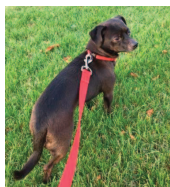


**Pets 445**



Silver is a 7 year old male Domestic Shorthair Mix Available for adoption at PAWS 517 SE 3rd St. Sponsored by Pupcakes



Stan is a 5 year old male Chihuahua Mix Available for adoption at PAWS 517 SE 3rd St. Sponsored by Pupcakes

**Miscellaneous 485**

**AIRPORT ANTIQUES**  
The Furniture Lady  
1816 NW 51st  
Open Saturday, May 20  
10am-3pm

**FOR LEASE:** 935 acres of dry land wheat ground. Call 541-276-2753 and ask for Leroy



**CLASSIFIEDS ARE** the place to sell or find just about anything!

**Household Items 490**

**OAK DESK** w/hutch, oak hexagon table, patio set, dining table w/leaves, antique dresser w/mirror, swivel rocker, coffee table, 10' sofa, 4 easy chairs, and more.  
For more info and pricing call 541-310-0296  
Prices Reduced!

**Garage Sales Pendleton 530**

**Garage Sales Pendleton 530**

**1570 SW 40th St.**  
Saturday May 20 7am-?  
Tools, worktable, typewriter, 3 office desks, China closet, upright freezer, couch & loveseat, pole lamps, Rainbow vaccuum

**CLEANING HOUSE/PLANT sale**  
Camping supplies, craft supplies, Plants \$2  
720 SE 9th  
Saturday & Sunday 9am-??

**ESTATE SALE**  
Saturday 8am-4pm  
71686 SW Park Lane  
2 1/2 miles past Les Schwab, ledt on McKay Drive, follow signs

Automotive, school lockers, piano, generator, Ford tractor w/ mower, lots more!

**EXTRAVAGANZA!**  
INSIDE/ OUTSIDE  
May 20, 7-3  
704 Tutuilla Rd, next to Denny's

Furniture and household, antiques and new, books and decor, tools, outdoor, kids, something for all ages!

All proceeds will send kids to **Young Life Camp**  
Early Sales Welcome!

**GARAGE/ESTATE SALE**  
Saturday only - 9am - 2pm  
46441 Brahman Way  
Shenadoah Estates area  
Too much to list! Something for everyone.

**Garage Sales Hermiston Area 540**

**"GARDEN CLUB"** plant sale  
May 20 9am - 1pm  
Ace Hardware parking lot

**SATURDAY MAY 20**  
Yard sale at the Agape House  
500 Harper Road

Sale begins at 8:30 AM and ends at 11:30. Clothing, furniture, and over 20 bins of knick-knacks. Clothing will be 5 items for \$1.00. Furniture priced as marked and bins bins of knick-knacks will be "you name the price".

**Garage Sales Other Areas 555**

**TREASURES OF** all kinds.  
Annual City Wide Yard Sale  
Athena.  
Saturday May 20th  
8am-?  
20 plus sales  
Pick up your map at either of the grocery stores  
Come and join the fun!

**WHATEVER YOU'RE** looking for, don't buy until you've checked the Classifieds!

SOLUTION:

3	4	8	6	1	9	2	5	7
5	6	9	8	2	7	4	1	3
7	2	1	5	4	3	6	8	9
9	3	2	4	7	8	1	6	5
6	7	5	2	9	1	3	4	8
8	1	4	3	5	6	9	7	2
4	8	6	7	3	2	5	9	1
1	5	3	9	8	4	7	2	6
2	9	7	1	6	5	8	3	4

**PUBLIC NOTICES**

**Automobiles 705**

**2005 GRAND Marquis**  
68K. Like new. Best offer  
541-303-5560

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website:  
[www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**BUY IT! SELL IT! FIND IT!**  
East Oregonian Classified  
**1-800-962-2819**

**PUBLIC NOTICES**

**EO-8954 CITY OF UMATILLA STATE REVENUE SHARING PUBLIC HEARING**

A public hearing will be held at 7:00 p.m. on June 6, 2017 in the Umatilla City Council Chambers, 700 Sixth Street, Umatilla, Oregon. The purpose of the hearing is to discuss proposed uses of State Revenue Sharing Funds. Citizens can provide written and oral comments regarding the relationship between revenue sharing funds and the entire budget.

Melissa Ince  
Deputy City Manager  
Finance Director  
May 19, 2017

**About Public Notices**

**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**EO-8963 NOTICE TO INTERESTED PERSONS**  
In the Circuit Court of the State of Oregon for Umatilla County

In the Matter of the Estate of **MARK ALLEN SKINNER**, deceased.  
Case No. 17PB03905

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of Mark Allen Skinner. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the co-personal representatives, or Michael B. Collins, OSB #801951, of attorneys for the personal representative. Dated and first published May 19, 2017.

Dawn Skinner, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: May 19, 26, June 2, 2017

**EO-8972 MEETING NOTICE**

The Westland Irrigation District Board of Directors will meet Monday, May 22, 7:00 p.m. at Umatilla County Fire District No. 1, Station 23, 78760 Westland Road, Hermiston. Agenda items include: Central Project. The Board may take up additional agenda items arising after this notice. The Board may meet in executive session pursuant to ORS 192.660(2)(h), which allows the Board to meet in executive session to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed. For more information contact Mike Wick at 541-667-2030. May 19, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Terri Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
legals@eastoregonian.com

View all statewide legal notices online at;  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**PUBLIC NOTICES**

**EO-8971 NOTICE OF BUDGET HEARING**  
A public meeting of the Irrigon Rural Fire Protection District will be held on June 12, 2017 at 7:00 pm at Irrigon Fire Station 705 N Main Irrigon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Irrigon Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at , between the hours of 8:00 a.m. and 5:00 p.m. or at Irrigon City Hall 500 N Main Irrigon, Oregon. This budget is for annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year. If different, the major changes and their effect on the budget are:

Contact: Danny Young 541-922-3133 irfpd2011@gmail.com

TOTAL OF ALL FUNDS	Actual Amount This Year 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	\$89,986.37	105,000	98,000
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$3,406.00	5,000	5,000
Federal, State and All Other Grants, Gifts, Allocations and Donations			6,000
All Other Resources Except Current Year Property Taxes	\$4,648.10	8,650	5,150
Current Year Property Taxes Estimated to be Received	\$101,594.30	108,260	112,074
Total Resources	199,634.77	226,910	226,224
Personnel Services	\$35,000.00	35,000	35,000
Materials and Services	\$57,620.64	186,910	186,224
Contingencies	\$5,000.00	5,000	5,000
Total Requirements	97,620.64	226,910	226,224

**STATEMENT OF INDEBTEDNESS**  
None  
May 31, 2017

**EO-8955 NOTICE OF BUDGET HEARING**

A public meeting of the Umatilla City Council will be held on June 6, 2017 at 7:00 p.m. at 700 6th Street, Umatilla, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Umatilla City Hall, 700 6th Street, Umatilla, Oregon between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Major changes, if any, and their effect on the budget, are explained below.

Contact: M. Ince Telephone: 541-922-3226 Email: melissa@umatilla-city.org

TOTAL OF ALL FUNDS	Actual Amounts 2015-2016	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	4,388,488	4,432,705	5,338,532
Fees, licenses, Permits, Fines, Assessments & Other Service Charges	5,275,829	5,706,855	5,557,866
Federal, State and All Other Grants, Gifts, Allocations and Donations	791,269	1,346,862	1,462,920
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers/ Internal Service Requirements	733,231	923,460	862,494
All Other Resources Except Property Taxes	42,954	34,980	56,173
Property Taxes Estimated to be Received	544,373	563,646	732,202
Total Resources	11,776,144	13,008,508	14,010,187
Personnel Services	2,835,437	3,226,622	3,521,917
Materials and Services	2,722,829	3,625,105	3,772,247
Capital Outlay	443,057	978,293	1,400,647
Debt Service	446,831	447,284	508,522
Interfund Transfers	732,714	923,460	862,464
Contingencies		321,000	452,457
Special Payments		0	0
Unappropriated Ending Balance and Reserved for Future Expense	4,595,276	3,486,744	3,491,933
Total Requirements	11,776,144	13,008,508	14,010,187

**FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM**

Name of Organizational Unit or Program	FTE for that unit or program	107,446	152,308	175,448
Administration	FTE	0.25	0.25	0.50
Planning	FTE	113,295	137,960	240,087
Court	FTE	1.05	0.85	1.65
Parks	FTE	497,211	523,455	481,959
Marina and RV Park	FTE	0.60	0.60	0.60
Police	FTE	84,253	154,446	211,120
Water	FTE	1.00	1.20	2.40
Sewer	FTE	267,784	307,237	342,150
Streets	FTE	1,211,012	1,423,490	1,509,867
Library	FTE	14.75	14.75	14.75
Building	FTE	1,016,328	1,098,637	1,081,118
Non-Departmental/Non-Program	FTE	5.73	5.38	4.90
Total Requirements	FTE	1,258,942	1,746,656	1,904,984
Total FTE	FTE	7.48	6.78	6.30
Total Requirements	FTE	401,873	1,522,159	1,535,076
Total FTE	FTE	3.15	3.80	3.80
Total Requirements	FTE	179,694	247,267	305,576
Total FTE	FTE	3.00	3.00	4.00
Total Requirements	FTE	0	613,600	659,963
Total FTE	FTE	0.40	1.10	1.10
Total Requirements	FTE	6,638,306	5,081,293	5,562,839
Total Requirements	FTE	11,776,144	13,008,508	14,010,187
Total FTE	FTE	37	37	40

PROPERTY TAX LEVIES	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Imposed
Permanent Rate Levy (rate limit 2.9191 per \$1,000)	2.9191	2.9191	2.9191
Local Option Levy	0	0	0
Levy For General Obligation Bonds	35,047	40,626	27,304

**STATEMENT OF INDEBTEDNESS**

LONG TERM DEBT	Estimated Debt Outstanding Outstanding on July 1	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$1,480,000	
Other Bonds	\$77,831	
Other Borrowings	\$1,134,200	
Total	\$2,692,031	

**PUBLIC NOTICES**

**EO-8969 NOTICE: Request for Subcontractor/Trade Package Bids Pool Cabana City of Athena**

Bid Documents are available at Plan Centers and WC's Dropbox Site (contact WC to receive the Dropbox link).

This new construction project will include minimal site demolition & development & a new 1,499 sf pool cabana located at the existing city pool. The new Pool Cabana will be constructed in the same location as the recently demolished old pool house. The new building will house 2 exterior restrooms, reception desk, office, storage, and changing areas.

Construction will include: site development, building concrete, CMU, wood framing, exterior finishes (doors & windows, metal panel siding, asphalt roofing, etc.), interior finishes (GWB, paint, casework, quarry tile, etc.), plumbing, HVAC, and electrical systems.

For additional information and to be added to the bidder's invite list please contact:

W.C. Construction, Inc.  
Rex Knight  
815 Hemlock St., Elgin, OR  
rknight@wcci1.com  
(541) 437-5370



We are an equal opportunity employer and are requesting all interested potential bidders to contact us including disadvantaged, minority, women, and veteran owner businesses.  
May 18, 2017