

**Household Items 490**

**OAK DESK** w/hutch, oak hexigon table, patio set, dining table w/leaves, antique dresser w/mirror, swivel rocker, coffee table, 10' sofa, 4 easy chairs, and more.

For more info and pricing call 541-310-0296

**Prices Reduced!**

**Garage Sales Pendleton 530**



**Automobiles 705**

**2005 GRAND Marquis** 68K. Like new. Best offer 541-303-5560

**Business/Service 355**

**MARTHA'S HELP SERVICE** In business for 29 years! New to the area.

Cleaning, lawn work, help with elderly, and much more!

Call Martha at 423-503-4498 Pendleton

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

SOLUTION:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 8 | 5 | 9 | 1 | 7 | 3 | 4 |
| 3 | 5 | 7 | 2 | 4 | 8 | 6 | 1 | 9 |
| 4 | 9 | 1 | 7 | 6 | 3 | 8 | 5 | 2 |
| 9 | 1 | 6 | 3 | 8 | 4 | 2 | 7 | 5 |
| 8 | 7 | 3 | 1 | 5 | 2 | 4 | 9 | 6 |
| 5 | 2 | 4 | 6 | 7 | 9 | 1 | 8 | 3 |
| 1 | 8 | 2 | 4 | 3 | 5 | 9 | 6 | 7 |
| 7 | 4 | 5 | 9 | 1 | 6 | 3 | 2 | 8 |
| 6 | 3 | 9 | 8 | 2 | 7 | 5 | 4 | 1 |

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**About Public Notices**

**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**EO-8952  
ADVERTISEMENT FOR BIDS  
CITY OF HERMISTON, OREGON  
BUILDING DEPARTMENT REMODEL - 2017**

City of Hermiston, Oregon  
180 N.E. 2nd Street  
Hermiston, Oregon 97838

The City of Hermiston, Oregon, invites bids for the construction of the **Building Department Remodel - 2017** project. The awarded Contractor will be assigned the task of remodeling a portion of the lower level of the Building Department (Old Carnegie Library). The Owner intends to enter into a Contract with a qualified contractor to complete the Work pursuant to the attached Drawings and Technical Specifications. The Owner intends to complete this Work as soon as possible, with substantial completion no later than September 8, 2017.

The Work performed under these Contract Documents includes furnishing all labor, materials, transportation, equipment, tools, and appurtenances necessary to perform the following tasks:

- Demolish existing sidewalk and entrance stairs leading to the remodel area.
- Install a building sidewalk entrance that is compliant with the Americans with Disabilities Act standards.
- Upgrade the existing lower level floor plan, electrical, telecommunication, mechanical, and plumbing to comply with local and state building codes.

The successful Contractor shall work closely with the Owner and Engineer to complete the Work in an efficient manner, minimizing disruption of the City's Building Department.

Sealed Bids for the described Project will be received by the City of Hermiston, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, until 2:00 p.m., local time, June 15, 2017, at which time the Bids received will be publicly opened and read. The Owner anticipates making the Contract award on June 23, 2017, at the City Council meeting.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded by the Owner.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: City of Hermiston, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon  
Anderson Perry & Associates, Inc., 267 N.E. Second Street, Suite 200, Prineville, Oregon  
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington.

Bidding Documents are available at <http://www.andersonperry.com> under the **Bid Docs** link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 5133707 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after May 17, 2017. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A mandatory pre-bid conference will be held at 10:00 a.m., local time, on June 1, 2017, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Bidders are required to attend.

Owner: City of Hermiston  
By: Chas Hutchins, P.E.  
Title: City Engineer  
Date: May 16, 2017

Publish May 16, 23, 2017

**EO-8936  
NOTICE OF BUDGET  
COMMITTEE MEETING**

A public notice of the Budget Committee of the McKay Dam Rural Fire Protection District, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at 43592 McKay Drive, Pendleton, Oregon. The meeting will take place on May 23, 2017 at 7:00 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 8, 2017 at 43592 McKay Drive, Pendleton, Oregon between the hours of 5:00 PM and 8:00 PM. May 11, 16 2017

**EO-8951  
NOTICE TO INTERESTED  
PERSONS**

In the Circuit Court of the State of Oregon for Umatilla County In the Matter of the Helen Joann Morrison Trust, u/t/a dated November 6, 1985 Case No. 17PB03829

Notice is hereby given that Lois Hartley Cannady is the successor trustee of the Helen Joann Morrison Trust, u/t/a dated November 6, 1985. The name of the settlor of the trust is: Helen Joann Morrison. All persons having claims against the trust estate are required to present them, with vouchers attached, to the undersigned trustee, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the trustee, or Michael B. Collins, OSB #801951, of attorneys for the trustee. Dated and first published May 16, 2017.

Lois Hartley Cannady, trustee, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. May 16, 23, 30, 2017

**EO-8949  
NOTICE OF BUDGET  
COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Ukiah, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Ukiah Senior Center, Ukiah, Oregon. The meeting will take place on May 22, 2017 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected after May 22, 2017 at Rhodes Supply and Ukiah City Office at 100 W Despain, Ukiah, Oregon during business hours. If you require a copy, please contact Donna Neumann, City Recorder at 541-427-3900.

This is a public meeting where the deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. May 13, 16, 2017

**EO-8953  
REQUEST FOR  
PROPOSALS**

Rivoli Restoration Coalition formally invites written sealed proposals for Construction Manager / General Contractor (CM/GC) Services for the Phase 1 Construction Projects. All solicitations shall be submitted to the Rivoli Theater in a sealed envelope and delivered to: Caryn Appler, Wenaha Group, Inc. 125 SE Court Ave, Suite A, Pendleton, OR 97801, and clearly marked: "Rivoli RFP CM/GC Services Phase 1". Sealed proposals will be received until: June 1, 2017 at 3:00pm PT. Proposal documents may be obtained via an email request to Caryn Appler, [caryna@wenahagroup.com](mailto:caryna@wenahagroup.com). Interested firms shall have no unauthorized contact with staff or Coalition Members during the selection process. May 16, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:

Terrri Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)  
View all statewide legal notices online at;  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**EO-8929  
ADVERTISEMENT FOR BIDS  
WATER METER UPGRADES - 2017**



The City of Hermiston, Oregon, invites bids for the construction of the Water Meter Upgrades - 2017 project. The awarded Contractor will assist the Owner with upgrading the existing radio read water meters with new cellular endpoints and replacing the manual read water meters with new water meters with cellular endpoints. The Owner will supply all water meters and cellular endpoints. The Owner intends to enter into a Contract with a qualified contractor to complete the Work pursuant to the attached Technical Specifications. The Owner intends to complete this Work as soon as reasonably possible, with substantial completion no later than October 6, 2017.

The Work performed under these Contract Documents includes furnishing all labor, transportation, equipment, tools, and appurtenances necessary to perform the following tasks:

- \*Install cellular endpoints on existing radio read water meters.
- \*Replace manual read water meters with new radio read water meters with cellular endpoints.
- \*Complete a Meter Change Out Form and supply geographic information system coordinates with sub-meter accuracy for all new water meters installed and cellular endpoints replaced by the Contractor.

The successful contractor shall work closely with the Owner and the Engineer to complete the Work in an efficient manner, minimizing disruption of the City's water services.

Sealed Bids for the described Project will be received by the City of Hermiston, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, until 2:00 p.m., local time, May 25, 2017, at which time the Bids received will be publicly opened and read. The Owner anticipates making the Contract award on June 13, 2017, at the City Council meeting.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded by the Owner.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: City of Hermiston, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m.

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 5107843 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after May 8, 2017. No paper sets will be provided for bidding purposes.

Bidding Documents may also be examined at the following locations:

Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon  
Anderson Perry & Associates, Inc., 267 N.E. Second Street, Suite 200, Prineville, Oregon  
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A mandatory pre-bid conference will be held at 10:00 a.m., local time, on May 18, 2017, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Bidders are required to attend.

Owner: City of Hermiston, Oregon  
By: Roy Bicknell  
Title: Water Superintendent  
Date: May 5, 2017  
May 9, 16, 2017

**EO-8956  
PUBLIC NOTICE  
TO  
ACQUIRE LAND IN TRUST**

**ACTION:** Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

**SUMMARY:** The Superintendent, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for the Confederated Tribes of the Umatilla Indian Reservation. The land referred to as former Brown Property, herein and is described as:

**Case Number: BIA.PN.15218/P-143-2016-0005  
Tax Lot 800**

Lot 4 and the Southwest Quarter of the Northwest Quarter of Section 3, Township 1 North, Range 35, East of the Willamette Meridian, Umatilla County, Oregon. Containing 80.82 acres more or less. FEE SIMPLE INTEREST

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines or any other rights of way of record.

**DATE:** This determination was made on April 5, 2017.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Indian Affairs, Umatilla Agency, Superintendent Office, P. O. Box 520, Pendleton, OR 97801, Telephone (541) 278-3786.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

A copy of the determination is available from the office identified in the FOR FURTHER INFORMATION section of this notice. Any party who wishes to seek judicial review of this decision must first exhaust administrative remedies under 25 CFR Part 2. The decision may be appealed to the Northwest Regional Office, Regional Director in accordance with the regulations in 25 CFR Part 2. Your notice of appeal must be filed in the Superintendent's office at the address listed in the FOR FURTHER INFORMATION CONTACT section above within 30 days of the date of publication of this notice. The date of filing your notice of appeal is the date it is postmarked or the date it is personally delivered to the Superintendent's office. Your notice of appeal must include your name, address, and telephone number and it should clearly identify the decision being appealed. If possible, attach a copy of the decision. The notice and the envelope in which it is mailed should be clearly labeled "Notice of Appeal." Your notice of appeal must list the names and addresses of the interested parties known to you and certify that you have sent them copies of the notice. You must also send a copy of your notice of appeal to the Regional Director at: Bureau of Indian Affairs, Northwest Regional Office, 911 N. E. 11th Avenue, Portland, OR 97232. If you are an Indian or Indian Tribe and are not represented by an attorney, you may request assistance from this office in the preparation of your appeal.

You may include a statement of reasons with your notice of appeal, explaining why you believe the decision being appealed is in error. If you do not include your statement of reasons with your notice of appeal, you must mail or deliver it to the Superintendent's office within 30 days after you file your notice of appeal. The statement of reasons and the envelope in which it is mailed should be clearly labeled "Statement of Reasons." It must be accompanied by or otherwise incorporate all supporting documents. You must send copies of your statement of reasons to all interested parties and the Regional Director.

If no appeal is timely filed, this decision will become final for the Department of the Interior at the expiration of the appeal period. No extension of time may be granted for filing a notice of appeal. May 16, 2017

**EO-8957  
PUBLIC NOTICE  
TO  
ACQUIRE LAND IN TRUST**

**ACTION:** Notice of decision to acquire land into trust under 25 Code of Federal Regulations, Part 151.

**SUMMARY:** The Superintendent, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a determination to acquire real property in trust for the Confederated Tribes of the Umatilla Indian Reservation. The land referred to as former Lari Property, herein and is described as:

**Case Number: BIA.PN.15220/P-143-2016-0006  
Tax Lot 113**

The Northeast Quarter of the Northeast Quarter of Section 35, Township 2 North, Range 34, East of the Willamette Meridian, Umatilla County, Oregon. Containing 40.00 acres more or less. FEE SIMPLE INTEREST

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines or any other rights of way of record.

**DATE:** This determination was made on April 5, 2017.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Indian Affairs, Umatilla Agency, Superintendent Office, P. O. Box 520, Pendleton, OR 97801, Telephone (541) 278-3786.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR § 151.12(d)(2)(iii) that notice be given of the decision by the authorized representative of the Secretary of the Interior to acquire land in trust.

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