quality Clean Water State Revolving Fund NOTICE OF ENVIRONMENTAL DETERMINATION City of Umatilla – Recycled industrial water pipeline project – R93052**  
 The Oregon Department of Environmental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Finding of no Significant Impact is appropriate for the above-referenced project.  
 The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.  
 Requests for project information or documents upon which the Oregon DEQ's decision was based should be addressed to:  
 Russell Pelleberg, City Manager  
 City of Umatilla  
 700 Sixth Street  
 Umatilla, Oregon  
 541-922-3226  
 Address written comments on this determination to:  
 Bob Haberman  
 Oregon Department of Environmental Quality  
 165 East 7th Avenue, Suite 100  
 Eugene, OR 97401  
 Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on June 23, 2017.  
 May 24, 2017  
 View all statewide legal notices online at:  
**www.publicnoticeads.com**

**EO-8930 HISTORIC BRIDGE AVAILABLE FOR RELOCATION & REPURPOSING**  
 Umatilla River Bridge (#59C111)  
 Pendleton, Umatilla County, Oregon  
 All interested persons are hereby given notice that the Oregon Department of Transportation and the City of Pendleton are interested in donating the historic Umatilla River Bridge (#59C111) in Pendleton to any private or public party willing and able to relocate and maintain the structure at another site. The bridge is now obsolete. A modern, two-lane bridge will replace it. The City is offering the Umatilla River Bridge on an "as-is" basis and does not state or imply any warranty as to its structural soundness.  
 The existing Umatilla River Bridge over the Umatilla River is a one-lane steel truss bridge constructed in 1909 by the Columbia Bridge Company of Walla Walla (later of Portland) as indicated by a simple plaque at the south end of the truss. It is a 235-foot-long two-span structure consisting of 120-and 115-foot-long pin-connected Warren through-truss spans. The bridge was modified in 1955 to increase its load capacity by West Coast Steel Works of Portland; another plaque marks this rehabilitation work. It is listed in the National Register of Historic Places.  
 Those interested in assuming ownership of the Umatilla River Bridge and moving it to another site must submit written statements of interest to: Chris Bell, Oregon DOT, 4040 Fairview Industrial Drive MS #6, Salem, OR 97302. ODOT must receive statements of interest no later than 45 calendar days from the first date of publication of this legal notice. For more information, including as-built plans please contact Chris at 503.986.3853 or christopher.s.bell@odot.state.or.us. Statements of interest must include the following 1) proposed use for the bridge; 2) location map, site plan, and photograph(s) of the proposed location; and 3) specific plans for hauling, and re-erecting the bridge. (Note: The construction contractor will be dismantling the bridge.) Project funding will cover up to \$55,000 of the costs to remove, relocate, and re-erect the bridge. The bridge's recipient must cover all additional expenses over the available funds. These may include construction of new abutments or relocation costs. The statement of interest must include an evaluation of these expenses and availability of funds to cover these costs. ODOT will send desirable and feasible proposals to the Federal Highway Administration and the Oregon State Historic Preservation Office for review and approval. ODOT will only consider proposed uses that conform to the US Secretary of the Interior's "Standards for Rehabilitation of Historic Properties."  
 ODOT will give preference to respondents who can relocate the Umatilla River Bridge within the construction contract's time frame, anticipated in the summer of 2018, and whose proposals demonstrate a commitment to maintaining the bridge and the features that give the historic bridge its historic significance at a publicly accessible site. The recipient must also agree to assume all future legal and financial liability for the bridge's operation and use of the historic bridge at its new location.  
**## OREGON DEPARTMENT OF TRANSPORTATION ##**  
 May 23, 24, 25, 26, 27, 2017

**EO-8981 NOTICE OF BUDGET HEARING**  
 A public meeting of the Pilot Rock Rural Fire District will be held on June 12, 2017 at 7:00 pm at Pilot Rock Fire Department, Pilot Rock, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Pilot Rock Rural Fire Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 460 SW Birch Place, Pilot Rock, between the hours of 9:00 am and 5:00 pm.  
 This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:  
 Contact: Tim Weinke Telephone: (541)443-3473

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2015-2016	Adopted Budget This Year 2016-2017	Approved Budget Next Year 2017-2018
TOTAL OF ALL FUNDS			
Beginning Fund Balance/ Net Working Capital	238,836	281,633	298,220
All Other Resources Except Current Year Property Taxes	45,450	36,950	41,550
Current Year Property Taxes Estimated to be Received	178,000	180,000	182,000
<b>Total Resources</b>	<b>462,286</b>	<b>498,583</b>	<b>521,770</b>
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personal Servies	69,285	65,035	67,085
Materials & Services	96,966	104,920	109,520
Capital Outlay	69,500	55,000	60,000
Debt Service	14,663	14,187.50	13,712
Interfund Transfers	30,000	30,000	30,000
Contingencies	30,323	47,407.50	46,953
Unappropriated Ending Balance and Reserved for Future Expenditure	151,549	182,033	194,500
<b>Total Requirements</b>	<b>462,286</b>	<b>498,583</b>	<b>521,770</b>
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Name of Organizational Unit or Program	FTE for Unit or Program		
General	410,736	416,550	427,270
FTE	3	2	2
Not Allocated to Organizational Unit or Program	51,550	82,033	94,500
FTE	0	0	0
<b>Total Requirements</b>	<b>462,286</b>	<b>498,583</b>	<b>521,770</b>
<b>Total FTE</b>	<b>3</b>	<b>2</b>	<b>2</b>
PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate limit .7807 per \$1000)	.7807	.7807	.7807
Local Option Levy	.82	.82	.82
STATEMENT OF INDEBTEDNESS			
Long Term Debt	Estimated Debt Outstanding on July 1		
Other Borrowings	80,000		
<b>Total</b>	<b>80,000</b>		