

**Employment 335**

**SCHOOL BUS Drivers Needed / Pendleton**

\$350 bonus plan  
Paid Training  
CDL License Reimbursement  
\$11.88 per hour to start

Call Mid Columbia Bus Co today:  
541-276-5621

**SOMEONE NEEDED** to do yard work and mow lawn.  
541-443-2165 anytime.

**SUBSCRIBER RELATIONS Rep** - Hermiston  
\*RMLS™ is currently seeking a Subscriber Relations Rep to join our forward-thinking team. Excellent company paid benefits, 40 hours per week, Annual Salary \$29,000 - \$32,000

\*This position provides member support in service areas remote from the RMLS™ Corporate location. Primary role includes subscriber training and presentations, membership meetings and some technical support for hardware and software applications. Acts as liaison for company in the field and works closely with Customer Service Representatives to assist when needed. Position will include leased time to another organization. Perform duties agreed upon by RMLS™ and leasing organization to satisfaction of both.

\*Customer service, and strong computer skills required. Presentation experience desirable.  
\*Must be an insured driver with a dependable automobile and valid driver's license  
\*High school diploma or equivalent, some college preferred.

Send your cover letter and resume to careers@rmls.com



The City of Hermiston has a **PART-TIME LIBRARY ASSISTANT** position available. (25 hours/week, some evenings and Saturdays), Starting salary \$17.60 - \$21.42/hour. Closing date May 12, 2017. Closing date at 5:00pm. Applications and full job description available at City Hall, 180 NE 2nd Street, and online [www.hermiston.or.us](http://www.hermiston.or.us). The City of Hermiston is an EOE.

Reach the buyer you're looking for with a low cost and effective classified ad.

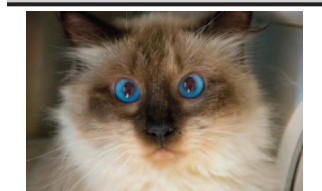
**Employment 335**

**NEED CAREGIVERS** for elderly man. Experienced for in-home care. Please call 541-276-1893

**Lawn & Garden 430**

**RIDING LAWNMOWER** for sale Brand new, never used Complete bagging system Paid \$1600, sell for \$1200 FIRM 541-443-2165

**Pets 445**



Eileen is a 1 year old female Siamese Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Hope is a 3 year old female Doberman Pinscher Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes



Macey is a 3 year old female Terrier/ American Pitbull

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

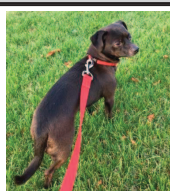


Silver is a 7 year old male Domestic Shorthair Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Pets 445**



Stan is a 5 year old male Chihuahua Mix

Available for adoption at PAWS 517 SE 3rd St.

Sponsored by Pupcakes

**Miscellaneous 485**

**FOR LEASE:** 935 acres of dry land wheat ground. Call 541-276-2753 and ask for Leroy



**Sell it! Buy it! See it!**

**THE CLASSIFIEDS!**

**Household Items 490**

**OAK DESK** w/hutch, oak hexigon table, patio set, dining table w/leaves, antique dresser w/mirror, swivel rocker, leather sofa, coffee tables, 10' sofa, 4 easy chairs, entertainment center and many other items. For more info and pricing call 541-310-0296

**BUY IT! SELL IT! FIND IT!**

**East Oregonian Classified**

**1-800-962-2819**

SOLUTION:

5	8	7	3	9	2	4	6	1
9	3	2	6	1	4	5	7	8
4	6	1	8	5	7	9	3	2
7	9	8	1	6	3	2	4	5
6	2	3	4	8	5	1	9	7
1	5	4	7	2	9	6	8	3
2	1	6	9	3	8	7	5	4
8	7	5	2	4	6	3	1	9
3	4	9	5	7	1	8	2	6

**Garage Sales Pendleton 530**



**PROMOTE YOUR GARAGE SALE**

**In Print & Online!**

**Automobiles 705**

**2005 GRAND Marquis** 68K. Like new. Best offer 541-303-5560

**Business/Service 355**

**NOTICE: OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify the contractor's CCB license through the CCB Consumer Website: [www.hirealicensedcontractor.com](http://www.hirealicensedcontractor.com)

**PUBLIC NOTICES**

**GLOSSARY OF TERMS**

**Default:** Failure to fulfill an obligation, especially the obligation to make payments on a loan.  
**Encumbrance:** A right to interest in, or legal liability attached to a property that may lessen its value, such as a lien, lease or easement.  
**Foreclosure:** The legal process of terminating an owner's interest in property and forcing a sale, usually as the result of a default under a mortgage.  
**Lien:** A legal claim asserted over a property, usually to secure payment for a debt or obligation.  
**Mortgage:** A legal agreement that conveys the conditional right of ownership on an asset or property by its owner to a lender as security for a loan.  
**Probate:** The legal process that resolves a deceased person's debts so the executor or personal representative can distribute assets in an estate according to a will.  
**Trustee:** a holder of property on behalf of a beneficiary.

**Disclaimer:** The foregoing terms and definitions are provided merely as a guide to the reader and are not offered as authoritative definitions of legal terms.

**EO-8935/HH-5607 NOTICE OF INTENT TO USE HERBICIDE**

Hermiston Irrigation District intends to use aquatic herbicide in their canal system this summer beginning May 9, 2017. The herbicides to be used are Captain EPA #67690-9 with new active ingredient copper and Natique EPA #67690-10. Interested persons may call the district office at 541-567-3024 for further information and instructions on how to request 24-hour advance notice before application.

Annette Kirkpatrick  
Manager  
EO: May 9, 2017  
HH: May 10, 2017

Notices under this classification are required by law to run in a newspaper of general circulation. A notarized proof of publication will be provided for all notices. Some notices may require pre-payment. Deadline for submission is 3pm, three (3) working days prior to required publication date. The East Oregonian will accept responsibility for printing errors on the first publication only. Submit to:  
Terri Briggs or Dayle Stinson  
211 SE Byers Ave.  
Pendleton, Or 97801  
[legals@eastoregonian.com](mailto:legals@eastoregonian.com)

View all statewide legal notices online at:  
[www.publicnoticeads.com](http://www.publicnoticeads.com)

**About Public Notices**

**Public notices** inform citizens about the activities of government bodies — such as budgets and public hearings, upcoming meetings and elections — so that citizens can make their opinions known before an action is taken or a rule or law is made. They also include information about foreclosures, unclaimed and forfeited property, estate claims and probate notices, summons, and calls for bids.

**EO-8913 NOTICE of Budget Committee Meeting**

A public meeting of the Budget Committee of the Stanfield Cemetery District, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Stanfield Cemetery District Office, S. Edwards Road, Stanfield, Oregon. The meeting will take place on May 11th at 9:00 am. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 4th at Stanfield Cemetery Office between the hours of 9:00am and 1:00pm. April 28; May 9, 2017

**EO-8929 ADVERTISEMENT FOR BIDS WATER METER UPGRADES - 2017**

The City of Hermiston, Oregon, invites bids for the construction of the Water Meter Upgrades - 2017 project. The awarded Contractor will assist the Owner with upgrading the existing radio read water meters with new cellular endpoints and replacing the manual read water meters with new water meters with cellular endpoints. The Owner will supply all water meters and cellular endpoints. The Owner intends to enter into a Contract with a qualified contractor to complete the Work pursuant to the attached Technical Specifications. The Owner intends to complete this Work as soon as reasonably possible, with substantial completion no later than October 6, 2017. The Work performed under these Contract Documents includes furnishing all labor, transportation, equipment, tools, and appurtenances necessary to perform the following tasks:

- \*Install cellular endpoints on existing radio read water meters.
- \*Replace manual read water meters with new radio read water meters with cellular endpoints.
- \*Complete a Meter Change Out Form and supply geographic information system coordinates with sub-meter accuracy for all new water meters installed and cellular endpoints replaced by the Contractor.

The successful contractor shall work closely with the Owner and the Engineer to complete the Work in an efficient manner, minimizing disruption of the City's water services. Sealed Bids for the described Project will be received by the City of Hermiston, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838, until 2:00 p.m., local time, May 25, 2017, at which time the Bids received will be publicly opened and read. The Owner anticipates making the Contract award on June 13, 2017, at the City Council meeting. The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded by the Owner. Bid security shall be furnished in accordance with the Instructions to Bidders. The Issuing Office for the Bidding Documents is: City of Hermiston, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m. Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 5107843 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Bidding Documents will be available for download after May 8, 2017. No paper sets will be provided for bidding purposes.

Bidding Documents may also be examined at the following locations:  
Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon  
Anderson Perry & Associates, Inc., 267 N.E. Second Street, Suite 200, Prineville, Oregon  
Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List. A mandatory pre-bid conference will be held at 10:00 a.m., local time, on May 18, 2017, at the City of Hermiston City Hall, 180 N.E. 2nd Street, Hermiston, Oregon 97838. Bidders are required to attend. Owner: City of Hermiston, Oregon  
By: Roy Bicknell  
Title: Water Superintendent  
Date: May 5, 2017  
May 9, 16, 2017

**EO-8906**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON  
IN AND FOR THE COUNTY OF UMATILLA

JPMorgan Chase Bank, National Association.

Plaintiff, No. 16CV19322  
vs. Civil Summons  
Carl P. Koeller; Kimberley R. Koeller; Stacy A. Coiner; National Collegiate Student Loan trust 2007-3; Parties in Possession

Defendants.  
**TO THE DEFENDANTS:** Carl P. Koeller

**NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!**  
A lawsuit has been started against you in the above-entitled Court by JPMorgan Chase Bank, National Association, Plaintiff. Plaintiff's claim is stated in the written Complaint, a copy of which is on file at the Umatilla County Courthouse. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. The object of the complaint is to foreclose a deed of trust dated May 17, 2006 and recorded as Instrument No. 2006-5010551 given by Carl P. Koeller, Kimberley R. Koeller, Husband and Wife on property commonly known as 252 NE 2nd Street, Pilot Rock, OR 97868 and legally described as: Lot 3, Block 11, ORANGE & CONBOY'S ADDITION to the Town, now City of Pilot Rock, Umatilla County, Oregon. The complaint seeks to foreclose and terminate all interest of Carl P. Koeller and all other interests in the property. The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. The date of first publication of the summons is May 2, 2017. If you are in the active military service of the United States, or believe that you may be entitled to protection of the SCRA, please contact our office. If you do not contact us, we will report to the court that we do not believe that you are protected under the SCRA. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636. Attorneys for Plaintiff, SHAPIRO & SUTHERLAND, LLC  
/s/ Joshua Orem  
Joshua Orem #116872 [jorem@logs.com]  
7632 SW Durham Road, Suite 350, Tigard, OR 97224  
(360)260-2253; Fax (360)260-2285

May 2, 9, 16, 23, 2017



**In the East Oregonian/ Hermiston Herald Classified Sections**

**\$1 Per Word for 1 week**

- Great deal to sell what you don't want!
- Got a rental? Place it here!

*\*Private Party only.*  
**Deadline is May 22, 2017**

**Call in or stop by the Pendleton or Hermiston office to receive this special classified pricing.**



**Terri Briggs**



**Dayle Stinson**

**EAST OREGONIAN**  
211 SE Byers, Pendleton

**Hermiston Herald**  
333 E Main, Hermiston

**1-800-962-2819**